ASKLEPIEION: A TOP SECRET MIND-CONTROL PROGRAM.

Starting 2014, 52 yrs after the penological community was introduced to Dr. Edgar H. Schein's brainwashing methodology that was utilized, in part, to create the 1960's Asklepieion program, the Wisconsin Department of Corrections resanctioned a compartmentalized version of the same program. With this program, their objective is to brainwash or neutralize selectively mentally ill cutters housed in the state's maximum-security segregation units in a desperate attempt at suppressing changes to Wisconsin's long-term solitary confinement practice.

BY: Cesar DeLeon

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By: Cesar DeLeon
Non-fiction

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INTRODUCTION

Since 2011 social awareness against long-term solitary confinement have been threatening to push a wave of reforms all across the nation's penological system to end the solitary abusive practice. Decades of research have concluded that prolonged solitary confinement causes serious psychological and physiological harm and exacerbates mental illness. 1

A united nation's special rapporteur on torture has declared that no prisoner should be held in solitary confinement for longer than 15 days, and to no so constitutes torture. Solitary confinement is also very expensive. According to solitary watch, one study estimated that, annually, "the average per-cell cost of housing an inmate in solitary confinement prison is $75,000, as opposed to $25,000 for an inmate in the general population".2

The Wisconsin department of correction (WI DOC) officially supports restricting segregation in the name of social progress. But unofficially, behind their Iron curtain, the penological community strongly opposes change. Although numerous studies have made it clear that prolonged isolation fails to reduce prison violence and increases recidivism, 3 prison officials have always argued the opposite. It's their opinion that the long-term solitary confinement practice makes prison officials' jobs easier and safer, and keeps the prisoners in check. So. to prevent this national tsunami from engulfing and washing away their most powerful control mechanism, starting June 2014 the WI DOC secretly sanctioned a compartmentalized version of the 1960's Asklepieion therapy program.

WI DOC Secretary Ed. Wall on a (double talk) email dated Jun. 26, 2014, said in part: This past week I asked to form a "secretary committee" on the issue of segregation reform in our state.

We have discussed the impending changes that are coming at us very quickly in the area of segregation use and I would much rather have a running start before the tsunami hits us. At the ASCA meeting coming up in August in Utah, this is going to be one of the hottest topics and I want to get some ideas on what we will be doing to try and stay ahead of the curve to the extent we can.

The secret Asklepieion (therapy) program was designed in the 1960's utilizing Dr. E Schein's (totalitarian) brainwashing methodology to break and recondition with captive and stockholm syndrome very selective prisoners considered a major threat to the prison system in anticipation of civil war-like crisis. In this particular crisis that threatens to end prolonged solitary confinement, the selective prisoners consider the biggest threat to the nation's prison system are those who whitehoused in segregation engage in self-harm behavior (such as cutting), then file suits against their DOC's. 4 These cutters; and a few others with character disorder, are responsible for creating social awareness of the adverse effects of prolonged isolation and spurred from their suits they're making significant progress at obtaining court decisions restricting solitary confinement. One of those such cases were filed in 2012 on behalf of prisoners in solitary confinement at Pelican Bay State Prison, who were held there for years—some for decades—without any meaningful way out. Originally filed by prisoners in solitary confinement on behalf of themselves, Ashker V. Governor of California, confronted California's
use of indefinite solitary confinement and transformed the system state-wide making it for more
difficult to submit prisoners to the torture of prolong isolation.

Furthermore, Wisconsin prison officials believe that this selective prisoners by impeding
segregation use they are shifting the (prison politics) balance of power between Prisoner vs.
prison staff especially in the state's maximum security prisons where prison officials rely the
most on the fear inspired from prolonged isolation to intimidate the prison masses into
conformity. And to any prison regiment relying on fear to govern; rather than focus on the DOC's
rehabilitation mission, ending prolonged isolation would be the end of the world as they know it.
Therefore, as a last desperate attempt at retaining power they must try to repress and/ or modify
into conformity anyone consider a major threat to their regiment through Orwellian 5 methods
commonly used in times of civil unrest including isolating the most influential ones in solitary
indefinitely.

Documents obtained in Oct.2014 also showed that “the (WI DOC) agency is considering policy
revision that would allow prison officials keep inmates in solitary confinement indefinitely until
behavior improves”.

The Journal Times- Tuesday, Aug. 25, 2015 space editor Tom Farly

**Part 1. Solitary confinement and Asklepion Group Therapy**

There are two main separate solitary status. These are known as “Disciplinary Segregation”
(DS) and “Administrative Confinement” (AC). Then, there is a secret Orwellian (mind control)
group therapy program originally called “Asklepion”.

1. **Disciplinary Segregation** “In WI DOC operates under the CH.DOC 308. ADM rules and
   it is the punitive aspect of solitary confinement”. Prisoners who violate the rules of the
   prison are sent to these solitary confinement units for Aversive-Conditioning for up to a
   maximum of 360 days, depending on the rule violation and circumstances.
   Aversive-Conditioning has been defined as an attempt to associate an undesirable
   behavior pattern with unpleasant stimulation or to make the unpleasant stimulation a
   consequence of the undesirable behavior. In either case it is hoped that an acquired
   connection between the behavior and the unpleasantness will develop. There is further
   hope that the development of such connection will be followed by a cessation of the
   target behavior. 1 Many behavior therapists have confirmed that there are many adverse
   effects associated with aversive-conditioning e.g; pain, frustration, confusion, increased
   aggressiveness, arousal, general and specific anxieties, somatic and physiological
   malfunctions, and development of various unexpected and often pathological operant
   behavior. 2 And after serving the disciplinary sanction the prisoner can be placed on
   administrative confinement status for the same incident without ever having departed
   from solitary confinement.

2. **Administrative Confinement** “In WI DOC operates under the CH.DOC 308. ADM. rules
   and is an involuntary non punitive status for the segregated confinement of a prisoner
whose continued presence in general population poses a serious threat to life, property, self, staff, and other prisoners, or to the security and orderly operation of a facility." A prisoner can be kept on A.C status indefinitely until behavior improves or in other words until the prisoner is indoctrinated into the DOC's gospel of submission and subservience that takes place through programming and a progressive step level system. This process typically takes three to five years to accomplish. And, unless special circumstances exist, all prisoners on A.C status are warehoused at supermax and maximum security segregation units. The adverse effects of administrative confinement are the same as those associated with aversive-conditioning but more harmful and permanent due to the prolonged isolation and poor conditions of confinement.

A new phenomenon is taking shape within the prison confines, and an age-old myth is being dispelled. No longer can prisoners be characterized as mindless imbeciles needing someone (on a superior level) to define right and wrong for them or to chaperone them so they won't kill each other off. The old theory of socio-pathology (supposedly prisoner's mode of action) is carrying the behavioral school of psychology to ruins. The school is based on the premise that the empirical world determines man's course of action, and that he is only capable of reacting to the stimuli of his environment; and since he is only a higher form of animal and, essentially, there is no qualitative difference between the two, he is like a sheep following his animalistic instincts; and that over a period of time of reacting in the same way to the same stimuli all the time, his behavior becomes habitual and sociopathic. This would be true if man were not thinking, cognitive beings. However, through his cognition and rationalization, he can not only transform his environment into something new, but also transform himself into something new, into a different social being. Prisoners are making this transformation.

This situation has led to a reverse in social polarity between prisoners and prison authority. The disorder and perversion which now exist are largely spawned by the abnormal conditions in the prison system and are, ironically, nurture by it. This reinforces the need for paternal authority, in essence, it legitimizes it. On the other hand, the "clandestine" socialistic influence in the prison, which advocate a change way from the perversions and abnormalities, are deemed a threat to the existing order. So they are repressed and/or modified into conformity. How does this take place? Asklepieion!

Breaking Men's Mind: Behavior Control and Human Experimentation at the Federal Prison at Marion ILL.

3. **Asklepieion Group therapy** (Now known under a different pseudonym only known to corresponding DOC officials) is one to three weeks involuntary compartmentalized mind-control group program guised as therapy that deals with the literal brainwashing and enslavement of an individual's mind. It retrogresses the subject into the character role of a compliant child and reinforces the need for paternal authority. To achieve such results the prison staff, with the assistance of collaborating prisoners, must first break the subjects mind, and then recondition it with captive and stockholm syndrome. The procedure is unlawful, cruel, and so unethical that prison officials, 99% of them being white, like to say that they're “throwing niggers back in chains”. Starting June
2014 selective prisoners who the Wisconsin DOC deemed a major threat to their totalitarianism regiment are being lure or taken to Columbia Correctional Institution's (CCI) DS1 suicide observation control unit to be recondition by this Orwellian method. The formula being used consist of a manifold of four techniques: 1. Dr. Levinson's sensory deprivation design (control unit). 2. Dr. Edgar H. Schein's brainwashing methodology. 3. Chemotherapy or drug therapy; and 4. Skinnerian operant conditioning. In summary the targeted prisoner is

a) **Isolated in a control environment**: the subject is isolated and held under hostage conditions in the prison's suicide observation control unit throughout the entire process to have complete physical control over the subject and recondition the initial sense of being a prisoner of war rather than prisoner of law (Dr. Levinson's sensory deprivation design [control unit]).

b) **Mind Torture Techniques**: Upon arrival to the suicide observation control unit the subject is stripped of all clothing, depending on the situation he may be strapped down to a suicide prevention bed, relentlessly barred by dirty-name calling, accused of some misdeed and/or short coming, subjected through periodic interrogation interviews, sleep-deprived for days at a time, and constantly gassed with panic inducing hallucinogen gas (aka double-talk as aroma therapy). Once the subject is cognitively impaired from the sleep-deprivation and other character invalidation techniques and under the influence of the panic inducing hallucinogen gas simulation sessions (aka marathons or game sessions) are conducted to penetrate the subjects subconsciousness and extract confessions, intimate secrets, sub fears, and repressed memories. The extracted information is then redirected under further simulations to attack, assault and tear off the subject's undesirable personality (Dr. Schein's brainwashing methodology).

c) **Coerced into taking medication(s)**: if the subject is not already on medications at any point during his captivity he is coerced into taking mind-altering drugs such as antipsychotic and/or psychotropic medication. The use of these powerful psychoactive drugs serve more than one purpose...

1. The effect of the drug will further impair the subject's cognition and biochemically isolate him from his normal influence, so that the renditioning techniques can take the desired effect.

2. The drug will help numb the psychological pain of being humiliated and traumatized, which, in turn, reduces the odds of retaliation by the subject.

3. Eventually, the subject will become codependent on the drug. Codependency provides the supplier (DOC) leverage over the subject's behavioral control; and among other things.

4. If the subject reports their illegal misconduct and secret mind-control program, unless the subject has solid proof, liability risk will be low. The prison staff in charge of damage control will claim sometimes while laughing, so as to make you laugh as well, that the subject is either on or off medication, causing him a mental disbalance and/or delusion (Chemotherapy or drug therapy).
d) **Behavior modification:** Positive and negative reinforcement techniques are applied throughout the entire procedure to internalize the mind enslaving trauma and incensitize absolute control over the new (submissive and subservient) personality imposed upon him; As well as to recondition the subject for general and specific do's and don'ts (Skinnerian operant conditioning).

The techniques do not necessarily have to be applied in a particular order and the procedure to complete the brainwashing and enslavement of the subject's mind or to **Throw the nigger back in chains** as the white racist prison staff put it, takes around one to three weeks, more or less, until the subject breaks. Then, after reconditioning the subject, if at any moment prison staff determine they're losing influence over the brainwashed subject, he may be subjected through another round of reconditioning. Furthermore, in case the subject manages to break away from their coercive influence and report their illegal misconduct, the DOC have a "Disinformation Protocol" set in place for such circumstances. In some cases, it consists of progressively misdiagnosing the subject’s psychological records and diagnosing him with, but not limited to a "mental illness", "personality disorder", "psychotic episodila history", and "substance abuse", then claiming that the subject is lying: mentally unstable, delusional, psychotic, hallucinating, depressed, suicidal, paranoid, schizophrenic, on or off his medication, etc...and, since the subjects targeted for these mind control programs are **Cutters** and other with **Personality disorder** who already have a history of mental illness, personality disorder, psychotic episodes, and substance abuse, it gives credibility to the DOC’s disinformation protocol.

After days or weeks of attacking, assaulting, and tearing off the personality of the subject through what the DOC refer to in double-talk as therapeutic techniques, he eventually breaks and his psychological state of mind regresses to a childlike learned-helplessness in need of parental protection and direction. When the collaborating inmates (referred as therapeutic technicians) and the prison’s psychologist confirms that the subject has reached this stage or, form of rebirth, and they're satisfied with the initial Captive Syndrome results, the brainwashed subject is removed from the suicide observation control unit, and ordered to attend a meeting which will be secretly broadcasted to the collaborators and prison staff involved in assisting through the program's progress. At the meeting the subject is encouraged by his experience on how being subjected through the program helped him cure himself from his perversities and antisocial behavior. Terrified that he may be subjected through another round of reconditioning, the subject debriefs and accepts anything they tell him. Then, to further and formally regress him to the character role of compliant child and reinforce the authority character role on the prison staff, he is assigned a guard or employee to be his chaperone. The comitee tells the childlike subject to continue taking his medication(s) and directs him, in order to nurture his childlike personality, to avoid sexual urges, vanity, insubordination, previous emotional ties, civil litigation and the suicide observation control unit, emphasis is placed on the last two. In addition, to redirect the subject away from civil-litigation, his attention is diverted and incentivized with blind hope of liberation from his slave-like status by encouraging him to pursue post-conviction litigation on his own criminal case. The, he is “sworn into secrecy” of the program’s existence. And lastly, if the staff and collaborators decide to keep the subject in the same prison, the
subject is required to meet regularly with his assigned prison psychologist whose task is to monitor and evaluate the experiments results while continuing to reinforce the brainwashed methodology through counseling... After this meeting, for the next few weeks, prisoners and staff are encouraged to show the subject some sympathy and love. They ask the subject “if he is ok” and constantly try to make him laugh at the whole ordeal. The subject is tested and monitored for some time and if is determined that the initial captive syndrome have the potential to evolve into the desire stockholm syndrome effect, the subject is trusted to joint a group conviction whose members composed of others who like himself were subjected through the same program and are now more advance in their thought-reform process. And one of their objectives is to further undermine the subjects emotional support and reinforce the desire change by presenting themselves as the only alternative for a social order to the outcast and disgraced subject.

It is a rumor that this secret mind-control group program was initially sanctioned at the Wisconsin Resource Center sometime around 2011-12. The first prisoners subjected through this program were cutters who were then returned to the department of corrections and sent to (maximum security) Columbia Correctional Institution so that starting June 2014 they could assist the prison staff in operating the same program at that prison. Many of those cutters who have been subjected through the program are now members of a small elite group of Stockholm syndrome collaborators who are looked upon by the DOC with great favor because now that they see the prison staff in any shape or form is in demand of them. These services include, but not limited to; 1. Collecting intelligence, 3. Assist in subjecting prisoners through the secret Asklepieion program, 4. Spread misinformation throughout the prison; and 5. Stand guard from the shadows when the prison guards are understaffed or at staff request...

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**Part 2. The Origins of Asklepieion**

The origins of asklepieion can be traced directly to Dr. Martin Groder, but thought-reform theory is not new; it derives from studies of American prisoners of war
during the Korean conflict in the 1950's. Seeking to explain why some POWs appear to adopt the belief system of their captures, journalist and CIA operative Edward Hunter formulated a theory that the "free will" and judgement of these prisoners had been overborn by sophisticated techniques of mind-control or "brainwashing". See E. Hunter, *Brainwashing in red China* (1951). The term brainwashing continue to be used to describe control process involving

... The creation of a controlled environment that heightens the susceptibility of a subject to suggestion and manipulation through sensory deprivation, physiological depletion, cognitive dissonance, peer pressure, and a clear assertion of authority and dominion. The aftermath of (this) indoctrination is a severe impairment of autonomy and (of) the ability to think independently, which induces a subject's unyielding compliance and the rupture of past connections, affiliations, and associations.

Shortly after Edward Hunter observed what he called "brainwashing" of American POWs, Dr. Robert Lifton and Dr. Edgar Schein produced the fundamental scientific scholarship of thought reform theory. Relying as Hunter did on the experiences of American POWs in China, Dr. Lifton and Dr. Schein concluded that brainwashing, or "coercive persuasion" exists and is remarkably effective. See R.Lifton, *Thought Reform and the Psychology of Totalism* (1961); E.Schein, coercive persuasion (1961). In what has since led to substantial controversy, however, Dr. Lifton and Dr. Schein did not confine their model of coercive persuasion to the prisoner-of-war setting. Instead, their seminar work found coercive persuasion "applicable to all instances of persuasion or influence in which the person is constrained by physical, social, or psychological forces from leaving the influencing situation" coercive persuasion, supra at 269 1

At Washington D.C conference in 1962 organized for the Federal Bureau of Prisons (B.O.P) by the National Institute of mental health attended by psychologist and prison wardens from around the country Dr. Schein explained how physical, psychological, and chemical techniques of coercion inflicted on American *Prisoners of War*, could be used on *Prisoners of Law* in American prisons. Dr. Schein told his audience that they shouldn't be squeamish about using mind control techniques on American prisoners perfected by the Russian and communist Chinese because:

"These same techniques in the service of different goals may be quite acceptable to us... I would like you to think of brainwashing not in terms of politics, ethics, and morals, but in terms of deliberate changing human behavior and attitudes by a group of men who have relatively complete control over the environment in which the captive population live".
Addressing the topic of “Man Against Man: Brainwashing”, he continues:

“In order to produce marked changes of behavior and/ or attitude, it is necessary to weaken, undermine, or remove the supports of the old patterns of behavior and the old attitude. Because most of these supports are the face-to-face confirmation of present behavior and attitudes, which are provided by those with whom close emotional ties exist, it is often necessary to break those emotional ties. This can be done either by removing the individual physically and preventing any communication with those whom he cares about or by providing to him that those whom he respects aren’t worthy of it and indeed should be actively mistrusted” Dr. Schein then provided the group with a list of specific examples:

1) Physical removal of prisoners to areas sufficiently isolated to effectively break or seriously weaken close emotional ties.
2) Segregation of all natural leaders.
3) Use of cooperative prisoners as leaders.
4) Prohibition of group activities not inline with brainwashing objectives.
5) Spying on prisoners and reporting back private materials.
6) Tricking men into written statements which are then shown to others.
7) Exploitation of opportunists and informers.
8) Convincing prisoners that they can trust no one.
9) Treating those who are willing to collaborate in far more lenient ways than those who are not.
10) Punishing those who show uncooperative attitudes.
11) Systematic holding of mail.
12) Preventing contact with anyone non-sympathetic to the method of treatment and regiment of the captive populace.
13) Disorganization of all group standards among prisoners.
14) Building a group conviction among prisoners that they have been abandoned by and totally isolated from their social order.
15) Undermining all emotional support.
16) Preventing prisoners from writing home or to friends in the community regarding the conditions of their confinement.
17) Making available and permitting access to only those publications and books that contain materials which are neutral to or supportive of the desired new attitudes.
18) Placing Individuals into new and ambiguous situations for which the standards are kept deliberately unclear and then putting pressure on him to confirm what is desired in order to win favor and a reprieve from the pressure.
19) Placing individuals whose willpower has been severely weakened or eroded into a living situation with several others who are more advanced in their thought-reform whose job it is to further undermine the individual’s emotional support.

20) Using techniques of character invalidation, i.e. humiliation, revilement and shouting to induce feelings of guilt, fear, and suggestibility; coupled with sleeplessness, and exacting prison regiment and periodic interrogational interviews.

21) Meeting all insincere attempts to comply with cellmates’ pressure with renewed hostility.

22) Repeatedly pointing out to the prisoner by cellmates of where he has in the past, or is in the present, not even living up to his own standards or values.

23) Rewarding of submission and subservience to the attitudes encompassing the brainwashing objective with a lifting of pressure and acceptance as a human being.

24) Providing social and emotional support which reinforce the new attitude.

Following Dr. Schein’s address, then director of the U.S B.O.P, James V. Bennett commented:

“... one of the things we must do is more research. It was indicated that we have a large organization with some 24,000 men in it now and that we have a tremendous opportunity here to carry on some of the experimenting to which the various penalties have alluded. We can manipulate our environment and culture. We can perhaps undertake some of the techniques Dr. Schein discussed. Do things on your own. Undertake a little experiment with what you can do with the muslim. There is a lot of research to do. Do it as individuals. Do it as groups and let us know the results.” See Alan Schefflin, The Mind Manipulators; additional information was found in “Breaking Men’s Minds: behavior control and human experimentation at the federal prison in Marion”.

Immediately after the meeting in 1962, as instructed by the BOP’s director James V. Bennett, Dr. Schein’s ideas on human experimentation were put into action at the federal prison in Marion Illinois and overseen by prison psychologist Dr. Martin Groder, who used Dr. Schein’s (totalitarianism) brainwashing methodology to create the first supermax prison in the US out of Marion. An authoritarian regiment was applied to Marion’s restricted general population, administrative confinement was created for the first time to indefinitely isolate all natural leaders, disciplinary segregation was programmed with behavior modification (operant-conditioning) to recondition rebels, agitators, writ writers and other trouble makers, and a secret direct encounter mind control program guise as group therapy was created to brainwash or neutralize selective and often influential subjects the penological administrators perceive as a threat to their regimen.

For the direct encounter mind-control program Dr. Groder blended Dr. Schein’s brainwashing methodology with synonym attack therapy and transaction analysis to give life to the group therapy program he names Asklepieion (after the mythological greek God of healing). Dr.
Groder's official statement was that, "(he) intended his program to reduce recidivism by using thought reform concept" and that "he wanted to prove that his thought reform concept can cure anti-social (and other character disorder) behavior in prisoners that classical psychology literature had stated are not amenable to treatment." And on October 31, 1967 the BOP also released a policy statement, after a five year test period, finally openly sanctioned experimenting on prisoners, the benefit from any experiment must be "clear in terms of the mission and collateral objective of the bureau of prisons" and for "the advancement of knowledge". 2

A massive propaganda campaign was launched to try convincing society's social consciousness that brainwashing prisoners through orwellian totalitarian methods of absolute control guised as therapy could be a positive solution of dealing with this challenging population. University of Michigan psychologist Dr. James V. McConnell was an enthusiastic supporter of Dr. Groder's work. In an April 1970 Psychology Today article entitled Criminals can be Brainwashed-Now, Dr. McConnell wrote:

It is axiomatic in the behavioral sciences that the more you control an organism’s environment the more you can control its behavior. It goes without saying that the only way you can gain complete control over a person's behavior is to gain complete control over his environment. The sensory-deprivation experiments suggest that we should be able to do exactly that.

I believe the day has come when we can combine sensory deprivation with drugs, hypnosis and astitu manipulation of reward and punishment to gain absolute control over an individual's behavior. It should be possible to achieve a very rapid and highly effective type of positive brainwashing that would allow us to make drastic changes in a person’s behavior and personality. I foresee the day when we convert the worst criminal into a decent, respectable citizen in a matter of a few months-of perhaps even less time than that. The danger is, of course, that we would also do the opposite: we could change any decent respectable citizen into a criminal.

We must begin by drafting new laws that would be as consonant as possible with all the human-behavior data that scientists have gathered. We should try to regulate human conduct by offering rewards for good behavior whenever possible instead of threatening punishment for breachers of the law. We should reshape our society so that we all would be trained from birth to want to do what society wants us to do. We have the techniques now to do it. Only by using them can we hope to maximize human potentiality. Of course, we cannot give up punishment entirely, but we can use it sparingly, intelligently, as a means of shaping people's behavior rather than as a means of releasing our own aggressive tendencies. For misdemeanors or minor offenses we should administer brief, painless punishment, sufficient to stamp out antisocial behavior. We'd assume that a felony was clear evidence that the criminal had somehow acquired full-blown social neurosis and needed to be cured, not punished. We'd send him to a rehabilitation center where he'd undergo positive brainwashing until we were quite sure he had become a law-abiding citizen who would not again commit an antisocial act. We'd probably have to restructure his entire personality. The legal and moral issues raised by such
procedures are frighteningly complex, of course, but surely we know by now that there are no simple solutions.

Many cling to the old-fashioned belief that each of us builds up his personality logically and by free will. This is as patently incorrect as the belief that the world is flat. No one owns his own personality. Your ego, or individualism, was forced on you by your genetic constitution and by the society into which you were born. You had no say about what kind of personality you acquired, and there's no reason to believe you should have the right to acquire a new personality if your old one is antisocial. I don't believe the constitution does not guarantee you the right to maintain inviolable the personality it forced on you in the first place—if and when the personality manifests strongly antisocial behavior.

The techniques of behavioral control make even the hydrogen bomb look like a child's toy, and, of course, they can be used for good or evil. But we can no more prevent the development of this new psychological than we could prevent the development of atomic energy. By knowing what is scientifically possible and taking a revolutionary viewpoint towards society and its problems, we can shape the future more sanely than we can if we hide our collective heads in the sand and pretend that it can't happen here. Today's behavioral psychologists are the architects and engineers of the brave new world.

Harward psychologist B.F. Skinner tried to resolve the ethical concerns that rose from the scientific treatment of the human and mind like a pliable blob of play-doh in his 1971 book Beyond Freedom and Dignity. However, he chose to do so in a book with a title that nearly sums up the twisted Orwellian attitude of everyone involved in experimenting on prisoners and other human beings. 3

In 1972 prisoners from the federal prison at Marion managed to smuggle out a manuscript entitled "Breaking Men's Minds: behavior control and human experimentation at the federal prison in Marion" to the United Nations detailing the type of human experiments conducted on them that among them contains a point-by-point comparison between Dr. Scheins's address, and the written description of the goals and structure of the Asklepieion program. The U.N's economic and social council 4 asserted that the Asklepieion program was directly molded on chineese totalitarianism methods of thought reform. 1950's chinese totalitarianism methods of thought reform.

...strong emphasis is placed on techniques of group therapy. The obligation to study imposed on all prisoners takes its most important form in group discussions in which prisoners are expected to recognize and analyze their own failings, accept group criticism and point out the transgressions of fellow inmates. One slow to make an acceptable confession or chronically deficient in his behavior may be subjected to an extreme form of group encounter known as the struggle. The culprit is surrounded by a large group of his fellow prisoners and is made to endure insults... sometimes for long periods. 5

Overtime Asklepieion became a national foundation, non-profit organization of Asklepieion programs. Asklepieion affiliates included programs based in the U.S Bureau of prisons institutions and in correctional facilities in Minnesota, Arkansas, Wisconsin, Illinois, North
The purpose of a law is to regulate human behavior—to get people to do what we want them to do. If it doesn’t, it’s a failure, and we might as well admit it and try something else. Laws should be goal-oriented; they must be judged by their results, or we’re just kidding ourselves. Any time we pass a law that more than a handful of people violate, the law is probably a bad one. Man is the only animal capable of shaping his own society, of changing his own destiny. We must use this capability to build a society in which laws become guidelines rather than threats, guidelines so strong that no one would want to do anything other than follow them.

Liberal doctrine assumes that crime is society’s fault, not the fault of the individual who happens to commit the crime. So you shouldn’t punish the individual, you should try to change the sick society that spawned the crime in the first place.

The conservative tends to see mankind as basically evil, born with genetically determined instincts that force man to behave wickedly whenever possible. The only way to stop this innate immorality is to stamp it out. Stomp on it. Catch the criminal and beat the living hell out of him; that will make him a much better person. We’ve molly-coddled the bastards long enough.

Both positions are terribly, terribly naive and ineffective. Somehow we’ve got to learn how to force people to love one another, to force them to want to behave properly. I speak of psychological force. Punishment must be used as precisely and as dispassionately as a surgeon’s scalpel if it is to be effective.

I’ve spent a good many years training flatworms in my laboratory, which is why I’m so knowledgeable about human behavior, of course. We can train flatworms to do a great many things because we’ve learned the proper techniques and because we follow instructions exactly. For example, suppose we want to train a worm to run through a maze. The worm must learn that the white alley is always safe, but the black alley will lead to punishment—painful electric shock. There is our worm wandering contentedly when it comes to a choice point. The worm heads into the black alley, for worms tend to prefer black before they’re trained. So we give the beast a bit of a shock, just to teach it a lesson. It took us years to learn that we have to control the polarity of the shock very carefully, otherwise the shock itself will propel the animal into the wrong alley. The next thing we had to learn was when to give the shock. If you shock the worm too soon, it never learns to connect the punishment with the black alley. If you delay the shock even a couple of seconds after it has struck its head in the black alley, the worm doesn’t come to associate entering the black alley with the punishment, so it goes right on entering the black alley time after time after time.

The amount of punishment you give is important, too. We learned that if we gave our worms more than one or two quick shocks when they entered the wrong alley, they became so disturbed that they would stop and refuse to move at all.

It took years, but we now know enough that we can train the animals very quickly. We have no trouble training worms, but we have one hell of a time trying to train new laboratory assistants. We explain our findings to them, and they nod their heads, but they don’t really believe us and they don’t really understand.

I have a friend, a distinguished scientist, who visited my lab one day. He was so fascinated by the worms that he wanted to train one himself. I explained everything to him and he nodded his head and insisted that he

*But the doctrine is changing, as Psychology Today readers indicated by their responses (November) to our Law & Society opinion study.*
Carolina, and five other states. Meanwhile, the programs were finding their way into the communities under a number of pseudonyms other than Asklepieion. Dr. Groder's master plan included "the utilizing of prisoner couriers of the techniques into the community".

**Part 3: A Direct Encounter with Asklepieion The Greek God of Healing**

On July 12, 2014 prison staff at CCI were placed on high alert for possible gange riots after a note from a confidential informant found its way into the hands of the prison's security. An acquaintance of mine Orlando Domena #459254 also prisoners at CCI were believed to be a target of the attacks. Orlando being a close acquaintance of mine and I having a history of gang affiliation from my youth, provided the guards justification to question me about the alleged possible gange riots. I knew nothing about the subject matter, yet the prison staff being understaffed and extremely paranoid suspected me of withholding information and possibly planning to assist my acquaintance in some kind of street gang procedure manner, so I was placed under surveillance with the prison's security supervisors approval.

From that same day through the 18th while working at the prison's library I overheard several controversies among the prison staff. They were agitated and divided on issues that were taking central stage all at once within the DOC. And some of the prison's staff were secretly organizing themselves against central office administrators to protest those polarizing issues that included 1) A set of controversial double-talk memorandum emails on the subject of providing treatment alternatives to prisoners with mental illness (The Cutters) in all the maximum security segregation units that included fear-conditioning and sleep deprivation to try suppressing any major changes to the national wave against long term solitary confinement practice, 2) dialog between the DOC secretary Edward F. Wall and Wisdom-a religious organization that advocates for prisoner's rights and reforms; and 3) recent layoffs to the majority of 3rd shift tower guard at CCI and understaffing continuing repercussions caused Wisconsin's Act 10... The prisons staff believed that the double-talk suggested alternative treatment programs for the cutters was not having the results they expected and were extremely angry at the DOC secretary wall for opening dialog with advocates of prisoner's rights when he refused to meet with them to discuss among other things the understaffing security problems. They claimed to be short on staff and detested the arduous 14 to 16 hour workshift they were ordered to fill in for all of those who were retiring, resigning and transferring out of CCI. And they were getting paranoid by understaffing and layoffs of most 3rd shift tower guards which they fear may encourage prisoners to escape and they also felt that any changes to solitary confinement would only make things worse for them. The plan they were organizing consisted of calling in sick in mass numbers with the intent of disrupting the prison's movement while at the same time provoking prisoners to try getting them to snap out and riot. They needed a serious story to capture the public attention and build support so they can regain their public employee union strength by having the government exempt them from WIL act 10, demands that funds be invested on security for prison staff rather than treatment for prisoners and help paint prisoners as violent sociopaths to lay the groundwork for a strong argument against any changes to long term solitary confinement. The plot was to be executed on the 19th of July, 2014.
I took it upon myself to inform the prisoners of the guard's plot and advised everyone not to snap or riot on the 19th since we were about to be used as guinea pigs to serve the prison staff's agenda. The guards did not work on the 19th and managed to disrupt the prison's movement as well provoke some prisoners to snap but not enough of them, nor violent enough to instigate a riot. The prisoners who snapped out were taken to segregation and the prison was placed on modified lockdown for being excessively understaffed. But because I was already under surveillance for the alleged possible gang riot, the guards quickly put two and two together and confirmed that I had forewarned prisoners of their shady plot. So for that as well as other personal reasons which I will explain in detail they decided to subject me through the secret mind-control program. However, there are many different social circles among the prison staff and not everyone knew of the original plot which I had spoiled, so those other social circles of guards and employees were led to believe that the reason I had approached all of the prisoners was because I was trying to start a gang riot. They exploited their worst fear and being understaffed it turned into paranoia which also served as a hate-incentive to help them justify their actions.

The surveillance that had already been kept on me from the prior week included a hidden spy camera with receiver audio inside the ventilation system of my cell. I would later learn, collaborated by the events that transpired and the mind-controlled programs intent, that the surveillance was recorded and separated into three main categories of behavior.

1. **Sexual Habits** - Interest that arouses sexual stimulation.

2. **Misuse of prescription medication** - I was taken 20 mg. Of ritalin (methylphenidate) three times a day for A.D.D.

3. **Embarrassing behavior** - e.g passing gas, working out and making faces and sound you would normally do around others, using the toilet, making faces and flexing muscles in front of the mirror, picking your nose or flicking boogers, singing and laughing at private thoughts, playing or crying; etc, etc...

Then, all members of my social circle were identified. These include close friends, acquaintances, associates, co-workers and all members of my spiritual group. At work I began to take notice that every person I came in contact with, the librarian Lynn M. Harthon and whatever guard that was assigned for that post started recording the name and housing unit. Unit manager Gwen Schultz and the unit guards did the same with the prisoners in my housing unit 9. Guard Gail M. Dobrzynski, Chaplain Donovan, and inmate Shaun Matz did likewise with all the members of my Native American spiritual group.

From the 20-23 of July, 2014 the prison staff had already identified my social order and learned enough about my patterns of behavior to subject me, without my consent, through the program. But first they needed to find an excuse to send me to the prison's segregation and house me in the suicide observation control unit located in DS1. That is where the program takes place. So to get me there they decided to perform stress-assessments. The first one came in the shape of a conduct report (CR's No.2482650). On July 20, 2014 the unit SGT. Dustin R. Kingsland claims
that I, along with a few other prisoners took too long eating and did not leave the chow-table when directed. For these minor infractions I was offered a disciplinary disposition of two days of cell confinement to be served the following weekend. I found it odd because it is not customary to postpone disciplinary sanctions. When one receives a disposition the sanction is to serve immediately. Even though the accusation in the CR’s was false to avoid a long due process procedure I accepted the disposition... By that time the prison staff had made it obvious that they were monitoring my every move so it didn’t take long for me to realize that my phone calls were being monitored as well and the reason they’d postponed the disciplinary sanction until the weekend was because a few days before my family told me over the phone their possible plans to visit me on the weekend I was due to reserve the CR’s sanction, which meant that if I accepted the disposition my visit would have been restricted due to the rules of cell confinement. Perhaps the prison staff hoped I would snap or refuse to take the disposition, either would have given them the excuse they needed to place me in DS1 under temporary lockup (TLU) status pending a due process hearing. Later I would learn that in the observation control unit a group of captives awaited me. These captives had already been lured into the traps the prison staff were trying to set-up for me and they’d been subjected through the program. And, in order for them to exit their place of captivity they were now required to assist in breaking other prisoners, then the next group of broken captives would be required to do likewise and so on. The strategy is known as “crabs in a bucket”. The complete description of the strategy can be found in a publication entitled “The Willie Lynch Letter and the Making of a Slave”, which basically stated that “If you place a bunch of crabs in a bucket, you never have to worry about them escaping their fate because when a crab tries to climb out of the bucket, the others will pull it back down.” In other words no prisoner taken to the observation unit for the program would leave unbroken, the other crabs would see to that. These broken captives were given walkie-talkies-like monitors and a T.V so that they could observe what the staff were broadcasting on me and to help them carry out the techniques the program incorporates.

The walkie-talkie-like monitor is the speaker part of a body camera that clips on to the eyeglasses. The wire camera part was detached and the speaker part was given to the prisoner involved. The body cameras had been given to the prison in June, 2014 as part of a pilot project arising from allegations of physical abuse of prisoners at other maximum security segregation units. But rather than use them for their intended purpose they were used for the secret program.

However, because I did not fall for their trap, the prison staff from the 20-25 of July, 2014 used and recruited all of my social circle behind my back to create an aura of paranoia, traps, and harassment. They turned them against me by telling them that I was a pervert, druggy, and an impostor who needed to be exposed and have my deviant behavior corrected. The guards gave certain prisoners the walkie-talkie-like monitors and everyone else involved were instructed to reprogram their T.V channels setting because the prison had temporarily programmed a second institution-controlled channel so that the spy camera that had been implanted in my cell’s ventilation could be accessible for the prison’s public viewing. Most prisons have two institution controlled channels. In one they play movies approved by the DOC and the second one is used
to relay prison memorandums and reminders of prison’s rules. Up to that point CCI only had one institution controlled channel a prison, Konitzer #10566, whispered to me that the guards had planted a camera in the vent of my cell. The prison staff told them not to say a word to me about the camera and the plot to subject me through the program, and instructed them to help set me up so I could be taken to DS1 and have my behavior corrected. So prisoners and staff began their campaign to try setting me up. Prisoners would come up to me offering to buy some of my meds, propose illegal activities and try to get me to pass contraband around. The librarian Lynn M. Harthorne would purposely leave her bag open, and put things in the open for me to see to try enticing me into stealing it, she would receive an email, read it carefully, set the traps and walked away. All traps that would constitute prison infraction and would give staff the excuse they needed to send me to DS1. The fact that I was taking ritalin for A.D.H.D only increased the aura of paranoia they were trying to create with all their tricks so on July 23, 2014 I decided to stop taking the medication.

My decision to stop taking the medication and the fact that I wasn’t falling for their traps disrupted the authorities’ plot, but they persisted and improvised. Rather than taking me to DS1 to subject me through the program they decided to do it there in general population. As I went cold-turkey the withdraws began to hit me and lasted for three days. During that time my body went through a period of decompensation. The effects included cold-sweats, shakes, diarrhea and persistent flatulence. But mentally I remained fully conscious, alert and able to function without any significant impairment. On the 25th the withdrawals hit me the hardest. So I drank lots of water and layed in bed under the covers trying to rest as much as possible to help me pass the withdrawals. But the authorities used the opportunity of my physical decompensation to create an illusion of self performed sexual acts. The officials in the command center manipulated the camera in my vent by zooming in the lent and focusing it solely on my face. They also enhance the audio reception to allow the viewers hear my heavy breathing from my body aches as well as the flatulence gas my body was releasing. All of this things combined created an illusion that suggested I was performing sexual acts on myself under the covers. At that moment they also divided the broadcast picture to show the viewers the previous recordings dipicting me in compromising behavior e.g reading penthouse books and masturbating, snorting pills, praying for a relationship with Harthorne, and other embarrassing or misinterpreted behavior. Then, the unit guards encouraged all the prisoners from my housing unit to perform “character invalidation techniques” on me. I was verbally attacked, interrogated, my sexuality was questioned and my sleep deprived. The prisoners banged on doors, dropped and slammed traps, constantly flushed toilets, and other noise to get inside my head and tap into my external locus of control. In order to get prisoners to continue raising against me the authorities replayed the recordings over and over again. Infact, this technique was repeated throughout the entire time I was subjected through the program; they used old and new recordings. From here forth everyone was under the impression that I was homosexual and the authorities did everything they could to nurture and propagate such idea because it served as a hateincentive to ostrazed me and secure prisoner’s approval to subject me through the program. However, because by this time more prisoners were involved many of them didn’t know what was going on and they assumed I was simply going crazy from the withdrawals. The
next day to continue motivating participation in the harassment the authorities started handing out canteen and other incentives.

The following morning July 26 when the guards opened the door for breakfast all the prisoners and guards acted oblivious, as if nothing had happened the night before and it was all in my head. But they did it so robotic that the fake-out was obvious. Nevertheless, at that moment I realized that all the prisoners had believed the propaganda and that I was going to have to fight back all by myself. I didn’t want to use violence because it would provide the guards the excuse they needed to send me to DS1 and justification for an argument against the coming changes to solitary confinement. So instead I decided to outsmart them by intentionally provoking them into losing their temperaments so they make mistakes and forget that the entire prison had been lazed with cameras which could also record their blunders and help me prove their misconduct.

So from the 26-28th, all I did was talk shit to provoke them. I would go to my cell’s vent where the surveillance was implanted and call them degrading and racial names, and challenged them to continue trying to break me. I also flashed-them and exploited on their homosexual hatred. I used a lot of white washing, reverse psychology, prey on their wishful thinking, exploited on the things they hate and fear, and entertained them with comical and confusing theatrical performances that would make them question my sanity. These performances were intended to mock their program, distract them, and convey hints of the metamorphosis I was using to reach my targets and objectives; e.g I would flashed them my hand held mirror and swear that I can make rain fall from the sky. These are clues of metaphors indicative of a “rainmaker”. The notorious “con man of the ancient world who preyed on peoples wishful thinking by mirroring their desire to see rain in a time of drought”... And in their desperation to see rain they would make any sacrifices and do anything asked of them directly, suggestively or tricked into including beating on drums and dancing like indians for prison’s cameras; a reference that will be clarified later on also, further reference on how mirroring techniques work, from the 1950’s classic movie, “The Rainmaker”. However, I would only do these kinds of performances in and from my cell because the last thing I needed was to give the prison staff the recording evidence, and the excuse they needed to claim that I was acting irrational to justify sending me to DS1. I didn’t mind them recording me acting irrational in my cell because those surveillance monitor’s shouldn’t be there to begin with, they violate ethics and privacy rights; if made public they would raise more questions about their practices then my behavior. But the recordings in the prison’s common areas can be used, and they can be further utilized for disinformation propaganda as a counter argument in case I went public, or for evidence in case something went wrong. Their frustration with my counter attacks, and their inability to get me to act out of my elements outside my cell or to check myself into observation status in DS1, drove the prison staff to more desperate measures. Psychologist then encouraged guards and inmates to disrespect me openly anytime I came out of my cell, even at the risk of being recorded and getting into a physical altercation with me. The reason I knew that they wanted me to check myself into observation status was because whenever the unit guards thought I was ready to “tap out” from the harassments my door would open and I would be called to the day room where the prison’s chief psychologist Dr. Raymundo Wood and the DS1 psychologist Dr. Joseph awaited to speak
with me. They would ask me, "If I was hearing voices, and did I want to go into observation status"? In a suggested but assertive manner that left no room for misinterpretation of what they really meant to say through their serpentine "suggestive-talk", and what implied not to cooperate with their coercive persuasion techniques. However, I would stand my ground and answer "no" to their suggestive questions. This mafia style ritual was repeated three or four times, and each time the psychologist left empty handed the harassment intensified. The guards would let the inmates out of their cell's to strategize in the dayroom on what techniques they should use to get me to tap-out. They would encourage the inmates by saying, "is up to y'all! Is up to y'all"! Infact, this technique of "using cooperative prisoners as leaders" is one consistent with those enlisted in Dr. Schein's brainwashing methodology; see: Part 2. The Origins of Asklepieion. In addition to other character invalidation techniques, sleep deprivation is a non-stop mandatory psycho-torture technique applied throughout the entire program so staff and inmates took turns monitoring the broadcasted cameras from my cell's vent to insure continue making loud noises anytime I tried to dose-off... Although I couldn't avoid being sleep-deprived, having had prior experience on how to maintain my composure under such circumstances and distinguish reality to further prey on their wishful thinking to see me fall apart, and confess to being a homosexual and a snitch; see Part 4. The psychology of Asklepieion. In their desperation to see rain they continued to compromise prison staff involvement and the programs compartmentalizational system. To maintain my composure and stay focused on my objective(s) I used a mexican indian technique of placing a pebble under my upper lip. The pebble is a precondioned reminder to stay focused on my objectives. In the worst case scenario it keeps you halfway in the realm of reality so that you can compose yourself as you face your inner demons while traveling through the underworld which is your subconscious. The Aztecs and Ancient Greeks used the same technique in psychedelic and sleep-deprivation rituals. The green jade stone for the Aztecs or gold coin for the Greeks is a metaphorical payment to the Lord of the Underworld who will then guarantee safe passage and return for the living from the underworld (or other realms of reality). Meaning it helps them retain their compulsion and sanity as they go into their subconsciouness for a particular objective. In behavior psychology this pebble or coin technique is simply referred to as "grounding".

On July 28, 2014 around 9:00 a.m the prison was placed on "lock down" so that prison staff could conduct an institution wide shake down. The night prior, while being sleep-deprived and interrogated, I decided to exploit the authorities' fears in a significant way. I told them that I had prior knowledge about their secret program and their plan to subject me through it. And, in anticipation of their plot I had given a friend of mine a cellphone so that he could record everything that was taking place, and that as soon as a chance presented itself we were going to smuggle out the phones memory chip and turn it over to the feds to expose everyone and everything. The authorities, not wanting to take any chances they locked down the prison, searched my cell and that of those they believed were the closest to me. They brought me out to the dayroom where Captain Keller interrogated me about the alleged cellphone over and over again. At one point supervisor Francis approached me and aggressively asked me, "if I wanted to be transferred to another institution"? When he asked that, I was convinced that they were using Dr. Schein's brainwashing methodology to the very last detail. They were now trying
to accomplish the methodology by shipping me out in shame. But I wasn't going to leave the prison under those conditions so I said, "no!" To put more pressure on me, from that cell search they took all of my personal and state clothing, hygiene, and many other property items. I was then escorted back to my cell and within a few hours the lockdown was lifted, but the pressure on me resumed. And in addition, a reward was offered to anyone who knew the whereabouts of the alleged cell phone.

But July 30, 2014 the program's incorporated character invalidation techniques (i.e. humiliation, revilement, shouting to induce feelings of guilt, fear and suggestibility; coupled with sleeplessness and exacting prison regiment and periodic interrogational interviews) were attacking, assaulting and tearing off the fabric of my personality. Even my long hair was under attack for being an eccentricity so in a moment of over stimulated rage, I grabbed my electric razor and shaved it off. This presented the authorities another opportunity to pass me off as being psychotic and try to send me to observation in DS1. I was cuffed and escorted to HSV to be examined by a nurse and evaluated by one psychologist, Dr. Mendenhall. To avoid being sent to observation I got my head back in the game, relaxed and in a calm but assertive manner I elaborated to the psychologist that I had a rational explanation for shaving my head. I told her that I was on the schedule to attend the sweat lodge the next morning and I had shaved my head as part of a Native American cleansing ritual. However, she knew the truth but because I acted calm, articulate and rational in her presence and my story about the sweat log the next morning checked out, she couldn't justify sending me to observation status. So I was returned back to my housing unit.

All the while, while being subjected through the program I kept attending my part time job at the library because I didn't want to give them any excuses to claim I was acting irrational due to the withdrawals from the medications. But even at the library I was being harrassed. The librarian, Lynn M. Harthorne, would constantly receive emails in her computer I suspected from Dr. Wood, Dr. Joseph and or security who were monitoring my every move and physical reaction from the surveillance monitors in the command center. They would send Harthorne instructions on the type of stress assessments they wanted the prisoners attending the library to perform on me in order to get a response out of me that would justify sending me to DS1 where they could continue to conduct the program's techniques in a more private and controlled environment.

When she thought I wasn't looking, from the corner of my eye or the back-mirrors located in every corner of the library for staff to monitor prisoners, I could see her reading the emails and constantly pointing and directing prisoners to harass me. The prisoners would then walk behind me called me a homosexual, make fart sounds; mocked my every move and threatened me to quit my job amongst many other things. Although I was tempted to snap I restrained myself because I needed the email and surveillance recordings to show them being the aggressors. At one point I warned Harthorne to stop participating in the abuse and that if she wanted me to resign all she had to do was ask rather than snake me. But because she, like everyone knew that I wasn't going to use any violence, she was cocky and brushed me off. Also, while walking to and from work the prisoner from dorm 10, under the guards instructions, would yell anti-homosexual slurs at me and laugh.
My relationship with Lynn M. Harthorne dates back to sometime around December of 2013, when I went to the library to conduct business—sell some contraband. The library and recreation departments are some of the only places within the prison where you can socialize with prisoners from other units, and it's where the majority of the illegal trade takes place. I am a notorious hustler around the prison. Everyone knew that if you needed anything all you had to do is ask for "Chili". Chili had been my street gang nickname since I was 12 years old. When I entered the library Lynn M. Harthorne and I locked eyes, and throughout the entire hour she kept staring at me. Not that I have low self-esteem but on that day her stares took me by surprise because I was dressed in my worst "green" prison uniform that looked like dirty rags and add to that my long wild hair that makes me appear like a caveman (to see a photo of me from back then go to the DOC's web. site). One of my hustling associates, a librarian worker, informed me about a janitorial job vacancy in the library and asked me to apply for the position. I asked him for some background on Harthorne since she kept staring at me and I had never seen her before. He told me that she had recently transferred from another institution where she was under investigation for creeping around with an inmate... I played it cool for a week or two, then I asked my associate to introduce me to her and to put in a good word for me so I could get the janitorial job. She and I talked, and afterwards she entertained the idea of me working for her, but before she could hire me I was sent to the hole under temporary lock up (TLU) as part of a gang round up investigation Dec. 18, 2013. In the meantime she refused to hire anyone else until I got out of seg, because she was determined to give me the job. Security staff tried to persuade her by telling her that I was a troublemaker, a hustler and an active gang member. But she is very charming and always gets what she wants. A few weeks later I was cleared of any involvement in their gang-investigation and released from seg. She hired me immediately. However, the job is only a part time position in the mornings and she worked the second shift, which meant that she and I would never be around each other. So what she did then was transferred from second shift to first the very next day she formally hired me so that she can "keep an eye on me" she said, "then smile and winked her eye at me"... After a short while she became possessive and serpentine. I disliked her personality so I shifted my attention to a different female. But I still kept my library job because of the location which gave me access to all the prisons inmates, the land resources and first hand information on everything that was happening within the institution. And I was using that mostly to get the best business deals that the land had to offer... The other female I had moved on to was my afternoon math refreshment teacher. She is a close friend of the librarian, they rotated in the same social circle, and that was something that I didn't know. The teacher and I started flirting with each other right after things did not seem to work out with the librarian. And the flirting quickly progressed to a game of sexual exhibitionism. However, I only attended her class for one hour a day in the afternoon so I became suspicious of her true intentions when I started noticing that she knew way too much personal things about me outside of what they know from my files or what is common knowledge and when I would converse with her, she would use the same saying I am known for using a lot followed by a psychological seduction technique commonly known as "mirroring". It consists of casually mirroring your target's physical gestures as you engage the individual in conversation. In theory, such technique is intended to convey a sort of subliminal message of "likeness" into your target's subconsciousness. She was moving too fast and trying too hard to
seduce me. She and I had also developed an unspoken agreement about our sexual exhibition game. We usually did it only twice a week, one day she would flash me and the next day it would be my turn. However, on the days it was my turn when she thought I wasn't paying attention she would immediately jump on her computer and send out an email, then, a guard or other staff would quickly do a round looking inside the classroom and their eyes would go straight to my pants trying to catch me on the act... One day I saw the librarian and teacher talking to each other as if they were old friends when they saw me and noticed my "inquisitive stare" their eyes got big, started whispering and quickly broke away. I didn't confront them right away, instead I waited until I saw the librarian alone a few minutes later in the library. I walked by her office, waited until she noticed me then j made an indirect comment loud enough for her to hear me. I said something like: "oh shit, I should've known better!". Harthorne's guilty consciousness and paranoia kicked in and she started shifting and ducking in her chair real nervously. And when I was at a safe distance she started shooting emails and making phone calls. Her reaction clearly betrayed her intentions. What these two women and their inner circle of friends were trying to do is set me up in a manner where if I got caught flashing the teacher it would look like it was my own careless mistake. The teacher was using what they called "valid techniques" to get me to expose myself to her, and staff were having fun trying to catch me doing it. So, what did in return was cut the teacher out of the equation. I slowly separated myself from her and quit her class. Sometime around May 2014 a job opportunity for a library clerk opened up, I applied for it, but Harthorne told me that security denied me the position. To ask why, I wrote to Capt. Morgan, he is in charge of security clearance for the prison's jobs. He wrote me back saying that "he did not deny me the promotion". I got angry at Harthorne for lying to me and gave her the silent treatment for over a month. Then, in the first week of July 2014, I confronted her about it. She tried denying having lied to me so I showed her Capt. Morgan's response. She read it and got scared, she looked around in distress and almost screamed for help. When I saw her reaction I felt ashamed and looked away to spare her the awkward embarrassment. This incident shook something in me. I reflected and was ashamed of myself so the next day I apologized to her. We had a long and healthy conversation to clear the air. And for the next two weeks we were really nice to each other. I came to realize that if I wanted to keep my job I was going to have to build a better relationship with Harthorne. So I prayed for help with a painting of a Mexican Indian Goddess Mictecacihuatl aka La Santa muerte for which I kept an altar in my cell. I asked my goddess to help me become a better person and to develop a relationship with Harthorne. However, all my prayers are conventional pre-written prayers. The closest ones I had to help me convey my petition were prayers about love, harmony and peace. I would use them and improvise a bit here and there to include the librarian's name, my desire for a relationship with her and so forth. But I didn't know that by July 12, 2014 security had placed a receiver and camera in my cell and recorded me praying. And because they didn't know the full story and my history with her they "assumed" I was praying for a romantic relationship. The same week I began praying I took notice that the librarian would smile at me as if she knew a secret, and wouldn't bend over without quickly looking to see if I was staring. On July 21, 2014 the guards sent Oswald, a snitch, at me with a monitor which he tried concealing on his waist. He kept trying to extract information. Knowing that he had a receiver on his waist I took precautions in my answers. Then, he started asking questions about
the librarian. At that moment I put two and two together. Everything that happened that week began to make sense. I also realized Harthorne was trying to snake me again, so I spoke my mind. To completely stamp out her fantasy of being a victim of her own beauty which clearly she thought transcended the hearts and minds of every single prisoner she, her poor little self, came in contact with. I ridiculed her and made her feel old, desperate and extremely thirsty for prisoner's attention. The next day when I saw her at work her adorable secretive smile had changed to an expression that reflected spite fullness and disdain. She spoke very little and no longer cared to see if I was staring at her buttocks. So it figures, when the decision to subject me through the program presented an opportunity to retaliate, it didn't take much to persuade her to participate. In fact, everyone seemed to have a personal incentive to send me off to fight in this program's psychological war with high hopes of getting rid of me once and for all, especially the new warden, Michael Dittman, who had recently transferred to the prison in March 2014 and was shaking things up to establish dominion. The majority of the guards resented me as well. They had warned security about me from the beginning, but to satisfy Harthorne I got the library job anyhow. They thought the current warden was crazy for allowing security administrators to give me, a well known troublemaker, so much access to the institution through my job. And now that I was causing the mayhem everyone predicted I would, they were laughing at him. So when the secret mind-control program started operating at C.C.I to oppress any major change to the coming up national changes to solitary confinement, and the elledge gange not presented an opportunity to make me a candidate, on the warden's final orders, the guards sent me right into the middle of his war's battle field, the program, were the fighting was at its fiercest.

Besides intentionally provoking prisoners and staff to reach my objective I still had hope of making them see reason. So I would attempt to explain the real objective of the program's existence by comparing our present situation with Aztec and Mayan mythological legends of the end of the world. The end of the world symbolizing a metaphor that represents the shifting of power at the arrival of a new era. But staff would turn this on me to portray me as being paranoid, psychotic and delusional. Nevertheless, sometime around July 29-30 while researching through my Aztec literature in an attempt to find another comparable story I came upon a legend that took away my breath, and made me question my entire life's purpose and belief system.

Tezcatlipoca and the king of Tollan
From the beginning of the first creation the God Texcatlipoca has been a bringer of evil and discord in the world. As God of the night, Tezcatlipoca was believed to roam the earth in the dark looking for victims to capture for sacrifice. He was never to be trusted and often misused his great power to spread conflict and mayhem. The Toltec people of Tollan had a particular cause to be afraid of trickery and dangerous nature.

Tezcatlipoca was also known as the Lord of the Smoking Mirror. Long ago, according to legend, a mirror was made from smoke-color glass, and this mirror could predict when there would be a
femine. A time came when the crops failed and people were starving. Wicked Tezcatlipoca stole the glass mirror and hid it so people would continue to suffer long after they needed to. After that, he used the mirror to take the place of his foot he had lost when the Gods threw him out of the thirteenth heaven. Using his smoking mirror, which reflected the night even when it was day time, Tezcatlipoca could see into the future and into the most hidden places of people's hearts. Worst of all, the mirror gave Tezcatlipoca control over the forces of destruction.

The Chili Seller
On one occasion, Tezcatlipoca traveled to the city of Tollan, intent on causing trouble. Dressed in rags and with his body painted bright green, he made his way to the marketplace, where he pretended to be a poor seller of chilis. Cunning Tezcatlipoca knew that the king of Tollan had a daughter whose beauty was famous far and wide. Everyday offers of marriage arrived but the king would not allow the princess to accept any of these suitors. One day, the princess went to market, where she caught sight of the Chili seller. Without saying a word, Tezcatlipoca was able to work his magic on her and she immediately fell madly in love with him, as he knew she would. Data after day, she longed for another glimpse of the Chili seller, and painted so much that she became ill. Anxious for his daughter the king asked her maidservants what was wrong. They told him about the princess's love for the stranger who had stolen her heart. The king sent out his soldiers to search for the Chili seller. They found him, dirty and wild-looking, in the marketplace and led him back to the palace. It was exactly as Tezcatlipoca had planned. As soon as the princess set eyes on the beloved ragged stranger, she was completely cured of her illness. The king, however, was horrified when he saw the Chili seller. This was not the sort of husband he had imagined for his daughter. But he was so relieved to see her well again that he gave his blessing for the two of them to marry. Not everyone in Tollan was pleased to hear of the marriage. "Has the king gone mad", the people of the city wondered, "to let the princess marry this crazy looking man?" Furious about being laughed at, the king began to plot a means of getting rid of his new son-in-law. He launched a war against Tollan's enemies and sent the Chili seller to fight alongside his men. On the king's orders, the soldiers sent the Chili seller right into the middle of the battlefield, where the fighting was at its fiercest. They hoped that he would be killed. But their plan backfired. To their astonishment, the Chili seller fought very bravely and won the administration of the whole army.

Dance of death
News of the Chili seller's courage reached Tollan and, on his return to the city, he was greeted as a hero. Crowds lined the streets to cheer him home, as he was proudly paraded in the quetzal feather headdress of a great warrior, with his beautiful wife on his arm. Even the king was forced to admit that he was glad to have the Chili seller as his son-in-law. But the unsuspecting people of Tollan could have no idea what Tezcatlipoca had planned for them. To celebrate his homecoming, he invited them all to a fabulous feast in the public square. Everyone crowded in enthusiastically. Then Tezcatlipoca began to sing, and made the people dance along to the music. The faster Tezcatlipoca sang, the faster the people danced. Faster and faster he sang until people were dancing so quickly that they began to feel dizzy and weak. And still Tezcatlipoca would not stop. He sang faster and faster until they could no longer stay on
their feet. Helplessly, they plummeted into a crack in the ground that God had caused to open up. Over and over they tumbled until all the people had fallen down dead and the city of Tllan was destroyed.

**Mesoamerican Myth:** A treasury of Central America Legends, Art, and History. By: Anita Ganeri

When I finished reading the legend I couldn't believe my eyes. Chills ran through my spine. And after I got over the initial shock became suspicious and thought that someone or something was playing a very calculated joke on me. How was it possible that this legend was so metaphorically identical to my present situation starting from the first day I met the librarian? I had heard about the ancient Greek and Aztec Gods who, according to myth, would roam the earth amongst the people. Or said they would often be reborn in the flesh via human aviators or just take possession of an individual's body who serve as a temporary vessel. But these things are just legendary myths created in a time when ignorance and lack of scientific education made for easy praying of the common people's wishful thinking by warlords and kings who claimed that their will was the will of God itself. This way they would obtain the unquestionable and absolute control over the masses. But I still couldn't ignore how my personality traits linked me with that of Tezcatlipoca, especially, his recorded behavior in the Chilli seller legend. Ever since I have known of his mythological importance in Mexican history for defeating the Toltec nation led by the right-wing Quetzalcoatl God, to make way for the Mexican nation headed by the left-wing God Huitzilopochtli, I have paid tribute to him. I even adopted his Tezcatlipoca name, but my interest was pure preconditioned cultural admiration. So on that moment I did more depth research and found a line that said, "Tezcatlipoca's intervention, especially in Tllon or on the eve of the fall of Montecohzuma's empire, confirms the chief functions of that deity was forecasting of the end of eras, the announcement of the rise of future lords, and the emergence of new suns." And, "it is indeed he who puts an end to an age, who destroys the paradistical epochs". He reinforces the pendulum of eras in a "Yin and Yang" sort of way. The Chilli seller story led to the beginning of the end for the Toltec era. A story I had never been before but shared so much in common with... I, chili, was in green rags looking wild when I met Harthorne in the library, the marketplace where I sell my contraband or chili's. Then I disappeared but like a capricious princess, she wouldn't have anyone else until security found me innocent and brought me out from seg. And now well... "was I not in the middle of a psychological battle field?" Perhaps it was a combination of the sleep-deprivation and wishful-thinking but from henceforth I began to contemplate my life, my life had a predisposed fate.

On July 31, 2014 I went to the sweat lodge as scheduled. But before the ceremony commenced I pulled José Godina #499136 to the side and asked him some questions about what he knew as to why I was being subjected through the program. He was reluctant to answer so in order to persuade him to talk I saw no other alternative than to prey on his ignorance of the subject while using false sincerity. The maneuver worked and he started talking. José just like all the other prisoners was convinced that the program's objective was intended to see if the targeted subject was a closet-homosexual and to expose his perversion for everyone to see. Tk they convinced him that what he thought to be the objective was nothing more than a hate-incentive to dupe him into participating in doing the DOC's dirty work for an ulterior agenda would be a waste of
time and it could have jeopardized the communication channel I was establishing with him. So I left it alone and instead I decided to use him to continue nurturing their fear that I had a cellphone because one of the main reasons I was still in general population was that the authorities wanted to get their hands on the alleged cell phone by using me to flush out the individual who allegedly was holding it for me. I asked Jóse if he would be willing to smuggle out the cellphone’s memory chip on his next visit. He responded by saying that he wasn’t getting any visits any time soon and (that) even so he didn’t want to get involved with that particular task. But like I said my only hope was that as soon as I turned my back he would continue entertaining the fear…. The prisoners who attended the sweat lodge ceremony prior to my arrival were instructed to make fart and homosexual suggestive sounds directed at me once inside the lodge. And for the Native American spiritual leader, a civilian named Rober, his instruction included making the lodge hotter than usual by pouring more water into the lodges hot stones to create boiling hot steam at which point everyone in the lodge would cover their heads with a wet towel to avoid being burned by the steam, except me, or so they hoped. And in addition, once we were inside the lodge and things proceeded as plotted a few other prisoners who stood outside the lodge to care for the fire that heats the stone came around to the spot where they calculated my location and beat on the ceremonial big drum close to my ears. They were trying to run me out, but when I stood my ground Robert seemed to be impressed by my persistence and tolerance of the stress-assessments, and he gave the prisoners in the lodge an emotional speech about re-embracing me and not giving up on me. Then, when we exited the lodge Robert told Chaplain Donovan and the prisoners that the circular symbol in my painting was a “medicine wheel” and nothing else. And that in his opinion he didn’t believe I was crazy but just going through some personal issues. He assured them that I would be okay… A few hours prior to the lodge from the camera in the vent of my cell I showed the viewers my painting of La Santa muerte surrounding her. I painted an Aztec circular symbol known as Tezcatlipoca’s divinatory calendar wheel. When Robert made the comment about the “circular symbol”; which he compared to the Native American’s medicine wheel, it led me to conclude that in order to get him to participate in the abuse, the authorities had showed him selective bias recordings portraying me as being psychotic and provocatively perverse with my theatrical performances which by the way they had gradually become more vulgar and perverse to prevent everyone growing immune to the provocations. Even though I was displaying a brave and indifferent attitude to their abusive stress-assessments depth inside I felt like shit! I was intentionally permitting and encouraging everyone to openly disrespect me without immediate consequences as a technique to reach my objective without using violence and the more this abuse went on the more I felt disgusted with myself to the point I couldn’t stand looking at myself so before leaving the sweat lodge I threw my picture ID in the fire. The guard supervising the ceremony questioned my action, but I didn’t want to give the authorities the satisfaction of knowing they were getting to me so I told him that, “I burned my ID to complete the ceremony’s cleansing ritual”. When I returned to my housing unit I was allowed to sleep for about 20 minutes before the harassment resumed.

By nightfall the same day I could no longer think clearly. My focus was off target and my mental defenses were all in general deteriorating. The sleep-deprivation and fear-conditioning
techniques became unbearable and I was ready to cave in. Yet, somehow I found the strength and stood my ground, I wanted to rationalize with the prisoners by making one last argument. And to prevent myself from falling out from the exhaustion I began to drink a heavy caffeine regiment... I started my argument by explaining the coming up changes to segregation use, parol, and mental health focus that had recently been announced over NPR radio and published in news articles. And although I wasn't as chronological and articulate as I'm being now on paper I explained how throughout the course of history whenever an establishment is at the blink of civil-war to prevent any significant power shift changes that can threaten the end of the regiment the establishment turns into a state of emergency and begins to overuse camera observation, mind-control techniques, and brute force on suspected enemies of the state. And how the program they were subjecting me through had nothing to do with my sexuality but its true purpose was to retrogress the subject onto the character role of a compliant childlike inmate and reinforce the regiment's paternal authority. I reminded them how the guards recently were using mind-control techniques to try getting us to riot so they could come out publicly and have arguments against restricting segregation use and other agendas they were trying to accomplish at our expense. I tried to reinforce my argument by comparing the DOC's actions with those of the Nazis, starting with the anti-riot gas distributor the prison was in the process of installing in the gym, which under U.S Martial Law the federal government can simply lock us up in the gym and switch the non-lethal gas with a lethal one; turning the gym into a (nazi) gas chamber... although that was an exaggerated example, at that moment that scenario was not only possible but highly probable to be their next move. Such irrational paranoia idea was being nurtured by the sleep-deprivation that was at the blink of turning into a psychotic attack, coupled by the facts of my argument-specially the massive exodus caused by WI. Act 10, which was forcing over 500 prison officials to quit or retire each year since 2011 and by mid 2014 it was surpassing those numbers with the national wave against long term seg fear, causing panic in the D.O.C. In my sleep deprived mind that was the equivalent of the Nazi's exodus in their last months when they realized they were loosing the war... But because I lacked the eloquent verbal skills to convey convincingly the argument and my mind was deteriorating under the sleep-deprivation everyone laughed at me or they just simply didn't care either way.

So I tried a different approach. I gave them an alternative argument from a spiritual point of view. I showed them my painting I used as an altar to my goddess Mictecacihuatl aka La Santa Muerte. She is the central figure in the painting, and surrounding her I painted Tezcatlipoca's sacred divinatory calendar wheel (Tonalpohualli). It consists of a 260 days calendar in the shape of two wheels. One wheel bears the numbers one through thirteen and the other has twenty signs on it. Combining these two was used to interpret the nature of the destiny that corresponded to the birthday of the individual or "tonalli". The wheel also bears an association with the four cardinal directions.

Tezcatlipoca - The lord of the smoking mirror was known as a drunk seducer and the Meso American mythological transgressors par excellence. He is sorcerer God and the real prince of darkness of the ancient Mexicans. A patron deity to Kings and warriors as well as protector of slaves, Tezcatlipoca, is the God of destiny. The lord of the smoking mirror was closely linked
with the idea of destruction- the cyclinal destruction of the cosmic eras as well as the earthly kingdoms and fortunes that he gave men but that he could withdraw from the disrespectful ones. Tezcatlipoca had the ability to see men’s deep dark secrets, therefore, he was called “knowledgeable in men” and used to receive the confession of penitents. The penitent, by atoning for their sins, recover the friendship of the God and transform into a perfect and unblemished young man.

The Tonalpohualli besides used to interpret the nature of the destiny that corresponds to the birthday of the individual, it also divides the days and rituals between the gods. For the Aztec mind this is extremely important. Without it the world would soon come to an end. According to Aztec cosmology the universe is in a very delicate equilibrium. Opposing divine forces are competing for power. This equilibrium is in constant danger of being disrupted by shifting powers of the Gods, the elemental forces that influence our lives. This struggle cannot be won by any god. The notion that everything ultimately consists of two opposing forces is essential to the Aztec worldview. The world is always on the blink of going under a spiritual war, a war of the Gods competing for supreme power. To prevent this from happening, the Gods have been given their own space, their own time, their own social group, etcetera, to rule over. The Tonalpohualli tell us how time is divided among the Gods.

The 365 days calendar known as the xiuhpohualli was inseparable from the 260 day Tonalpohualli. Every 52 years these two calendars align to resynchronize a full calendar round or bundle. In Aztec religion, the destruction of an era always occurred on the last day of each 52 year cycle (although each era lasted for several of these cycles). Every 52 years, then, the Aztecs believed that the world was about to end and the close of the 52 year cycle was the most important religious event in Aztec life for this period was the most dangerous period in human life. This was the time when the Gods could decide to destroy humanity. The resynchronization of the 52 year cycle create a rip in time and space for Tezcatlipoca to temporarily abolish the distance between man and God so that as God of destiny and bringer of war under the guise of Necoc Yaotl (enemy on both sides), one more of his many metamorphoses, he can create discord among men and provoke conflict on earth. After instigating war, he picked a side and sealed their fate. Thereby, also shifting the balance of power between the Gods in a yin and yang sort of way. Tezcatlipoca enforces the shifting of the pendulum of cosmic eras.

The Xiuhpohualli calendar consists of 18 months of 20 days called veintenas plus five extra (unlucky) days. Every 52 year cycle ended with the New Fire Ceremony. This was a festival that lasted 12 days. For five days before the end of the cycle, all religious altar fires were extinguished and people all over the Aztec world destroyed furniture and possessions and went into mourning for the world. On the last day a prisoner of war was taken to the priest. The priest would watch the eastern midnight sky for the star of fire (constellation pleiades asterism) to reach the zenith. If it appears, once it reaches the zenith, the priest would remove the heart of the prisoner, and replace it with a piece of wood, that was laid on a piece of turquoise. This is where the priest would start the new fire that would once again light the city.
Aztec Gods had avatars and demigod children. Ten prisoners of war were candidates for the role of Tezcatlipoca. He was chosen by civil servants according to very rigorous aesthetic criteria. He had to be a brave warrior, native of the region and; amongst other things, of noble origins whose birthday predisposed him to be sacrificed. Tezcatlipoca's impersonator represented the avatar of the God for a year before being sacrificed in the Xiuhpohualli fifth veintena called Toxcatl. 20 days before the month Toxcatl he was married to four prostitutes impersonating Goddesses. Then, five days before the end of Toxcatl they performed rituals and on the last day they travelled together comforting and encouraging him along the way before leaving him to face his ultimate predisposed destiny. If these women beard fruit from the "divine union" the (male) child would be venerated as a man-God, an image of Tezcatlipoca.

I used my painting with La Santa Muerte and Tezcatlipoca sacred divinity calendar wheel to make my argument that for the past six months while highly intoxicated on psychotropic (snorting ritalin), in order to tap into my sub consciousness to get ideas for my painting, I had been unconsciously predicting, through the symbols, the 52 years end of an era and shift of power within the B.O.P/D.O.C power cycle. Which had not shifted since 1962 when the prison authorities began taking supreme power over the elemental forces that influence prison life by experimenting with Dr. Schein's brainwashing mythology that led to a prison totalitarian (ISM) control environment, long term administrative confinement and the Asklepieion mind-control program starting at the federal prison in Marion III. I argued that I had also painted my vital role in this transition of power, which I interpreted to be located in the four transitions the wheel takes, each one, representing one of the four words in my spiritual name. My spiritual Mexican Indian name is "Ce Ozomatli Tezcatlipoca Huiztilopochtli". Ce Ozomatli means "1 monkey", this is my calendar name that represents the nature of my tonalli. It's based upon the number and day sign of my birthday calculated to be within the Tonalpohualli divinatory calendar. Tezcatlipoca Huiztilopochtli are added to my calendar name, as spiritual last names, because these are the names of the principal and benefactor Gods of my Mexican Nation. As a born Mexican National I descent from the grace of these two sorcerers and war Gods. My spiritual name was recognized by the courts and D.O.C on July 29, 2009. See: "State v. DeLeon", Dodge County case 03CF353.

The wheel has 20 days. Every five days the wheel shifts to one of the four cardinal directions. Each of the four directions was to represent one of my spiritual names. I interpreted the wheel's 20 days veintena, and my Toxcatl equivalent transition within it to have begun on the 12th of July, 2014. This was the day I was placed under surveillance for the alleged gang riots. For five days I became "number 1" suspect (C.E). My second transition or transformation began the 17th-21st, during which the authorities also began the process of dehumanizing me to subject me through the mind-control program. I went from being a human to being a "monkey" (Ozomatli) socio pathetic ape. From the 22nd to the 26th, I had transformed and unconsciously adopted the characteristics of "Tezcatlipoca " to avoid being captured and sent to DS1. And from the 27th to the 31st, I had incorporated "Huiztilopochtli's" psychological warfare techniques in the battlefield (of the mind-control program) to fight back and reach my objectives.
And at that moment I also believed that was my last day of my transition and that it was my destiny to be sacrificed so that the B.O.P/D.O.C's power cycle (or pendulum of eras) could formally shift to favor the prisoner's side. In my mind there was no coincidence that there I stood in 2014, 52 years after 1962, being "formally nominated" to be subjected through the program on July 20, when the authorities began conducting stress assessments to get me to DS1, 12 days before the sacrifice of prisoner of war to the Xiuhmolpilli - binding up the years ceremony. The B.O.P/D.O.C's world was on the last day before coming to the end of an era, and the prison staff were trying to change their I'll Gatsby subjecting me through the program and sacrificing me for their cause to try to change their destiny. But I was not going to die for them, I was going to self sacrifice for the prisoners.

Sometime during this night while directing my words towards the authorities I told them that even if they take the best of my clothes, the ones on my back after taking all the rest during the shake down, that their behavior modification techniques were not going to work on me because I had "purified my soul of all shame". I took off my clothes and started walking around my cell naked. Then, after I made my point I put my clothes back on. While being subjected through the program from the beginning, I had shared many of my personal stories, the majority were half true intended to mirror their desires to exploit their fears or hatred, but some were true and sincere. I told them about my childhood, how my baby sitter Laura had perverted me by giving me my first sexual experience at a very young age. And about how over the past 10 years I had been in and out of seg, during one of those times my brother passed away, being in seg during that tragedy only intensified my hate for the authorities. And among many other stories, however the past two years I had hustled just about every prisoner I came in contact with. I accused the authorities of forcing confessions out of me only with the intent to humiliate me and drag me through the mud but that I was going to share some of my personal stories with everyone while at the same time directing them towards my God Tezcatlipoca who also takes moral confessions and by doing this, atoning for my sins, I would be purified and recover his friendship. Of course, since they know nothing of my Mexican Indian culture they thought I was just saying that to minimize the humiliation.

The more I talked to the prisoners the more lucrative and impaired I became, and while representing my argument I decided to dispose of my most precious possessions and to divide over 8oz of caffeine into five large cups. These cups were supposed to represent the five days before the end of the 52 years cycle ritual. We were already on the 1st of August when I came upon the last cup, which in my delusion I believed once I finished drinking, it would be sufficient to poison my blood and kill me. As I reached for these last cups Jerry Saenz #100239 and Efrain Campos #374541 began yelling at me from their windows trying to dissuade me from drinking it, but I was far to gone in my delusional state and determination to self-sacrifice for the prisoner's cause that I drank it anyways. When I finished it I threw up all over my cell and almost poisoned myself.

And right afterwards I had a "oneiroid psychosis" (it's characterized by an acute dream-like confused state), however, because I had never previously experienced anything like it before I believed it to be a "Divine spiritual epiphany". And what followed was that instant, my entire life's
memories flashed before my eyes and they line-up in a partial manner that allowed me to catch a glimpse of what I believed was my destiny. In this state of mind I realized that subconsciously I had surrounded myself with literature, colors, signs, symbols and metaphors so that in that particular moment in my life I could decipher their significance that would help me interpret my destiny. Then, in my head, I recalled a literature passage from a five-hundred year old recorded story told to Sahugún on the first years of the Spaniard's invasion

Mockery, laughter and fate: Overly attributed to the sole I'll humor of the deity, the jokes played by Tezcatlipoca which we today judge to be in rather poor taste-signified, however, a more profound meaning that some text convey.

Under the cover of night Tezcatlipoca frightened men by taking on appearances that were as varied as they were horrible: a decapitated man with his chest slit open, a funerary bundle of ashes, a giant, a groaning skull or corpse. Sahugún's informants reveal the identity of the deity, who showed itself through these apparitions: "it is the Nahuatl (double) of Tezcatlipoca, under whose guise he mocks people." Confronted with the nocturnal epiphanies of the lord of the Smoking Mirror, the Indians adapted attitudes that varied between fainting, hopeless flight, and confrontation, which was all the more resolute for being the result of a voluntary quest. Invariably the encounter results in the announcement of a specific fate. Frightened, the cowardly man will fall I'll or even die; he will be reduced into slavery or captured by enemies who will offer his as sacrifice, on the contrary, another, who shows courage without being foolhardy, captures Tezcatlipoca's heart and takes flight to bury his prey, which he will have wrapped in paper. At daybreak, he anxiously exhumed the package, whose contents—the heart having been transformed into white feathers and thorns, both favorable signs, or into a lump of coal or a piece of rag, both bad omens—will reveal his future destiny. The wilderness is also traveled by brave warriors or priests who firmly grasp to the giant or the heart of the decapitated personage with the wide-open chest. One then has to force the apparition to speak, sometimes just as the sun is rising, since Tezcatlipoca, like the vampires in the ancient world, does not easily tolerate the light of day. Managing to break the deity's silence entitles one to new demands. Here we find the idea, mentioned earlier, of the "duty" of reciprocity imposed on the Gods, generally as a consequence of offerings and the demands of his obstinate adversary, Tezcatlipoca ended up giving him four agave spines, which symbolized the prisoners that will be given to him on the battlefield.

Is the result of these nightly confrontations solely due to the attitude of the Indians towards the apparitions? In these priests and in these warriors, who temporarily abolished the distance between men and Gods as they take possession of the epiphanies of Tezcatlipoca and thus obtain merits or awards, should we recognize ideals of bravery presented in tales whose purpose was, for instance, to stimulate certain vocations amongst young men? Actually, without denying the real value of courage and will of those individuals, it is primarily the sign under which they have been born that explain their valor or their cowardice and their predisposition to reach a particular destiny. Those who have a "favorable destiny" (Tonallapaliihu) or a "strong destiny" (Tonalchicahuac) enjoy victory over the apparition and the promise of a bright future, while those with I'll fortune only discover, through their encounter with Tezcatlipoca, the
confirmation of their unhappy destiny. Actually, the trial before the lord of the smoking mirror resembles the revelation of a fate that is actually implied in the very tonalli of the individual.

Mockeries and Metamorphoses of an AZTED GOD Tezcatlipoca, "Lord of the Smoking Mirror" By: Guilhem Oliver

As I stood there trying to discern how that story applied in helping me interpret my destiny I also recalled that Tezcatlipoca in the nightly sky his head was associated by the Indians of the Ancient World with the polar constellation assimilated with a monkey which was also one of his many negualism (the transformation of a man or God into an animal) which links him to my own tonalism (the presence of a companion animal whose existence is tightly linked to that of the individual). While on this momentary psychosis I also interpreted "the eagle" in my Mexican flag, that I had posted on my wall, to suggest that "I was destined to reach the sun", the home for the afterlife of Aztec warriors, who over the course of mythological history many of them too had faced their destiny influenced by the Gods. I got momentarily lost in the related "physiological symptoms" of the oneiroid psychosis which they felt like an overwhelming radiance generating from the core of my soul which combusted and was exiting from every pore of my body. This feeling was followed by a sensation of euphoria that engulfed my entire being. In those moments it also occurred to me that perhaps my sacrifice was symbolic and the reason I had not poisoned myself was because I had purified my soul before the Xiuhmolpilli sacrifice ceremony. And by doing so I had regained Tezcatlipoca's friendship, and he had spared my life. I thought that perhaps it had all been a "test" of acceptance, bravery, and worthiness created by the Gods. And by accepting what I thought was my destiny to self-sacrifice for the prisoner's cause and bravely walking into my death I had proven myself worthy of Tezcatlipocas greatest celestial gift, to be "the one" who through me, he and I, would temporarily bridge the distance between man and God to reveal and seal the D.O.C's fate. In fact in my psychotic delusional state I took things a step further and I believed myself to be the son of God Tezcatlipoca. I compared my demigod birth to that of Jesus Christ. I concluded that like Christ I too had been born on a favorable astronomical date, in the flesh, from Joseph and Mary (my biological parents' names are Jose and Rosa Maria). But being Tezcatlipoca's son makes me "Rose Mary's baby" the opposite of Jesus Christ. For me I was to be gnomed by negative influences who live on the margin or entirely outside the law under social hardship so that I could adopt an anti-authoritarian personality and end up in prison. So that one day, at the B.O.P/D.O.C's end of its 52 year power cycle I could be subjected through the mind-control program (the psychological equivalent of the "crucifixion" and the "nightly apparition quest") and uncover the nature of my tonalli so that I can transform into my double personality (chili or the chili seller) and become my celestial father's avatar in order to reveal and seal the fate my opposing force (prison staff) who were desperately trying to change their destiny. The prison staff had invoked the presence of "Necoc Yoatl", enemy of both sides, by sanctioning the mind-control program, after all the wilderness is traveled by "brave warriors" and "priest".

...There I was a Mexican Indian "warrior" facing and grasping the nocturnal epiphanies of Necoc Yoatl, enemy of both sides, in the shape of a D.O.C giant (the D.O.C have grown to be the...
largest depart. in the Wi. Gov.) depending on the attitude I adopted toward the metaphorical apparition, I could defeat it, be reduced to slavery (aka captive and Stockholm syndrome), or die (like Jesus Christ). And for the prison staff (priests), I the avatar, was a decapitated man (crazy psychotic man) with the wide opened chest as they were trying to "pin me down", "make me talk", and "take my heart" (the sacrificial ritual where after "the priest" removes the heart of the prisoner of war it is replaced with a piece of wood [Dr. "Wood's" mind control indoctrination]). The encounter with Tezcatlipoca (or human experiment) results in the announcement of a specific fate... one that was already written in my tonally (or the Chili seller story).

And while I might not have shared every thought that was raising through my mind as I was experiencing this temporary psychosis I do remember thinking that only a Mexican indian could have been chosen by the Gods to play the role of Tezcatlipoca's avatar. In Aztec literature it has been recorded the qualification required for Tezcatlipoca's representative who would become his avatar for a whole year before being sacrificed. The candidate was chosen by civil servants (calpíxique) according to very rigorous aesthetic criteria. He had to be a brave warrior from the elite prisoners of war or purified slaves ``among the native of the same people''. Thus these are called the "delicious food of the Gods". Although I am a foreigner in the U.S., I am a Mexican native. No U.S prisoner or U.S mind-control slave could had played this role because the Mexica (Aztec) Gods did not care much for sacrificial victims of "barbarous" origin: "Our God Tezcatlipoca does not like the flesh of those barbarous people. They are like hard tasteless bread in his mouth. "On that night there was no telling me otherwise. I was convinced with all of my mind, body and soul that I was the son of Tezcatlipoca protector of the mind-control slaves and the prisoner's messiah who'd been sent by the Gods, like Jesus Christ, to be sacrificed (or crucified) in order to complete the transition of a new era ruled with supremacy power by the female Goddess Mictecacihuatl aka La Santa muerte, the central figure in my painting... Then while talking to the prisoners about my prophecy, I lost track of perceiving the end of the world as a metaphor and believed my prophecy to be bigger than the D.O.C's end of an era. Iran had just announced that they were able to produce enough "uranium" to create an atomic bomb and the threat of nuclear war between Iran and Israel was high. I thought that perhaps they were going to attack each other and start World War 3. However, I was able to bring it back and narrow my vision down to the B.O.P/D.O.C's world because the D.O.C's 52 year power cycle, like a newborn star in the universe, lives within its own time in space... Around 5:00 a.m the psychosis faded away and I returned to normal. I slept for about 20 minutes before I woke up again, and cleaned my cell.

August 1, 2014 when the first shift came into work they were briefed about the night before and they seem to be extremely concerned about liability effects. I had almost overdosed on the coffee, threw up all over my cell and the guards from the third shift did nothing to intervene. Dr. Raymond M. Wood and Doctor Joseph came to speak with me and offered to stop the harassment as well as permit me to get some sleep if I agreed to go back on the medication that I had discontinued on the 23rd. I told them that I had some medical concerns, my heart felt weak from the sleep deprivation techniques and from almost poisoning myself with the coffee, I had had too much stimulation and I was afraid that if I took the meds; which were stimulants,
they could cause me a heart attack and kill me. Both psychologies said that it was in everyone's interests that I take the medication or else the pressure would continue. My willpower was weak, I needed some sleep so I gave in. But even after I took the medication the sleep deprivation and other character invalidation continued. Later that same day Captain Chad R. Keller and Gwen Schultz came to speak with me as well. They wanted to know if I had told anyone, especially my family, what they were doing to me? I answered, "no, how could I?". Then they informed me that the prisoners had decided to continue the harassment until I die of a heart attack. And that, since the program's decision's are left up to the prisoners there was nothing they could do for me other than send me to observation, if I agree. Suspecting it was another trick to get me to DS1, I said, "no, that the warden, Dittman, could just stop all the abuse". They said, "no, that staff are only permitted to incite and influence the prisoner's decisions with incentives". In that manner, they're able to protect themselves from any direct involvement. Besides, they said, the warden and guards supported the prisoner's decision because of all the shit I was talking and because they had already taken things too far and everyone, on both sides, were afraid that if they didn't finish me off and I denounce them they could get in a lot of trouble and even face legal consequences. They added that the warden also supported this decision because of the things I said the night before while under the influence of the psychos. And the last thing they needed was for a bunch of gullible inmates to believe I was some kind of "1972 Cesar the Apes Messiah", and turn them against the administration.

...Although my name is Cesar and the night before I had compared myself to a messiah I had no idea what they meant by "1972". In fact, I had forgotten all about that comment until a year later when I was watching a movie on TV produced in the year 1972 entitled, "Conquest of the Planet of the Apes". In the movie a talking Monkey (ape) named Caesar, was prophesied to be "the one" who, because of his superior intelligence and ability to talk, would lead and eventually led an uprising of Apes against their captors who had enslaved them by subjecting them through the mind-control techniques to recondition their behavior and attitudes to become submissive and subservient towards humans... "What a comparison, I thought."

They continued trying to persuade me into voluntarily going into observation status, but I stood my ground and told them that if they were going to kill me to do it there, in the general population. They left around 4:00 p.m. By then my heart felt like it was going to give out on me. I thought death was near so I asked the guards to open my door and allow me to give away some of my possessions. They called The Warden and he approved, but it was a trap I had stupidly set myself up for. As soon as I started to give my things away and returned to my cell, security supervisors arrested me and took me to DS1. I had provided them with an excuse to justify being placed on Temporary Lock Up (T.L.U). They took me to DS1 and placed me in the observation side of the unit under "TLU pending conduct report for possible violation of disfigurement. Shaved head in prep to move," they wrote. By shaving my head on the 30th and giving away my things on the 1st they were able to stitch them together and write credible disinformation reports that would be used for all that it's worth. In other reports they later wrote "about the 23rd he stopped taking his Methylphenidate. He shaved his head. He started withdrawal. Staff became concerned about him. He went to the lodge and burned his ID card."
He said that people had told him to let go; he was letting go of everything. On August 1, 2014, after talking to the Chief psychologist he said he would like to go back on his Methylphenidate.

Around 4:15 p.m. I was escorted to DS1. They practically had to carry me because anytime I took a step I felt a horrible stabbing pain in my heart. As I stepped out of the unit the weather changed and it began to drizzle...The observation unit contains no more than 7 cells and it’s completely isolated from the rest of DS1. That is where I was placed. And the captives who had awaited me did not want to participate in torturing me anymore because they had been told that I was taken there to die of a heart attack from the medication. But the authorities wanted to speed this process by using the captives to agitate my heart rate, so they offered incentives to anyone willing to participate and they also incited them by accusing me of being a homosexual. Once presented with those two powerful motivators the majority of the captives agreed to finish me off. The noise and insults only made the stabbing pain in my heart even worse. But it wasn’t enough, so around 5 p.m. the Health Service Unit (H.S.U) manager Meredith Mashak came to my cell to administer another dosage, that was the last time I ever took the medication. She told me to take it, that it would speed things up and that everything would be over real soon. I took it and waited for my heart to give out. The outside weather became increasingly worse, I could hear the Heavy Rain Drops crashing against my window. I felt death near me so I layed down and vocalize my death prayers to Mictecacihuatl-La Santa muerte and just as I felt my heart giving out a "lightning" hit close to the prison, I say that because the thunder that followed sounded so loud that it felt like a smack against my ears, see the National Weather registry records online for Portage, Wisconsin. The Thunder snapped me back into my senses and got my heart pumping again. And I realized that even if I let them kill me, in an attempt to sacrifice for the prisoner's cause, the truth about my death would never be released to the public.

Utilizing the withdrawal from the meds as an excuse, a massive cover-up would have followed. The prison’s official death report would reflect, as they had been establishing in other reports, the pattern of physical and mentally unstable behavior that would undoubtedly help them get away with murder. I would have died in vain and the program's fear-conditioning would grow stronger in everyone's psyche; which would drain away prisoner's hope of fighting the corrupt The D.O.C system and give the prison staff a good chance at suppressing social progress for prisoners. Although prisoners were trying to kill me, I still felt a strong sense of responsibility of protecting them from being duped by the authorities into killing and breaking each other's mind. So I had to find a way to stay alive, but it was easier said than done. The mind-control techniques were driving me insane. They were so deep inside my head that I could no longer ignore them for they had managed to tap full blast into my "external locus of control.” I searched my cell for a pen to stick in my ears and blow-out my eardrums, but since I was being held under captive conditions I had nothing in my cell but some toilet paper. I turned my back to the camera (that all observation cells have) and went under the covers with it. I stuffed some really deep into my ears, meditated, and after a while I fell to sleep.

That became the first time I rested for more than 20 minutes at a time. I slept enough to give me a fresh start. By the next morning everyone realized what I had done to block them out and they came up with a counter-attack technique to circumvent their obstacle. Yet, somehow the fact
that I didn't die the night before made them change plans. They ceased the idea of killing me
and focused on trying to drug me.

August 2, 2014 the guards awoke me by kicking and pounding on my door. When I got up I was
dizzy, confused, and completely traumatized. But out of survival instinct I played deaf from the
toilet paper. In truth I was unable to extract all of the paper from my ears and use that excuse to
pretend to have no more than a small percentage of my hearing which I led them to believe I
could only have access to it by pulling down on my earlobes to spread way for the sounds to
penetrate my eardrums. I figured that the fake out would buy me two or three days which I so
badly needed to recover from the sleep deprivation and to keep me one step ahead of my
controlled environment by eavesdropping on their conversations, learning who is who, and their
plans for me as well as a technique they were going to use. And that same day while pretending
to search around the air vent for an object that would help me extract the paper from my ears I
overheard one of the captives tell the others, "man, that nigga can see the camera in the vent".
Although I couldn't see inside the dark vent, from this comment I learned that besides the
camera that all observation cells have there was a second one in my vent which I could now use
to my advantage. But even through this fake out, which lasted only two days, they could see
that I was cognitively impair to a large degree and morally defeated from the verbal abuse. And
to make use of that debilitating state of vulnerability prison staff reconditioned my
subconsciousness through the "opening and slamming shut" of an electric grill door to talk out
loud unconsciously anytime they did so for an extended period of time. That is until I became
conscious of it, then I used it to my advantage as well... The guard would also at all hours of the
day release a panic inducement hallucinogenic gas into my cell. They would go into the utility
closet of my cell, open the bottom trap door of my vent then I would hear the knob of a metal
tank twisting and a hissing gas-like sound entering my cell. Within seconds my nerves would
jingle, my heart rate increased and I would slowly feel myself lose my sense of rationality. Then,
the authorities would send the RN nurse Rose to try forcing me to take the meds. In one hand
she would hold a syringe filled with milky-white liquid and on the other she had pills. She would
flash me both and in a threatening manner she would ask, "one way or the other, one way or the
other"?. Even though the idea of having them injecting me with whatever substance that was
inside the syringe terrified me I still wouldn't take the medication. The nurse would leave and
as soon as she walked out the captives and frontline guards would accuse me of some deviant
misdeed and / or shortcoming, and relentlessly barred me with dirty name-calling followed by
interrogational questioning that would also include the opening and slamming shut the grill
doors to try triggering my subconsciousness to talk. More gas would be pumped into my cell
and once the full effect of the (allucinident) gas over bombed reality the accusations would
transform into horrifying hallucinations in my head. Fear would cloud my senses and at that
moment they would conduct "simulation sessions" to penetrate my subconsciousness and
extract info...e.g on one of many occasions after they release the gas into my cell and the nurse
left unsuccessfully trying to coerce me to consume the meds, the collaborators interrogated me
about my childhood and religious beliefs. I told them I was born in Mexico and grew up
preferring to practice my Mexican Indian cultural ways of life and that as a child I was an Indian
dancer for Tonantzin-Goddess of law, mercy, and Justice AKA by Catholics as Virgen de
Guadalupe. More gas was released into my cell and when they thought I was depth under the influence the guards, while using the Native American group musical instruments they sounded a flute, beated on drums, mimicked Indian vocal sounds and imitated Indian dancers; I knew it was guards and not prisoners because I clearly heard their keys and Boots as they jumped up and down to imitate Indian dancers. Then, the captives stimulated Indian character roles who engaged me directly. They recreated the memory through various esseenarious and tried compelling to talk while using "good cop-bad cop" and other interrogation techniques. Their objective seemed mostly focused on extracting deviant and humiliating information which they later used to make me feel guilty, filthy, ostracized and humiliated. Also, many times when they thought I was completely over born by the gas the psychologist; who from the surveillance monitors in the Command Center supervised and directed this procedure, would direct a guard to engage me in conversation. This was intended to create an official record of detected psychotic behavior for future disinformation protocol purposes. However, their intentions were obvious. So I would immediately break character and address them respectfully and rationally. Somehow my response would confuse the guard and he would leave scratching his head. Once I got the full rhythm of their simulation technique I used it to my advantage to neutralize many of their concerns about me. On that note, I modified my claims that the "D.O.C worlds" was coming to an end, to the "world" was coming to an end, and I made a reticule of everything I had claimed to be proof of my spiritual journey. And I tried to dissuade their efforts of putting me on meds by blaming all of my perversions and life shortcomings on my drug abuse. On another occasion while trying to sleep, "I tossed and turned under the covers" while saying, "ah, su madre!". In English it is short for "oh, mother fucker!" and so I was accused of masturbating under the cover while fantasizing about my mother. Even though it wasn't true, to prevent a lengthy psychological beating I confessed to the accusation, produced a very persuasive argument and utilized that opportunity to blame the sexual perversion on my drug abuse. There came a point when even the captives agreed that placing me on meds was a bad idea and contradictory to actual treatment. But to stop them from questioning the program's techniques or from thinking for themselves the guards would offer more incentives to those who would do their bidding. My cognition continue to debilitating on the daily basis and at times it was temporarily completely overborne by their persistence and sophisticated mind-control techniques, however, I always managed to stay focus on my objective thanks to the pebble or small metallic feather I kept under my upper lip; I switched the pebble in general population a few days before being taken to DS1 to a small "flat" metallic feather because I kept swallowing the "round" Pebbles by accident. Anytime I touched it with my tongue it reminded me of my objective which would also bring me back to reality. My sanity, free-will, and objective depended on this little object. It became my salvation... In summary, I had no rational alternative but to tolerate all the humiliation and abuse that came from doing false, half-true and true confessions. It was a necessity in order to reduce the sleep-deprivation and verbal abuse, make myself appear less of a threat and minimize the odds of being coerced into taking mind altering drugs, and to continue collecting video evidence as they conducted the stress-assessments and simulation scenarios during the interrogation sessions. This shall not undermine the psychological trauma it was causing me to endure all the abuse. During these sessions I was coerced into confessing to having some of the worst sexual deviant perversions starting with an Oedipus Complex. I also
falsely confessed to plotting a riot, escape, smuggled drugs, character imposter and many other things. I was not permitted to think for myself and was constantly forced to apologize to the prison authorities for "forcing them to mistreat me". Negative reinforcement was applied on me at all hours of the day and night any time I touched my genitals, looked into the mirror, talked about civil law, or did anything they didn't approve of. I was terrorized to say or do the wrong thing. I was also deprived of showers, clean clothes, visits, phone and mail privileges, writing supplies, and among other things "privacy". I was held under captive conditions of confinement. Yet, under such confinement, I further nurtured the idea of predisposed destiny. The increment of such ideas was a result of self-reflection coupled with my spiritual explanation to the changes in the DOC, the psychosis of the 31st, and the story of a Maya priest and a jaguar that I had read about and kept appearing in my mind. It was calling out to me, as if trying to convey a prophecy that I had to decipher and relate to everything that was placed. But I also knew that it could be wishful thinking, since I desperately needed a coping mechanism. Yet, I decided that if believing my life had a higher purpose could help me cope, and seeing what I wanted to see from this Maya story could provide that, so be it, I thought.

Separated by a wall, Tzinicán, the Maya priest, and a Jaguar are kept prisoners inside of a well. At noon, the keepers open the trapdoor to feed the prisoners. During that brief time, man and beast can see each other through the bars of a large window at the base of the wall. In the silent night of his prison, Tzinicán remembers past events, his role as a high priest of the God Qaholom, the arrival of the white men mounting those great deer, the burning of the pyramid and the torment inflicted by Pedro de Alvarado when, help by his own God, he remained silent under the torture. He also remembered a prophecy about a magical sentence that, on the eve of the end of time, would have the power to ward off all ills befalling mankind. As the priest of Qaholom, it is duty to discover that Redeeming Word. Suddenly he realized that the sacred sentence is right before his eyes. Day after day, whenever the trap door is opened, Tzinicán tries to decipher the message that his God has written in the fur of the Jaguar.

La escritura Del Dios
By: Jorge L. Borges

It is said that "God works in mysterious ways", after almost breaking my mind attempting to decipher the metaphorical aspect of this story and relate it to my own, I prayed to my gods for clearance and came up with the following. What the priests went through with the white men and what I was presently experiencing was equally the same.

...Like Tzinicán, the Maya priest, I too was being kept prisoner, tortured and interrogated inside of a well, a metaphor for what prisoners referred to as the hole (S.E.G). At noon ( when my tormentors were fully awake and ready to inflict the torture interrogation techniques ), the keepers ( prison guards ) opened the trapdoor ( of my vent ) to feed the prisoners ( the panic inducement hallucinogen gas ). During that brief time, man and Beast can see each other through the bars of a large window at the base of the wall ( hallucinogenic gas, psychedelics and / or sleep deprivation rituals create momentary light or enlightenment inside the base of the
mind for the "consciousness" to see through the bars of this large window the suppressed memories, hidden secrets, and spiritual given messages locked away within the "subconsciousness")... He also remembered a prophecy about a magical sentence that, on the eve of the end of time, would have the power to ward off all ills befalling mankind (the dangerous and often violent power struggle period in anticipation of the shifting of the pendulum of eras that can hinder human progress). As the priest of Qaholom, it is his duty to discover that redeeming word. Suddenly he realizes that the sacred sentence is right before his eyes. Day after day whenever the trap door is open, Tzinicán tries to decipher the message that his God has written in the fur of the Jaguar.

But what was the sacred message that God wrote in my subconsciousness? Or did the Jaguar also delegated "chill", my criminal gang double-person conjoined with my subconsciousness? If so, then the message written in the fur of the Jaguar could be in my gang-tattoos. So I closely examine them along with my relation with my nocturnal gods. I have a "lion with a crown", the equivalent animal of America's jaguar and king of the jungle. The letters "L.K" on my chest—they stand for Latin King, but it's secret double-meaning is lover and killer which is in line with "man and beast" or "consciousness and subconsciousness". A "king master" with a "five point crown" which designates me (chili) as a King, and the five point crown it's a female (queen) royal insignia also associated with my goddess who I put above me like a crown. A "spider web" on my elbow. This symbolized the idea of entrapment in a predisposed destiny, and I also associated with my spider monkey calendar sign. The name "Cesar" on my forearm, and Emperor's (equal to a King) title, and Christ opposite. Tezcatlipoca a patron deity to Kings, Warriors as well as protector of slaves the colors of his mask (as God of Destiny) are "black and gold" the same as Latin Kings, who like Tezcatlipoca, Huitzilopochtli and Mictecachuatl are all "leftist"... But I still couldn't decipher the "redeeming word".

On August 6th, 2014 Dr. Joseph came to my cell with a message from psychiatrist Dr. Gary Maier, "if I did not cooperate with the program's procedure by taking the medication, Dr. Maier was going to get a court order to forcibly drug me and place me on a civil commitment". I told Dr. Joseph that I was not going to take the medications regardless of the consequences. She asked me if I'd be willing to speak with her outside my cell in private? I said, "sure", and a moment later I was escorted to meet with her... On my way to see her the D.S.1 unit manager Timothy G. Ziegler was standing outside my place of captivity. He looked at me with a big warm smile on his face. I could clearly tell that it was a coached expression, yet for a brief moment, after all the abuse I had endured, I craved parental approval and acceptance. I realized that I had to be careful because I was starting to develop positive feelings towards my captures against my better judgement and will... At first, I spoke to Dr. Joseph about my personal life, then I smiled and thanked her for having subjected me through the program. I told her that I supported her methods, but I had a few questions that I needed for her to answer so that I can come in terms and fully embrace my new change in personality. My first question was, "what was the gas substance that they kept releasing into my cell and was it harmful?". She quickly corrected me by referring to the gas as "aromatherapy" and winked her eye at me. She said that they had been strictly instructed to be really careful on how they word things related to the program. The aromatherapy, she said, was not harmful. And it was necessary so they can
PART 5. THE PRISON GAME AND NATIONAL PENDULUM OF DOC ERAS

The prison game as we currently know it in the U.S. is part of an evolutionary process that was formulated for the most part out of the behavioral school of psychology old theory of socio-pathology (subsequently prisoners' mode of action) that for ages helped the correctional community mislead and portray all prisoners as sociopathic cannon fodder living in a Stone Age era where everyone is either predator or prey. It wasn't until the 1960s, when inspired by social, political, and revolutionary movements throughout the nation, that prisoners challenged the DOC's world establishment central sociopathology theory by educating, organizing, unifying on a national level, and starting a revolution of their own. They fought for better conditions of confinement and established prisoners' legal rights. And through that process, the DOC's world took an evolutionary leap. It went from a "Stone Age Era - survival of the fittest prison game" to a "Middle Ages Era - tug of war for power prison game."

The tug-of-war for power (prison game) consist of two opposing teams, PRISONERS v. PRISON STAFF, competing in a government-managed governing system equipped with a metaphorical YIN AND YANG. The DOC's world consists of all of the DOCS agencies (state and federal), together as one, for which the nation's social conscience determines which of the two DOC celestial energy forces, rehabilitation treatment or retributive punishment, will possess supreme power to influence the destiny of creatures and other elemental things over a YIN or YANG DOE era although an era's supremacy can last several cycles. Once a supreme principle has been chosen for the DOC's world, the president and each individual state governor will determine the supreme principle's intensity level by counter-balancing it with the second principle before implementing it to their individual DOC agency. The procedure is carried through the power of their chair, political party teamates and their individual agency's administrative director (aka secretary), who if he or she wants to remain director must adhere to the boss's political philosophy and use it as a consideration factor when revising the rules of the game and other prison-related reforms to include as guiding principle the era's supreme force. Yet, a power struggle battle directed by the opposing teams' power players for authority, control, and power is ever present. The authority to direct, discipline, and structure, control over the prison's resources, and power to influence essential internal prison rules necessary to facilitate either the prisoners' team daily living or prison staff's team policies enforcement.

In essence, like society the DOC's world has its own subculture that create social group divisions and can hold character roles stimulated out of each individual player's mode of action in response to a Middle Ages feudal system where politics are being guided by YIN & YANG principles in an environment composed of creatures constantly marking territory and competing for authority, control, and power. Furthermore, with such issue in mind—each team, prison, prison security level, and agency also have an internal balance of power based on rightwing v. leftwing prison politics.

The team, division, and character role each individual molds into, whether they do so consciously or not, can be subject to change. A player can flip teams, be recruited or renotated into a division, and change its character role main center. This can be a result of numerous elemental factors including the individual's existing personality traits—physical, mental, emotional, and social characteristics believed to be guided by internal-external locus of control.
penetrate the individuals subconsciousness while they conduct "simulations" to enable the subject to debug his secrets and oppressed childhood memories which many times is the root of the problem that compels them to engage in self-harm behavior or act rebellious towards authority figures. I asked her, why did she refer to the interrogation techniques under the influence of aromatherapy as "simulations" and not just interrogation techniques? She said, it was because of the difference in objective. The difference, she added, was that the information extracted during simulation was strictly for therapeutic purposes and cannot be used in a court of law. She said that everyone who was privileged to participate in the program had or will be subjected through the same procedure and that I too would get my turn to do it to other prisoners. She added that everyone involved had been "sworn" to keep each other's secrets extracted under the confidence of the program and that if anyone dared to violate the "Code of Silence" he will get sent back for reconditioning. I asked her, why do they subject prisoners through the program without their consent? She said that for some prisoners they do consent, but for the majority it was essential to catch them off guard for the fear-conditioning to work. Plus, she added, that they had been instructed by the central office to be aggressive when providing programming to prisoners who needed it. I asked her, why negative reinforcement was used on me anytime I touched my genitals, looked in the mirror or showed an uncooperative attitude? She said that the program was a rejuvenation procedure, a rebirth, and to fully take advantage of such a gift we had to stay "pure as a child". And to do that one had to restrain from sexual urges, vanity, insubordination and unhealthy social ties. Because those things led to the perversion of a child, anti-social behavior, and eventually to crimes against the state. She added that the program had originally been named "Asklepieion", after the Greek god of healing. And she believes that all the prisoners can be cured of their anti-social deviant ways. They just had to break the individual's mind and allow for the hand of God Asklepieion to apply the correct pressure when remodeling the remains. I asked her if she believes herself to be the hand of God? She replied by saying, "no more than you!" We stared at each other's eyes and I quickly put my head down in shame. I knew she was rubbing in my face the incident of the night of July 31- August 1, 2014; but this statement would later help me interpret a vital part in the story of the Maya priest and the Jaguar kept prisoners inside of a well. I ask Dr. Joseph, why they didn't want prisoners to exercise their right to file civil-lawsuits? She said that the D.O.C was wrapped up in paperwork from so many frivolous lawsuit, especially those filed by prisoners in solitary confinement who attempt suicide only with the intent to cause trouble. She explained that by subjecting those suicidal prisoners through the program the D.O.C aims at correcting the inmate behavior while at the same time curing his mental illness. I asked her if she was familiar with the psychological side effects of long-term solitary confinement, and how they can trigger the psychotic effects that made prisoners attempt suicide? She said that she was very familiar with the side effects, but the way to avoid that situation is by confirming whatever the D.O.C expects of each and one of us. She said that the program's objective was to teach inmates with "character disorder" to take full responsibility for their actions even after they have a psychotic breakdown while in seg. Because the psychotic episode was a result of his lack of responsibility for violating the rules of the prison in the first place. She said that the D.O.C was not going to compromise security simply because inmates refused to take responsibility for their actions. I asked her why they were trying to coerce me into taking meds when I had made it perfectly
clear that I didn't want them? She said that in the long run the medications will serve their therapeutic purpose, because when they are used properly inmates who have character disorder and / or mental illnesses tend to become more compliant. I told her that my case was different because I have no history of suicide attempts that was problematic nor any history of filing lawsuits. I went on to say that I did have my demons but the root of my problems was drug abuse. I had a drug problem and if they really wanted to treat me they wouldn't force me to take the meds because it was too much temptation, and it would only be a matter of time and I would return to my old ways. I told her that I really wanted to preserve my new change in personality and the only way to accomplish that was by staying clean. Dr. Joseph seemed to contemplate for a moment then admitted that my case was different from those who were currently being treated. And so she offered me an alternative proposal. She said that if I agree to keep silent about the program's existence and meet regularly with my assigned prison psychologist she would recommend to her supervisor Dr. Wood, that I be returned to the prison's general population and for the pressure to stop. I accepted her proposal.

After I returned to my cell I layed back and began to ponder on the conversation I had with Dr. Joseph. Then something dawned on me. The last part of the Maya story that I couldn't understand or decipher now I believed it to be directly associated with the mind control program itself. The way I figured, from a spiritual point of view, God gave us free-will (even in pre-destined situations with those born with a "favorable" or "strong" tonalli once they uncover their destiny it is up to that individual to accept his fate or not) and he, the Supreme creator, in charge of our inner beast (Jaguar) with protecting it. That is why when someone or something tries to bend our will, we tend to go on a predatory mood and revolt, retaliate, and at times even start a revolution!

... He also remembered a prophecy about a magical sentence that, on the eve of the end of time would have the power to ward off all ills befalling mankind. As the last priest of Qaholom (who like Tezcatlipoca, they're mean typical animal double is a Jaguar), it is his duty to discover that redeeming word... the redeeming word is "revolution"! The sacred sentence that God has written in the fur of the Jaguar is, "revolt against the oppressor". Fight back by psychological or any means necessary to put an end to the D.O.C's last desperate attempt at retaining power. Fighting back, "would have the power to ward off all ills befalling mankind". Because there's no greater threat to humanity then when the "free-will" of man is at stake.

But only someone with a "strong" tonalli can accomplish that. Because this was no ordinary civil Warfare. The weapons being used were mind control techniques aimed at killing the spirit. In an article entitled "Criminals Can Be Brainwashed-Now" by Dr. James V. McConnell said, "the techniques of behavior control make even the hydrogen bomb look like a child's toy". This was psychological warfare, a war of opposing power players competing for supreme power over the elemental forces that influence prison life over an era. In my Mexican culture this kind of warfare is symbolized by an Aztec hieroglyph known as "Teocalli of the sacred war". The hieroglyph depicts an Aztec pendulum of eras in the shape of a circle with two Gods, one on each side,
The prison staff's role is crucial. They enforce rules, maintain order, and ensure the safety of the inmates. A prison staff member's訄rses may be a democrat or republican in the prison's political climate, or they may adopt a neutral stance.

**Democratic Staff** - Lending. Rather than always enforcing prison policies, they exercise rational judgment and seek the balance.

**Liberal Staff** - Leftwing. Easy going, pragmatic, and social with everyone. They maintain the minimum job requirements and avoid prison politics.

**Republican Staff** - Rightwing. They tend to display an air of superiority, be stuck up, close-minded, and always go by the book.

**Conservative Extremist Staff** - Rightwing. Predatory, territorial, authoritarian, and highly suspicious of everyone's intentions. Sometimes to the point of paranoia. They're known by the pseudonym of "Sycophant" because they tend to hyperactively go out of their way to please leaders in search of prison infractions and expect heroic recognition. They also display attitudes associated with Napoleon complex and a grandiose sense of self-worth.

**Power Players**

Power players consist of strategists working alone or in collaboration to achieve prison political victories. Their goals can range from the prison's prevention of confinement for prisoners to policy enforcement for prison staff and inmates.

For prisoners, this can include but not limited to gangs, leaders, leftwing prison political convicts, and civil litigants working with prisoners' support groups to achieve a common goal.

And for the prison staff, this can consist of rightwingers with local leaders, authoritarian wardens, and other extremist administrators working with other "DOC's, scientist, scholars, and mental health professionals from across the country" to achieve victories of their own.

All power players have an understanding of the economic, political, psychological warfare, and social organization of the prison's Middle Ages feudal-like governing system, that is fostered by the limited constitutional rights prisoners have which are similar to those a commoner had under a Middle Ages feudal system. But the most skilled power players also acknowledge and respect the metaphysical ancient yin yang twist attached to the feudal system, which can manifest its celestial influence over the destiny of men through various things, the legal constitutional victories motivated not so much by the judges' legal interpretation of the law as on their personal rightwing v. leftwing philosophy ideas, but by society's social willingness to move into the next evolutionary era.

**National Pendulum of DOC Eras**

The national pendulum of DOC eras shifts every 52 years. Although an era can last several of these cycles, then, the 50th and each individual state DOC agency can rotate their own lunar eclipse periods every 2 to 4 years.

The Mesopotamian calendars consist of the moon (365 days) and the sun (260 days) calendars. They align every 52 years to synchronize a solar cycle.

The National Pendulum of DOC Eras is shifted by the nation's social consciousness. For an era to favor rehabilitation treatment over "retaliatory punishment" for prisoners of law and the supreme principle become protected by constitutional law; the limited prison-related constitutional amendments are subject to interpretation by the final decision of the Supreme Court's judges whose decision can also be activated by the persuasion force of society's social consciousness. Once one of the two alternating YIN or YANG Supreme Creator duality aspect is chosen, it transforms into the era's sun diety (god or goddess) that illuminates the DOC's Middle Ages world. While the sun's counter balance principle becomes the moon (god or goddess), a deity possess by multiple personalities and mood swings. The supreme principle's solar face also becomes the primary influence over the destiny of creatures and other elemental things for a 52-year era. Although an era can last several of these cycles, they're not eternal. In addition, every individual DOC agency, state and federal, have their own moon that works as a meter inside the national pendulum of the chosen DOC's world era to mark the intensity level of the solar principle's eclipse periods, that each agency wants to have for their penological system. The DOC's world being a world within its world (or a government within a government) it has a 52-year realm cycle of its own independent from the government's it lives within.

The Mesopotamian calendar had two calendars for their Middle Ages-like world. One consisted of 365 days and followed the moon's phases and was used for divination purposes. The second one had 260 days and followed the moon's phases and was used for divination purposes.
tugging at the circle for supremacy to influence the next cosmic era. One of those deities is Tezcatlipoca wrapped in Jaguar skin.

... The prison staff's right wing Greek God of healing Asklepieion, was competing with the virgin of the incarcerated leftist Aztec Goddess Mictecacihuatl aka La Santa muerte, for supremacy to be the leading principle over the next "yin and yang D.O.C era". And I would have to play Tezcatlipoca's avatar (protector of mind control slaves). It was my duty to enforce the transition of the pendulum of this new D.O.C era.

However, Dr. Joseph's supervisors must have disapproved of the deal she made with me, because they tried to set yet another trap to coerce me into taking the meds. First the captives implanted a "scare-seed" in my psyche. The captives informed me that it had been decided I would be receiving the "death penalty" for everything I had done wrong in life and because they still believed me to be a "homosexual"; something they believe to be an abomination according to them, "the death sentence consisted of placing the subject in full restraints on a suicide prevention bed and sleep-deprived for as long as it takes until the subject looses his sanity". They told me that I would be released to the prison's general population but when I least expected I would be brought back... The authorities plot was to release me back to my housing unit and since I knew the location of where they had implanted the spy camera in my cell, it was predicted that after some harassment by prisoners I would cover up the vent to prevent them from stalking me. At which point opportunist inmate Jeffrey Davis, who was monitoring me from the cameras would give the guards a signal, that consisted of a loud whistle, than a handful of guards who would be on standby for that sole purpose, would run into my cell and bring me back to observation status to be tied down while claiming I attempted suicide. At which point the scare seed planted in my head earlier would flourish my senses with fear and panic. The authorities would then offer me the meds or else I would remain in full restraints to prevent me from "self-harm".

August 6th, 2014 the same day I spoke to Dr. Joseph, Dr. Gary Maier began to set the stage for the latest plot cover-up. In the August 6th, psychiatric report Maier wrote, "He (DeLeon) is clearly decompensating. The staff that he will talk to report that his thinking is not clear. He may be in the situation where given his persistent depressive order that now appears to be showing some possible psychotic features he should be civilly committed, and I will participate in the discussion later today at the weekly multidisciplinary disciplinary team meeting in that regard"... That same day I was released from DS1 back to the prison's general population. And around 11:00 p.m. the prisoners began the harassment, followed by Jeffrey Davis's whistle and a handful of guards rushing from the unit's side door. However, they didn't enter my cell. They stopped at Davis's door and I heard them say, "no, he has to cover his vent!". I knew then to keep my vent uncovered at all times.

The next morning August 7th, I went back to work at the prisons library and as soon as I entered, the prisoners, under Harthorne's signal continued to harass me all over again. Apparently part of cooperating with the program's procedures include quitting my job not just
because of my previous behavior, but also because the library contains access to publications; such as civil law books, that are inconsistent with brainwashing objectives. The prisoners disrespected me openly, and even though the guard supervising the library gave them an eye indicating to be prudent of the cameras, the prisoners no longer cared. Staff had lost discipline over the prisoners. So I resigned my job but not without taking with me two publications; one on Maya's civilization and the second one on "Civil Litigations". As I got back and started reading the book on civil law, upon Dr. Trinidad-Carrillo's order's, all the prisoners in my unit started to bang on doors, dropped and slammed shut trapdoors, flushed toilets and cursed at me; negative reinforcement was being applied on me anytime I touched the book on civil law... Later the same day I was ordered to pack up and move to unit 7. Unit 7 is a mental health unit for prisoners with special needs. As I was unpacking the unit 7 S.G.T inside the command station placed the unit's camera monitoring screen at an eyesight for me to see that the cell I was moving into had a camera in the vent. I also observed a guard opening the prisoner's trapdoor and handling the walkie-talkie like monitors. The guards told the prisoners, that I was homosexual and that Dr. Maier sent word to harass me. They said that I would be gone in no time. And so the prisoner's did as asked all the way until the next day... August 8th, Dr. Trevino interviewed me. She wanted to know what all I had endured and learned in my process; or "spiritual journey", of being subjected to the mind-control program? Noticing that she had one of the same monitors handed out to prisoners in her waist, and suspected that others would be carefully listening to our doctor-patient privileged conversation I told her what I thought she wanted to hear. She then informed me that I would be sent back to unit 9 because she didn't think it was a good idea for me to be housed in her unit. She said she didn't want the disturbance in her unit, and that she wanted to restrict her role in the program as minor as possible in case something went wrong and she is called upon to testify. She also said that her unit was prisoners with serious mental illnesses and that by talking to me she couldn't find any evidence to suggest I fit that category... In the report Dr. Trevino wrote, she added things we never discussed and it was not published until September 4th because it was sent to Dr. Wood for final review to ensure I would appear psychotic to an outsider looking in.

The prisoners from Unit Nine were angry at my return. The older prisoners complained that the disturbance was raising their blood pressure, but quickly kept their complaints to themselves as soon as more incentives were handed out; exploitation of opportunists and informants. And because I kept touching the book on civil law, the authorities felt that my reconditioning treatment to avoid such things had not been enough and insincere from my part so the prisoners were encouraged to regroup and decide on what stress-assessment from Dr. Edgard Schein's brainwashing list, should be applied on my person to recondition me. They picked one that reads, "meeting all insincere attempts to comply withcellmates's pressure and renew hostility". The prisoners tried to place one of their volunteers in my cell but since I had a single cell red-tag the guards couldn't approve it. Besides that I had also warned prisoners and staff that if anyone entered my cell, "as soon as he fell asleep, I was going to deliver him to the Lord". So instead they just went back to basics, "noise-making" to tap into my external locus of control and "verbal abuse"; which would trigger my trauma that they had already caused. They also made a point anytime I came out of my cell for any activity to send a prisoner to rub in my face
"where and who I was in the past, or in the present, not even not even living up to my own standards or values". All this harassment continued for 5 days, but because I had learned to evade their techniques, this low level of stress assessment made little impact on my psyche. So on the 13th captive Sean Matz spoke in double-talk to the unit manager Gwen Schultz in my presence about taking away my single cell red tag so they could place an inmate in my cell. But Schultz, however, had other plans for me...

Shawn Matz #264654 is the D.O.C.'s original prototype brainwashed conformist inmate used by the mental health professionals as an example to propagate the idea that prisoners can be "cured" of their self-harm suicidal tendencies and violent antisocial personality. After spending over 7 years in solitary confinement and having countless violent psychotic breakdowns in Seg, Matz became notorious for damaging State Property, cutting himself and filing civil lawsuits against the D.O.C with progressive results for prisoner's civil rights in solitary confinement. After settling a civil case that made significant changes to the Waupon seg unit in 2012 Matz was sent to the Wisconsin Resource Center where he was subjected through the mind-control program, placed on antipsychotics and returned to the D.O.C. After a few months he was finally released from seg, given a job, and very closely monitored and protected by staff. No one could understand why Matz was given so many special privileges after getting out of seg; which for everyone else is the equivalent of getting out of prison. No one would give you security clearance for a job in years. Yet, Matz was immediately given "the best " unit job and had security clearance to work anywhere within the prison, except the library; which even frontline guards found peculiar. He was also well protected by staff. On one occasion another inmate challenged Matz to a fight, staff quickly intervened, and took the other inmate to seg. The next day the warden of the prison came to the unit in person to congratulate Matz for not having attacked the inmate...One day Matz told me that when he was at W.R.C he had been accused of being a homosexual and sleep-deprived for days by inmates as they tried to extract the truth out of him. Initially I thought he was delusional from spending so much time in seg and the anti-psychotic meds. But when I was being subjected through the program everything began to make sense; including the weekly visits Matz would receive from Capt. Morgan and Captain Keller.

August 13th 2014 Schultz took me aside and told me that she wanted me to attend a special meeting that was being set-up for me. The subject of discussion would be my status within the program and housing placement... At the meeting those present were Dr. Trevino, Dr. Trinidad-Carrillo, officer Brown, Connie Champion, unit 7 manager Melby and Schultz who headed the meeting. The first thing Schultz asked me is, "if I wanted a cellmate?".I said "no". And she said, "she didn't think so". Then she tried to convince me to voluntarily move back to unit 7, but I firmly said, "no", And stood my ground. Everyone then asked me, "how my 'spiritual journey' had cleansed me off my perversions and deviant behavior?". They no longer called it "the program", it was now "my spiritual journey". Suspecting this would be the end of the program, and fearing that if I didn't cooperate or said the wrong thing I would be sent back to DS1 for reconditioning, I told them "that I couldn't give them an informative opinion until they told me what they think?". After listening to each one of their opinions, I used that to prey on their
wishful thinking and told them "everything I thought they wanted to hear", Schultz then assigned officer Brown to be my chaperone, and asked me to reconsider taking my meds. Then, I was lectured on what I must do in order to nurture and maintain my new positive personality change. This included, but not limited to restraining sexual urges, vanity, insubordination, gang and other unhealthy social ties, civil litigation and the suicide observation unit. Emphasis was placed on the last two. Then they suggested I should pursue post-conviction litigation for my own criminal case, but "no civil-law" they said. In other words after having had "enslaved me", by reducing me into the character role of a compliant child, now to give me some false hope of one day being liberated from my slave masters they were encouraging me to play the slaves National Lottery game. Only one in a million of the prisoners, nationwide, who play the post-conviction lottery game win their freedom... I was then "sworn into secrecy" of the program's existence, and before the meeting ended Dr. Trinidad-Carrillo asked me if I felt like harming myself? I said, "no, because that would stop my spiritual journey". He then informed me that I must meet with him on the regular basis so that he could help me cope and maintain my new personality... The next day or so I learned from prisoners that this meeting had been broadcasted to them.

August 15th, 2014. I called home and told my family everything. I instructed them to call the prisoners local sheriff's dept., build an army of outside support to call the prison day and night demanding answers or to check on me, and to record all the phone calls for evidence purposes. The calls were transferred to Connie Champion who took charge of damage control. While laughing she would affirm the caller's that I was delusional and paranoid as a result of being off the Ritalin but because my family kept drilling her and they also realize that no outside psychiatrist would support that "Ritalin" would cause weeks of withdrawals and erotic behavior, she began to constantly change her stories.

August 18th, 2014. Connie Champion called me out to the unit's dayroom to inform me that the local sheriff's called the prison to ask about my allegations, and to schedule an interview visitation to collect my statements. I told the social worker that I was going to do everything possible to expose their secret mind-control program and insure that there are legal consequences for their actions. She laughed it off and said that no one was going to believe me because I took medications. I told her that there was more than one way to prove their corruption starting with the prison's "surveillance recordings" and "emails" they would send one another through the entire process. She laughed again and responded by saying that all the recordings and emails had been erased and that even if the emails could be retrieved from the memory data-base that they had a double-talk communication system to avoid self-incrimination. I told her that when the detective started asking questions someone was going to confess out of fear of getting in trouble for lying. She said that they had a "compartmentalized programming system" to prevent each other from knowing too much of anything related to the program so that, "even if someone talks they wouldn't be much help in proving anything solid". I had already suspected that much from their behavioral action, and to ensure that their system was compromised I had focused on creating mass panic and division among the many staff's social circle to get them comparing notes; many which were via-email. Besides the cell phone story I used to create mass panic, I had also threatened to expose the
name and activities of all the prison's staff who were smuggling illegal contraband into the prison as well as the female staff who were engaging in secret intimate relationships with prisoners. Of course, I was never going to actually expose them because they serve the prisoner’s interest. But just the thought that they could be exposed created mass panic among the guilty ones and gossip from those who thought themselves better than their fellow co-workers. There are two main categories of corrupted prison staff, those who serve prisoner’s interest and the ones who do likewise for the administration. And it’s also in the interests of each team, Prisoners V. Administration, to expose and take out the game the corrupt staff who don’t serve their interest or impede their agenda’s progress... The social worker tried all she could to demoralize and dissuade me from talking to the Sheriff’s Detective.

August 20, 2014 detective Jason Kocovski #3317/1509 arrived at the prison to collect my statement. He was escorted to my housing unit in the presence of Gwen Schultz. I should point out that the reason they brought him to my unit for the interview rather than the Social Services Department, where the D.O.C’s procedure dictates in order to protect the confidentiality of the conversation, was because the speakers in the dayroom are also receivers that the authorities could use to spy on the conversation and even broadcasted to the prisoner involved. Before the interview began I asked Schultz, when were they planning on returning my property they took from me as they subjected me through the program? (Hygiene, socks, underwear etc, etc). She exchanged a quick knowing glance with the detective and he returned the gesture with a smile. Schultz tried to be a part of the interview but I quickly objected to her ulterior intent and after a few phone calls she was called off... At the interview the detective read me my rights then the first question he asked was if I took "mind-altering medications?". I knew right and there he had been coached to ask questions that could be twisted and turned on me to make me look crazy. And that is exactly what he did... His report was full of fraudulent and twisted statements. He concluded the investigation to be nothing more than an illusion caused by the withdrawals from the mind-altering meds, and made no mention of the prison’s surveillance recording or emails. The police incident report number is # 14-50263 Columbia County Sheriff Department in Portage Wisconsin.

I also filed a complaint with the prison's complaint examiner but it was dismissed. See complaints No. CCI-2014-17210. And I constantly contracted; from August 2014 to present 2016, the Governor Scott Walker to inform him off and asked to investigate the Wi D.O.C's mind-control program they had secretly sanctioned to literally make mind-control slaves out of selective prisoners who posed a threat to the regiment as they tried to suppress any major changes to the national movement against long-term solitary confinement. But all he did was forward all of my letters and recordings to the D.O.C’s secretary knowing that it was obvious they would retaliate. I also contacted the media but only one Bio-weekly newspaper wrote an article. See www.conquistador news.com. The article came out on 08/29-4/2014 but it didn’t have any impact, the secret program continued to operate at C.C.I.

A prisoner told me that Harthorne was paranoid and thought I might retaliate against her since she was at the center of it all, of this situation. She got scared and took off on temporary leave. I
was advised to be vigilant because the authorities promised Harthorne I would be "taken care off" by the time she returned... I started noticing that at every opportunity the authorities created scenarios where I would cross paths with prisoners believed to be my nemesis; e.g on one of the many occasions on 10/17/14 around 1:00 p.m I received a pass to the program services department. For a scheduled phone call with the Disability Rights of Wisconsin to request help for PTSD due to trauma the program caused me. After the call I was asked to wait at the lobby for a while then another prisoner arrived, one who I had promised I was going to retaliate against for helping subject me through the program. At that moment guard Gail Dobrzynki received an email, I suspect from someone monitoring us from the cameras in the command center, she read it, got up and left us unsupervised for a significant amount of time. When she returned she gave me an expression that suggested she was proud of me for not having attacked the prisoner. I suspected this pervasive impulse control stimulus-response test also served as a propaganda waged by the psychologist in charge of the program to dupe the authorities into justifying and believing that such orwellian methods are successful at "curing" mental illnesses and character disorders... But many guards took my non-violent methods as a sign of weakness and a green light to continue the abuse. Sgt. Kingsland kept threatening me, saying that as soon as I put my guard down they were going to send me back for reconditioning. So I began to "armed myself". On one occasion I overheard Kingsland and some other guards laughing at me. They were mocking the events that had transpired and said that they felt like they were "throwing niggers back in chains". The guards and psychologists kept wanting to make an example out of me which served to intimidate other brainwashed captives to thwart any ideas of breaking away from their slave master's influence. So they still had me walking around the prison without any underwear, socks, hygiene, etc,etc. None of my property was returned to me until October 1, 2014 see complaint no. #CCI-2014-17451 and CCI-2014-19597. They also continue trying to make me take the meds. For these they would send the best-looking nurses, prison's standards, to entice me. See complaint no. #CCI-2014-19288. For some time they had identified my weakness, so whenever they wanted something they would send a female. After a while it became obvious, but to stay ahead I would play along and uncontrollably salivate at the site of this woman to continue nurturing this false uncontrollable weakness.

Anger was brewing inside me. It was eating my insides and that led to fantasizing about retaliation since my non-violent methods could only take me so far and exposing their secret program. I wanted a "public audience" and I wanted to achieve that by killing everyone involved in humiliating me. But I knew that that was impossible, I could only get one; maybe two people, before it was over. I was also experiencing all symptoms related with PTSD, I had trouble sleeping and would wake up in the middle of my sleep sweating and screaming. I felt completely detached from everything and everyone so I isolated myself physically and mentally. I would relieve everything they did to me day and night. And anytime I heard a loud or persistent noise associated with those they used to conditioned to trigger a confession out of me or as negative reinforcement to avoid a certain activity and behavior pattern, it would trigger my trauma and I would become erotic. I would laugh and talk out loud unconsciously. And at all cost I would avoid anything and anyone related to the program. I couldn't look in the mirror nor touch my
genitals without feeling guilt, disgust and shame. I was completely traumatized. My mental state of mind became dangerous and unpredictable... I desperately needed treatment to deal with the trauma, but I couldn't trust any prison employee to help me. They all had proven themselves worse than criminals. So I continued suppressing my anger and trauma which led to experiencing violent "black-outs". But because I could no longer control myself during those black-outs that were constantly being triggered I wrote to the unit's psychologist over and over again and requested a transfer to the Wisconsin Resource Center for treatment before I acted out on my fantasies of retaliating during one of my violent black-out. The psychologist, however, only saw this as an opportunity to try meeting with me with a malice intent of diagnosing me with a mental illness and / or violent personality disorder that would serve as "disinformation protocol" to discredit anything I had to say about the program and in case I finally exploded. So I refused to meet with them, and they refused to treat me until I "cooperate", they said.

By mid-october, 2014 the authorities seemed to realize that I was not going to fall for any of their stimulus-response traps, take the meds, nor cooperate with them. They also noticed that I became extremely aggressive with them. I would verbally abuse them at every opportunity and challenge them to back-talk or disrespect me in any manner so I could have an excuse to physically assault them. Staff recorded all of these incidents by hand in the unit 9 green logbook. I realize that the staff who assisted in the process, one by one, showed up in the unit at chow time. I would curse them out and they would leave. I suspect they were intentionally sent so I could "vent-out" hoping that would be the end of my growing desire to retaliate. But my aggression only got bolder, so they changed their approach. All staff and prisoners were then encouraged to "re-embrace me" and show me "sympathy and love". Everyone would try to "shake my hand", and asked me if "I was okay?", and tried to make me "laugh" to trivialize the whole ordeal. But it was too late for that, my state of mind had turned aggressive, violent, and predatory. So I sent everyone to hell!

Oct. 27, 2014 by this time Harthorne had already returned from her almost two months temporary leave. So I signed up to attend the prison's library because I had finished writing a concise manuscript of my experience with the program and I needed for her to make me photocopies so I could mail them out to various places to try exposing their secret program... When the guards opened my cell I noticed that everyone enlisted to attend the library were awaiting in the day room, including social worker Connie Champion. She had a portable laptop computer with her. She signaled for my attention and started talking to me about hair which I had shaved into a mohawk. I told her to "shut-the-fuckup!" And that, "I did not want to hear any of the stupid shit that was coming out of her mouth." She got scared an exchanged a concerned look with Sgt. Kingsland who was also in the day room. She mumbled that she was going to send Harthorne an email to warn her. While I sat there waiting for the unit's door to open I asked a prisoner for his opinion on my conscious manuscript and started reading it to him. However, I didn't realize that by reading it, I would relive the incident and become erotic, so that by the time I left for the library I was steaming hot...When I entered the library the first person I saw was Harthorne. As soon as I saw her something inside me snapped! Seeing her trigger the worst memories of the abuse, torture and humiliation that I had endured since July 2014. My heart
started pounding like a mad drum, and my blood boiled and quickly rushed to my head. I felt disoriented and went on predatory mood. And before I could control my inner beast I had one of my violet black' outs that I had been experiencing for the past few weeks. When I regained full consciousness again I was laid out on Harthorne's office being restrained by inmates and guards. They accused me of having stabbed; the librarian Harthorne and a house inmate who jumped in to help the Miss, with the weapon I had manufactured to protect myself against being sent back to D.S.1 for mind-control reconditioning.

However, things didn't end there. The same day a few hours later after the incident I was transferred to Waupun correctional institution (WCI) while the authorities at CCI went to work at covering up the real motive for the crime. Inmates were coached to say that I had been acting strange and psychotic ever since I stopped taking my "mind-altering meds" and that I stabbed the librarian because "she denied me a job promotion", and they were brought forth to give the investigative Detective such a statement. And to ensure that the inmates did not deviate from the plan or say something about the mind-control program, when the detective conducted the interviews a prison staff was present to put peer pressure on the inmates. As for myself I wasn't permitted to speak with the detectives, which made me realize that if I didn't contact the media to give them my side of the story the D.O.C's disinformation protocols would prevail at their objective. Sandra Torres, a reporter from CBS 58 news took interest and filed several open records law requests with the prison (C.C.I) to try obtaining information on the program and the indicative dates surveillance recordings I had provided the media with. C.C.I officials told her that no such program exists and refused to turn over any surveillance videos from the prison. So the reporter tried to get an interview with me via-phone since the prison wouldn't permit one in person. By this time W.C.I officials had been brief of the secret program operating at C.C.I and were instructed to assist in the cover-up. Social worker's supervisor Ms. Bonis took charge of damage control and the psychologist were directed to try diagnosing me with a mental illness or personality disorder that would suggest I was paranoid and or lying as a result of a criminal anti-social violent personality trait; but because I wouldn't give the psychologist that opening Ms. Bonis unsuccessfully tried herself at my administrative confinement hearing to perform the Compas assessment test which automatically diagnoses all prisoners with the violent antisocial criminal personality they need me to be diagnosed with... Ms. Bonis told the media that I refused to be interviewed; which was a lie, and that nothing I said about the program was real and that I was just paranoid. However, the media did not believe her and decided to attend my preliminary hearing on May 14, 2015 for the stabbing case which I was charged with 2 counts-attempted first-degree intentional homicides. See: State of Wis. V. DeLeon, Columbia County case no.2014CF517. On that day when I entered the courtroom I saw that those attending included my family, the CBS 58 news crew and a bunch of prison staff from C.C.I who were displaying a show of force. Right before my hearing started I firmly instructed my state assigned attorney Ronald G. Benavides to waive my preliminary hearing so as to prevent the D.A from showing the video of the incident because the media was there and it would only show one side of the story. I also told him to enter an N.G.I plea on my behalf. My attorney in an attempt to sabotage my case went against my instructions and didn't waive my hearing, which permitted the D.A to play the video. Then my attorney only entered a plea of "not guilty", so I interrupted the
preceding and told the judge that, "I was entering a plea of Not Guilty by reason of mental defect (N.G.I), because prior to the incident at hand I had been subjected through a program that left me mentally unbalanced". At this moment my attorney jumped in, cut me off and the hearing ended. I was then directed to sit back down on the court's waiting bench. And as soon as the media walked out of the courtroom the judge gave the court's Sheriff a glance and nodded his head. The sheriff then rushed me out of the courtroom through an opposite door of when the media awaited to collect after thoughts. I also noticed that the prison staff got up and rushed the media. A few days later my family told me that the prison staff surrounded the media trying to tell the reporter their after thoughts about me, but the reporter stopped them and told them that she had filed and open records law request with the prison they came from (C.C.I) and that they had refused to turn over video recordings and other evidence which made the news stations suspect a cover-up. So she had been sent there to investigate that angle therefore she did not need their comments. Then the reporter questioned my attorney as to, "why did he had cut me off when I was correcting the court's records as to the type of plea I wanted to enter?" And "telling the judge about being subjected through a D.O.C program that left me mentally unbalanced causing the assault?.." The attorney declined to comment on camera and walked off, but the reporter persisted and was at his hold all the way to the court's parking lots. "All of this made the C.C.I prison officials very nervous"... Later my then 13 year old son wrote to me to inform me that prison officials tried to intimidate him inside the courtroom. So with all this information at hand I sent a letter to the judge presiding over my criminal case, W. Andrew Voigt, I told him about prior to the incident I had been subjected through a mind-control program that the D.O.C secretly sanctioned to try suppressing any major changes to the national movement against long-term solitary confinement practice. How other inmates were still being taken to C.C.I suicide observation unit to be reconditioned by such orwellian methods, and about how even though I had been transferred out of C.C.I to W.C.I, prison officials at W.C.I were mistreating me in an attempt to keep me silent of the D.O.C's secret program. I also told him about how prison officials from C.C.I were intimidating my son in his courtroom. And I encouraged him to review his own courtroom surveillance recordings to see for himself. And lastly to retaliate against the D.O.C, I decided to exploit their fears one last time in a significant way. I told the judge that a prison official from C.C.I, where the secret program was operating, was now secretly meeting with the media that attended my preliminary hearing to help expose the program and that everything was going to come out to the public very soon. This last part was a lie of course, but he didn't know that... I asked the judge to call the D.O.C's secretary E. Wall, C.C.I's Warden Dittman, and W.C.I.'s Warden Pollard to tell them to stop harassing me and to keep that unethical behavior away from his courtroom... And that is exactly what the judge did. The original letter can be found in Columbia County Courthouse records dated May 21, 2015.

From July 2014 - May 2015 at C.C.I.m the majority of prison officials were still causing disturbances in the prison that they thought it would help them make an argument to the media, their local political Representatives and the D.O.C central office administrators to force them to return union rights, address their security concerns, prevent any major changes to the long-term solitary confinement practice, and among other things they want it for central office to return the
prisons right to have their own "Internal Management Procedure" (I.M.P) code which had been stripped away from all the state prisons in the beginning of 2015. The disturbances included but not limited to calling in Mass numbers, facilitating rival prisoners to attack each other, physical abuse prisoners in solitary confinement, subject prisoners through the secret mind-control program, and refused to implement any D.A.I policies and procedures issued by the Central Office which replaced the I.M.P. However, the disturbances were not limited to C.C.I. Other prisons joined this power-struggle included all maximum security prisons and Lincoln Hills. C.C.I officials also threatened the Central Office that if their demands were not met, "they were going to quit in one mass number"... So I believe that when the courts contacted all the parties involved in my letter to scold them and warned them that a prison official had flipped on them and was secretly talking to the media to expose their secret program, said information created a "mass panic" among those with a guilty conscience, and the paranoia finally gave them and others that extra push they needed to make good on their promise to quit in one mass number... I say this because soon after my letter to the judge, at C.C.I alone over 40 prison officials quit and others retired or transferred out all at once!

... This became the equivalent of the crack in the ground that the Chili Seller, Tezcatlipoca's avatar, had cause to open up after returning from the middle of the battlefield he had been sent into in an attempt to get rid of him. And which after singing made the people of Tollan dance along to the music; in my case "singing" is a metaphor for trying to "expose" the D.O.C's secret program.

Faster and faster he sang until people were dancing so quickly that they began to feel dizzy and weak. And still Tezcatlipoca would not stop. He sang faster and faster until they could no longer stay on their feet. Helplessly, they plummeted into a crack in the ground the God had caused to open up... This Legend ending became the official beginning of the end for the Toltec era; or the official beginning of the end for a D.O.C's era, in my case.

The media's official report regarding this particular incident was that "prison officials had quit in Mass numbers at C.C.I in protest to security concerns within the prison." C.C.I was placed on modified lockdown until the D.O.C were able to gather prison officials from all over the state, rent them housing placement at Columbia County, and order them to work at C.C.I until new recruits were sent there to work permanently. By June 1, 2015 perhaps also in anticipation of a major Civil-Right lawsuit settlement victory for prisoners in long-term solitary confinement at Pelican Bay, the Wi D.O.C's secretary introduced a new D.A.I policy and procedure code that by comparison to the administrative code introduced on January 2015 promise to reform the short-term disciplinary segregation penalty guidelines. Such idea of reforming solitary confinement to favor prisoners did not set well with prison officials across the state, and in an open records request obtained by Fox 11 News investigates, it was reported that from July 2014 through November 2015, 559 correctional officers left their state employment. The D.O.C's human resources records also showed that from 6/29/14- 7/12/14 there were a total of 19 vacancies at C.C.I and by 10/03/15 the vacancies jumped to 81; 62 more than from June and July 2014. Also soon after my letter to the judge, prison officials at W.C.I refused to feed me for almost 3 days. They wanted to know the identity of the prison officials who were secretly meeting with the media. I would just look at them in the eye and laugh out loud. So because of
all of this I have been unofficially diagnosed and labelled by the D.O.Cs mental health professionals as a lost cause "psychopath". And I am subjected to be kept indefinitely in the long-term solitary confinement unit; where I have been since the stabbing incident, as a human experiment gone terribly opposite to its original brainwashing objective.

May 2017, I sent a copy of this manuscript to my assigned public defender and instructed him to fax a copy to the district attorney (D.A) as part of discovery evidence that I would be using for my criminal defense at trial for the 2 counts-attempted first-degree intentional homicides. The D.A made another copy for the D.O.C and Lynn M. Harthorne who after reading it they immediately hired an attorney to persuade the D.A to settle or dismiss the criminal case. In June 2017, the D.A offered me a plea agreement that involved "no prison time" and only a fine of $518 to settle the case. When I refused his offer, in July 2017, he had the judge dismissed the criminal case. See: State v. DeLeon, Columbia County case no. 2014CF517.

**Part 4. The Psychology of Asklepieion**

Asklepieion employs a number of noted therapeutic techniques; e.g. Transaction analysis, Synanon attack therapy and encounter group marathon sensitivity sessions. 1

Transaction Analysis (T.A) essentially propagates the theory that people communicate on three different levels: parent, adult and child. These become character roles and it is up to the corresponding party to figure out which role the first party is playing, then communicate with the person on the proper counterpart level. Ultimately, it propagates the idea that the authorities always fit the role of "parent" and the prisoner must submit to the role of a "child".

Other techniques include Dr. Schein’s character invalidation. These techniques are Incorporated under the auspices of game sessions (Synanon Attack Therapy) and marathons (Encounter Group Sensitivity sessions).

In game sessions, members of the group accuse a person of playing games, not being truthful with the group, lying; or he is accused of some misdeed or shortcoming. Before he is allowed a chance to explain (which is considered as only more lying), he is barraged by dirty-name calling until he confesses or "owns up" to his shortcomings. He is then accused of making the group go through a lot of trouble in having to pry the truth out of him. So, for his crime he is forced to apologize.

Marathons are all-night versions of literally the same, except that they include local community people who come into the prison to be trained in the techniques. After so many hours of being verbally attacked and denied sleep, a person "owns up" to anything and accepts everything he is told after being humiliated, he is encouraged to cry. The group then shows its compassion by hugging him and telling him that they love him.

The 2014 compartmentalized version of these mind-control Therapy Program also includes mind-control technology (high-tech resolution surveillance cameras, ultrasonic receivers, body cameras, wireless earpieces, etc, etc...), coercing the subject into taking mind altering drugs, a panic inducement hallucinogen gas referred to in double-talk as aromatherapy, and auditory subliminals consisting of a human voice repeating auditory suggestions over and over, and the voice is "covered over" by a sound such as slamming doors which is the only sound the
conscious mind can hear. But the unconscious hears the voice suggestions. Behavioral therapists refer to auditory subliminals as ocean waves 2 and seagulls soundtracks. See U.S Patent no. 3,278,676 granted Oct. 11, 1966 and U.S Patent no. 3,782,006 granted Jan. 1, 1974. Also, the subject can be expurgated from the prison in shame as part of his punishment for his shortcomings in life.

And, the ultimate goal of the program is to give the subject the captive and Stockholm syndrome effect disguised as mental health treatment to cure antisocial disorder.

Dr. Robert Lifton established what constituted the Captive Syndrome, 3 which he described as having eleven necessary elements: 1) Prolonged captivity; 2) Continuous around-the-clock supervision, such as guarding; 3) An isolated environment; 4) Removal of all supports; 5) An attack on the personality; 6) A lack of privacy; 7) Assault upon the total personality; 8) A systematic use of reward and Punishment; 9) A tearing off the fabric of the personality; 10) The building up a new personality; 11) Ritualistic Behavior.

Using the 1962 Dr. Schein's list of specific brainwashing examples as a blue-print (AKA Dr. Schein's totalitarianism) brain washing methodology) the Prisoner of Law is captured, isolated in the prison's suicide observation control unit (AKA Dr. Levinson's sensory deprivation design [control unit]) and held under Prisoner of War conditions of confinement. Then, or sometime before, the subject's close emotional ties are identified, and effectively broken through the demonetization of his behavior and defamation of his character. Next, after the subject is captured, isolated in a control unit and ostracized from his social-order, he is subjected by his captors through character invalidation techniques to attack, assault, and tear off the fabric of his personality. If the subject ain’t already taking medications, he is coerced into taking mind-altering drugs (AKA chemotherapy or drug therapy). And, throughout the entire brainwashing process, the subject is reconditioned for general and specific do's and don'ts as well as a new submissive and subservient personality through a systematic application of positive and negative reinforcement techniques (AKA Skinnerian operant conditioning), which will continue to be ritualistic reinforced through psychological counseling and among other things a group conviction consisting of other broken subjects.

To turn “man against man” and enable prisoners to break each other’s mind a hate-campaign is waged by the prison’s administrators against the targeted subject. Utilizing the pervasive newly-installed (2014) surveillance system the subject is spied upon for some time and recorded in compromising behavior that can be used to dehumanize him. The images are first shown to the Frontline prison staff to distort their perception and help them justify behaving Vivisectonal towards the subject, then they're exposed to his social-order to do likewise. The images or auditory sounds (intended to elicit a projection of the listeners most pervasive thoughts), alienates the subject from his environment and ostracizes him from his peers. The most effective manner to dehumanize a subject in the eyes of Frontline prison staff is by portraying the subject as a direct threat to the prison's security e.g trying to agitate a riot, seduce a staff member, escape; etc, etc. And to defame the subject in his social order’s eyes the most common and effective way is to expose or portray the subject as a homosexual and / or a
snitch. The hate-campaign against the subject become the hate-incentive that dehumanizes him and justify the "approval" of mistreatment.

...Vivisection is the scientific ritual of experimenting on animals in ways that are known to be painful to them. When human beings are involved, an important part of this ritual is redefining them as a form of non-human animals so they can be mistreated with a clear conscience. For example, the Nazis referred to Jews as lice and rats because ruthlessly rooting out and exterminating disease carrying Vermin is considered to benefit society as a whole. See "Dominating Knowledge" ed. Frederique Apffel Marglin, pp. 163-169. Similarly, the criminal justice process in the U.S. is a ritualistic procedure that among other things, serves the function of redefining someone convicted of a crime as something less than a whole human being. Once officially dehumanized and accorded the legal status approaching that of a nineteenth-century plantation slave, men and women labeled as criminals are "legally" permitted to be treated with conscienceless disregard.4

Once the mistreatment approval is secured a second incentive is quickly introduced to motivate participation. The second incentive is a carrot waved in the face of the collaborators in the actual shape of, but not limited to "prices, extra food, canteen items, extra privileges, job opportunities, relocation to a less restrictive prison setting or security level, etc, etc..."

Those two incentives when applied successfully they create a monkey see-monkey do persuasion effect among men. Even those capable of discerning through the propaganda, if not persuaded by the incentives, fear and peer pressure will compel them to part take in the abuse and harassment for terror of going against the order of things. And lack of participation raises suspicion of sympathizing with the subject, which can make him the next target. Under such circumstances self-preservation instinct kicked in and can even make the toughest of men stick their tail in between their legs. Peer pressure is also placed on all prison staff to prevent them from sympathizing with the subject. The Running Man starting Arnold Schweitzinger is a perfect example of the hate and carrot incentives effect. Surprisingly the movie is also about totalitarian regiments and Orwellian programming techniques.

The subject is then or sometime before captured and isolated in the prison's observation suicide control unit to be reconditioned with the initial Captive Syndrome Effect. The suicide observation design control unit creates a natural isolated environment where prolonged captivity, guarding around-the-clock, lack of privacy and removal of all emotional support is justified. The suicide observation status itself automatically places the subject in countless privileges restrictions similar to that of a Prisoner of War rather than a Prisoner of Law this include but not limited to: clothes restriction, lining restriction, writing supplies restriction, paper restriction (mail), recreation restriction, visitation restriction, etc, etc. All of which for the intent purpose of this program create an internal sense of finality, of being buried alive, which raises to the supra-level of the subject's consciousness and is reinforced by handing over the power of his being and
conditions of confinement into the hands of the collaborator captives who in order to get out of their place of captivity will have to bombard the subject nonstop for days at a time with character invalidation techniques, i.e., humiliation, revilement, shouting to induce feelings of guilt, fear, and suggestibility; coupled with sleeplessness, and exacting prison regiment and periodic interrogational interviews... "This is part of a fear-conditioning systematic process that reinforces an unconditional fact of captive existence, i.e that he has no control over the regulation and orientation of his own being". In behavior psychology this process is called "Learned Helplessness" a derivative of Skinner's operant conditioning ( which are commonly called "learning techniques"). In essence, the captive is thought to be helpless, dependent on his overseer power to control him... here is an example of a story that begins with experimental research on fear-conditioning and learning with dogs!

Soliman (1975) found that when dogs experienced uncontrollable shock in one situation, they transferred their sense of helplessness to another situation in which shock was avoidable-that is, they developed the learned helplessness response. This was true for about two-thirds of the dogs, with the remaining third not developing this pattern, at least not as readily. Further research demonstrated that the same phenomenon found in dogs could also be produced in humans (Hirotto, 1975). College students exposed to a situation of uncontrollable noise had greater difficulty learning to escape the noise in a second situation in which escape was possible than did subjects who had not been exposed to the first situation. Further an effort was made to determine if individual differences on the questionnaire measure of internal-external locus of control would relate to performance in the laboratory situation. Internal locus of control individuals believe in their ability to control life's events, whereas external locus of control individuals believe that chance, luck or fate control life's events-in other words, they are relatively helpless in influencing them. Individuals who score as externals on the questionnaire were slower to escape or avoid the unpleasant noise than were internal locus of control subjects. An association or correlation thus was found between the measure of a personality difference and performance in a laboratory test situation. This personality difference is locus of control presumably to the experimental condition producing the learned helplessness in dogs, suggesting that the individuals high on external locus of control had a past history of experiencing helplessness in relation to negative events.

Once the subject show signs of "severe impairment of the autonomy and (of) the ability to think independently" from the constant sleep-deprivation and other character invalidation techniques simulation sessions (AKA marathons and / or game sessions) with the inclusion of a panic inducement hallucinogens gas (which in double-talk is referred to as a Aroma Therapy) are conducted to penetrate the subject's subconscious and extract confessions, intimate secrets, and sub fears. The impaired subject is repeatedly interrogated about particular incidents. Once the subject debrief, the information and memory of the events are recreated through vivid simulation scenarios.
Prison staff assist by recreating the sounds that can help trigger the subjects memories of the event of focus. Then, the collaborators simulate the character roles of the memory who with the assistance of the information collected from when the subject was spied upon and interrogated earlier, will make the subject relive the incident. Using good cop-bad cop and other interrogation techniques are conducted to further pry on the subject's version of events. These simulation sessions are meant to confirm the intelligence extracted earlier, extract more intelligence and/or or coarse confession.

Simulation sessions also have the sophisticated capacity to extract repressed memories from the subconscious as well as exploit on the subject's sub fears and internalize new ones they use to obtain absolute control over the subject by triggering them anytime the subject attempts to think for itself.

If the subject ain't already on medication(s), at any point during his captivity he is coarse into taking mind altering drugs. The drugs coupled with the character invalidation techniques and severe impairment of the mind enhances susceptibility, creating cracks in the subject's mental defense system that through "suggestion" and "positive and negative reinforcement techniques", can be filled with ideas of the D.O.C.'s choosing. The drugs will also help the subject suppress the traumatizing and humiliation experience which in turn reduces the odds of retaliation and resentment feelings towards his captors, and in addition the drug will make the subject codependent on the D.O.C. Co-dependency provides the supplier leverage over the subject's behavior control. The drugs of preferable choice are antipsychotics and psychotropics.

In order to maintain "clear assertion of authority and dominion over the brainwashed subject" it's essential that he remains "severely impaired of the autonomy and (of) the ability to think independently which induces a subject's unyielding compliance", if at any moment then the subject displays characteristics of insubordination to regain influence and compliance the subject can be send back for full reconditioning, or modified reconditioning that involves proving existing triggers that can subjugate the subject into immediate compliance. These triggers can include and be conveyed through "auditory subliminals".

After days or weeks of attacking, assaulting and tearing off the subject's personality; through what the D.O.C refer to in double-talk as therapeutic techniques, he eventually breaks and his psychological state of mind regresses to a child-like learned-helplessness in need of paternal protection and direction. When the collaborators and prison's psychologist confirm that the subject has reached that stage, or firm of rebirth, and all of the parties involved are satisfied with the initial Captive Syndrome results, the brainwashed subject is removed from the suicide observation control unit and ordered to attend a meeting. At the meeting the subject is encouraged to share his experience on how being subjected through the program helped him cure himself from his perversities and antisocial behavior. Terrorized that he may be subjected to another round of reconditioning, the subject debriefs and accept anything the committee tells him. Then, to further and formally retrogress him to the character role of a compliant child and reinforce the authority character role on the prison staff, he is assigned a guard or employee to
be his chaperone. The committee instructs the child-like subject to continue taking his medication(s) and directs him, in order to nurture his childlike personality, to avoid sexual urges, vanity, insubordinations, previous emotional ties, civil litigations and the suicide observation control unit; emphasis is placed on the last two. In addition, to further redirect the subject away from civil litigation, his attention is diverted and incentivized with blind hope of Liberation from his slave-like status by encouraging him to pursue post-conviction on his own criminal case.

Out of all the prisoners Nationwide who play the post-conviction lottery game only one in a million overturn their criminal conviction and win their freedom. The odds to even get the Supreme Court to review a criminal appeal are astronomical. Yet, it creates blind hope for the hopelessness; it helps prison officials use it to redirect the cutters (and other targeted prisoners) away from civil litigation they fear can impede the use of segregation, to neutral territory, away from prison politics.

Then, the subject is sworn into secrecy of the program's existence. And lastly, the subject is required to meet regularly with a prison psychologist whose task is to closely monitor and evaluate the experiment's results while continuing to reinforce the brainwashing methodology through direct counseling sessions.

The psychologist is also in charge with the task of discrediting the subject by casting commentary doubts on the subject's version of events, one session at a time, each time they meet, through the psychological report that must be documented for the subject's psychological records.

Meanwhile, without the subject's knowledge the meeting is secretly broadcasted to those involved in assisting in any manner through the program's process. These individuals will most likely then, not believe whatever the brainwashed subject confesses to throughout the debriefing process. Then immediately after the debriefing, they're given the opportunity to decide whether the subject stays or is expurgated in shame to a different prison. If the subject stays, after the meeting and for the next weeks or so, prisoners and prison staff are encouraged to approach the subject and show him some sympathy and love. They constantly ask the subject, if he's okay? And try to make him laugh at the whole ordeal.

Stockholm Syndrome 6 is defined as a psychological effect in which hostages express empathy, sympathy and have positive feelings towards their captors, sometimes to the point of defending them. These feelings are generally considered irrational in light of the danger or risk insured by the victim, who essentially mistakes a lack of abuse from their captors for an act of kindness.

The subject is monitored and tested for some time, then if it is determined by the psychologist that the initial Captive Syndrome has potential to evolve into the ultimate desire "Stockholm Syndrome" effect, is subject to Joint group conviction whose members composed of others who like the subject were subjected through the program and are now more advanced in their thought-reform process. This elite group of Stockholm Syndrome collaborators will further help
undermine the subject's emotional support and reinforce the desired change by presenting themselves as the only alternative for a social order to the outcast and disgraced subject.

The sort of pervasive behavioral testing involves the subject's stimulus response to the conditioned General and specific do's and don'ts. With the assistance of the prison's Big Brother surveillance technology, a scenario is constructed for the subject to be provided with a significant unsupervised opportunity to act adversely to his conditioning instructions. If the subject passes the stimulus-response test(s), the mad-scientist will take credit for having cured the subject of his antisocial personality. And it will serve as propaganda by the scientific community to claim that such (totalitarian) thought-reform methods are successful and justifiable. However, if the subject fails in part or full he'll be subject to a modified or full round of reconditioning to readjust the errors. The degree of reconditioning or cancellation of the subject's project will also depend on the level of failure and liability risk for the D.O.C; such as risk of public exposure that could lead to the program's complete termination, reprimands, loss of therapy license, lawsuits, and even criminal investigation.

For example, if the stimulus response test involves placing the subject in the same room with his known nemesis to test for impulse control and the subject seriously injures his target liability risk will be high. Under such circumstances and the like, the scientist will cancel the subjects reconditioning project, and to avoid assuming responsibility for conducting the stimulus-response test and causing the conditioning trauma that may have significantly contributed to the subject's violent response, the subject will then be officially or unofficially labeled as a lost cause psychopathy. The program's mad-scientist resort to the psychopath labeling because by nature psychopaths are less prone to fear-conditioning due to their abnormal (small) amigdala, and because the subject can be easily depicted as such through the cherry picking of the various recordings kept from his initial reconditioning process. These partial edited recordings taken out of context to depict the subject unfavorable, will then be presented to prison officials to ease everyone's conscious and to justify disposing of the subject in administrative confinement as a human experiment gone terribly opposite to the brainwashing objective.

The adverse effects of this type thought-reform therapy includes the fear-conditioning trauma that can progress to P.T.S.D. Also, an examination of the history of therapeutic communities reveals that..."Attacks of near Psychopathic Behavior, insanity and craziness by staff has struck a high percentage", quoting Basin at the second World Conference of Therapeutic Communities. See: 200 Wisconsin Law Review 284 at 172 N.

And the D.O.C's Disinformation Protocol for any prisoner breaking away from their coercive influence and reporting the existence of their secret program consist of preemptive steps such as progressively misdiagnosing him and discounting anything the subject will have to say by casting doubt through the subject's psychological records from each time he is required to meet with the prison psychologist(s) during and after the reconditioning process. And since the subject targeted for these programs are Cutters and others with personality disorders who
already have a history of mental illness, personality disorders, psychotic episodes and substance abuse, it gives credibility to the D.O.C's Disinformation Protocol.

... if no previous psychological issues were recorded, the D.O.Cs "Compass assessment test"; which all prisoners are required to take and automatically diagnose all prisoners as "anti-social criminals", will be used for disinformation purposes to suggest the subject's antisocial criminal personality is at play.

And lastly, other techniques to elicit others into participating during or after the subject's reconditioning process; whether this participation it's to prevent leaks, cover up an existing one, or even to continue the subject's post reconditioning methodology each time he is transferred to a different prison, includes briefing the outsiders with additional partial edited recordings taken out of context to the subject as being "crazy". This portrayal can easily be tailor together from the recordings kept during the conditioning process, since the sleep-deprivation the subject is subjected through, will cause him several psychotic episodes at any point during the process. Then, without the necessity to reveal that the D.O.C is operating a secret program or the real motive as to why he was subjected through abusive methods, they simply ask the outsider for his opinion as to what he thinks is wrong with the "crazy" subject. This is a flattery technique that illicit the outsider to give his opinion and even take a leadership role in testing his theory. Even if late the outsider finds out the pervasive truth, once he has been compromised by participating in any manner; including by not having reported what he witnessed to a higher authority outside the D.O.C agency, the outsider will be compel to finish up what he started and into remaining silent for fear of being labeled an accomplice.

In some occasions, at the same time the recordings are shown, the outsider is surrounded by other prison officials who will lead the way by laughing at the subject or displaying some other contiguous emotion. This strategy is intended to put the outsider on the spot and peer-pressure him into sharing the same sentiment in the name of team-ism. This peer pressure strategy is also used when they display the vivisectional and psychopath portrayals of the subject.

The prison game as we currently know it in the U.S is part of an evolutionary process that was formulated for the most part out of the behavioral school of psychology old theory of socio-pathology 1 (supposably prisoner's mode of action) that for ages helped the correctional
community mistreats and portray all prisoners as sociopathic cavemen living in a Stone Age era where everyone is either predator or prey. It wasn't until the 1960's when inspired by social, political and revolutionary movements that took roots through the nation, that prisoners challenged the D.O.C.'s world establishment central social pathology theory by educating each other, organizing, unifying on national level, and starting a revolution of their own. They fought for better conditions of confinement and established prisoner's legal rights. And through that process the D.O.C.'s world took an evolutionary leap. It went from a "Stone Age Era-survival of the fittest prison game" to a "Middle-Age's Era-tug of war for power prison game".

The tug-of-war for power (prison game) consists of two opposing teams, prisoners v. prison staff, competing in a middle age feudal-like governing system equipped with metaphorical yin and yang twist. The D.O.C.'s world consist of all of the D.O.C agency (state and federal), together as one, for which the nation's social conscience determine which of the two D.O.C celestial energy forces, rehabilitation treatment or retaliatory punishment, will possess supreme power to influence the destiny of creatures and other elemental things over a Yin or Yang D.O.C era although an era's supremacy can last several cycles. Once the supreme principle has been chosen for the D.O.C's world the president and each individual State Governor will determine the supreme principle's intensity level by counterbalancing it with the second principle before implementing it to their individual D.O.C agency. The procedure is carried through the power of their chair, political party teammates and their individual agencies administrative director (AKA secretary), who if he or she wants to remain director must adhere to the boss's political philosophy and use it as a consideration factor when revising the rules of the game and other prison related reform's to include as "guiding principle" the era's supreme force. Yet, a power struggle battle directed by the opposing team's power players for authority, control, and power is ever present. The "authority to direct, discipline and structure", "control over the prison's resources", and "power to influence essential internal prison rules" necessary to facilitate either the prisoner's team daily living or prison staff's team policies enforcement.

In essence, like society the D.O.C's world have its own subculture that create social group divisions and can mold character roles stimulated out of each individual player's mode of action in response to a middle-aged feudal system where politics are being guided by yin and yang principles in an environment composing of creatures constantly marking territory and competing for authority, control, and power. Furthermore, with such logic in mind-each team, prison, prison security level, and agency also have an internal balance of power based on right-wing v. left-wing prison politics.
The team, division and character role each individual mold into, whether they do so consciously or not, can be subjected to change i.e a player can flip teams, be recruited or demoted into a division, and change its character role main center. This can be a result of numerous elemental factors including the individual's existing personality traits-physical, mental, emotional, and social characteristics believed to be guided by internal-external locus of control.

Prisoner's Division
The prisoner's political team divisions are convicts vs. Inmates. The basic philosophy that creates the group division is but not limited to the idea that "convicts" have social awareness of their prison environment, and "inmates" lack it or don't care about it at all unless it affects them directly (and even then most inmates are hesitant about taking action). Inmates are more into the conservatism of their cut-throat predatory wolfpack's or gangs tribal politics. And the convicts' division by having awareness of their prison environment makes them the left wing of the prisoner's team and the parental dominant political division of the team. The phrase "convicts" is part of a subcultural terminology used in the prison politics world but has no political correctness value. Under an official D.O.C's terminology all prisoners are considered "inmates".

After the 1960's, "prisoners organized" and "radicalized most of their Stone Age Era predatory wolf packs in a gang tribes"- by race, religion, culture, and left-wing vs. right-wing tribal political ideas with objectives on how to approach political change for their urban communities affecting the 60's, 70's, 80's and early 90's on the outside world. And the tribes would further unify into (right-wing tribes vs. left wing tribes) confederations e.g; in the midwest there are two major confederation leagues, people (left-wing tribes) vs. folks (right-wing tribes), and a third one consisting of right-wing white supremacists that are on a league of their own. Other national regions have similar confederation alliances as well.

And as a result of prison gangs' tribalism when it comes to issues that unified all prisoners under common cause, many times prisoner's left-wing vs. right-wing tribal orientation get confused with prison politics and contribute to the division of Convicts vs. Inmates ranging from issues of consciously adopting a suitable character role from which to gain Maximum Impact towards the objective at hand in the tug-of-war prison game.

Basic characteristic traits
The character roles for the prison game below are basic characteristic traits displayed in prisoner's general conduct and not so much on traditional known political philosophy ideas. The prison game is not a conscious daily way of life for most but a temporary unification of adversary subjects coming together on a higher call to play the tug-of-war prison game against prison staff every so often.

Idealistic convict- left-wing. Militant, self determinant, philosophical, team player, and natural leader- method of leading: through a moral sense of responsibility, which can drive some idealistic convicts to play the role of the sacrificial lamb or culture hero.
Keenful convict- left-wing. General Soldier, agitator, on-point, and a team player.
Conformist inmate- right-wing. Submissive, subservient, gullible, and indifferent.
Opportunistic inmate - right-wing. Predatorial, territorial, manipulative, eccentric, anti-social, and a cut-throat. Alpha predators of wolf packs and they're often known for manipulating themselves into gang tribal leadership positions to serve their own eccentric, and opportunistic predatory agendas. Their method of leading is through fear and brute force. And some can be extremely conservative to the point of fundamentalism about racial, ancient religious beliefs, predatory wolf packs, and gang tribal idealism. Opportunistic inmates are often confused with idealistic convicts.

Prison staff's division
The "prison staff" is a term used in this manuscript to represent a general definition that includes all the administrators, guards, and employees of the D.O.C's prison politics world. And their political team's divisions are left-wing vs. right-wing. The basic philosophy that expresses the team's division's sentiment is that those on the right-wing like to stand on their high-horse and preach "retribution punishment" as the supreme guiding principle for the operation of the D.O.C's world. While those on the left-wing believe in the "rehabilitation treatment" principle and a more balanced D.O.C's world; the balance between the prison's security and the right for everyone to co-exist as humanly as possible.

There is too many Elemental factors that influence the prison staff's political team divisions to make any nut-shell diagnostic evaluation since each prison, prison security level, and agency have their individual issues as well, but some of the most basic factors that can provide a starting point to examine how prison political ideas and divisions begin to form is by analyzing the type of subjects attracted to the D.O.C's prison jobs and the hidden intention behind the security training they receive at the Academy and Bio-weekly prison training.

The job hunters in the D.O.C's high risk and low paying play field is split between two groups. Those seeking employment out of legitimate interest (e.g.; job scarcity, economic opportunity or necessity depending on the subject's social status, temporary job-skills gathering, etc, etc), and the other half who consists of society's rejects (e.g.; individuals with problematic work records that range from being fired, forced to resign, lack of healthy social skills, attendance problems, questionable ethic problems etc, etc. And are unqualified for employment in a high standard setting).

And the academy and prison's bio-weekly security training this subject receive, 50% of it its intended to set and nurture a platform for an "U.S vs. Them" stage through "fear conditioning", "loyalty norms disguised as security prevention methods", and concentrated dosage of "hate" towards prisoners... First, the D.O.C trainers put the fear of God in the cadet prison staff by using some of the worst cases of prisoner's disorder and perversion and then generalizing it to all prisoners. Next, after demonizing all prisoners, the trainers use loyalty norms disguised as security prevention methods that are secretly intended to inspire comradeship and team-ism; which at times demands sacrifices and unquestionable obedience, among other things. This cunning method of training for the Air-head Marks who fail to question the D.O.C's training intent, and let themselves be spooked by the fear-conditioning hustle, their employment ceases to be a job and transforms into a "cause" of good against evil. And the Loyalty Norms can quickly become radicalized in the hands of resentful and bitter society's rejects, who when looking at convicted prisoners they subconsciously see a reflection of the worst part of
themselves. The disorder and perverse part which holds them back from becoming something more in life than a miserable prison staff... Hating prisoners can be born out of fear, but hate in concentrated dosages it's also spooned to prison staff from early on in their training because it contains the dark force that nurtures the spreading growth of a future right-wing majority generation of prison staff in the prison political game. And it discourages empathy, sympathy and close association with prisoners. Also, among other things, it helps justify corruption that prison staff may feel serves the agency's (right wing) ultimate goal...

For example, it is not uncommon for a psychologist to justify violating the law and ethic codes to regularly serve as a spy for the prison's supervisors, psychiatrist overly prescribed medications for individuals to keep them docile at administrators request, or for a social worker to serve as a demonization propaganda agent for the D.O.C.'s cause.

And the hate dosages spoon-fed to the society's rejects with perversions and disorders of their own it serves as an insensitive sweet treat that temporarily helps them feel superior so they can cope with their miserable behavior and attitude they carry around and are now given the opportunity to take out on prisoners. Which further compensates for the job's low pay and few benefits cons. But hate is even more potent in the remote isolated prisons where the prison staff majority are of the white race for obvious reasons. Prisons with racial diversity focus more on team-"ism" to create the ultimate same objective of creating a right-wing majority team.

And so from the moment prison staff receive their (right-wing) Academy indoctrination; that is reinforced through the prison's bio-weekly security training, they unconsciously begin to adopt right-wing ideas and divide themselves into social circles; predatory wolf packs, guard's gang tribes and radicalize prison political divisions. Although in the state of Wisconsin guard's gang tribes are rare they are replaced by the right-wing political division.

Some of the issues that those on the right wing of the prison politic's game are notoriously for opposing based on principle are but not limited to prisoner's rights, prisoner's self-reliance, placing a human face on prisoners, social progressive changes that improve the quality of prisoner's conditions of confinement, sentencing guidelines reform that reduces prisoners sentences, giving prisoners access to information, technology and anything to do with the outside world. They strongly oppose funding other than the most of basic education and low-level vocational training if any at all. They prefer to keep prisoners ignorant, submissive and subservient but once in a while they provoke or facilitate predatory inmates to attack each other to help them justify their right-wing ideals.

**Basic characteristic traits**

The prison staff's character roles are more inclined with the traditional behavior and attitudes display for their corresponding political philosophy and because the D.O.C.'s world have its own separate feudal-like governing system living inside of a democratic governing system a prison staff who in the outside world may be a Democrat or Republican in the prison's political world he or she may take an opposite stand.
Democrat Staff- Leftwing. Rather than always enforcing prison policies they exercise rational judgment and seek the balance.

Liberal Staff- Leftwing. Easy going, pragmatic, and social with everyone. Or they just do the very minimum their job requires, and avoid prison politics.

Republican Staff- Rightwing. They tend to display an air of superiority, be stuck-up, close-minded, and always go by the book.

Conservative Extremists Staff- Rightwing. Predatorial, territorial, authoritarian, and highly suspicious of everyone's intentions sometimes to the point of paranoia. They're known by the pseudonym of "supercops" because they tend to hyper actively go out of their required duty on a personal quest in search of prison infractions and expect heroic recognition. They also display attitudes associated with the Napoleon complex and a grandiose sense of self-worth.

Power Players

Power Players consist of strategies working alone or in collaboration think-tank groups to achieve prison political victories for their team that can range from the prison's conditions of confinement for prisoners to policy enforcement for prison staff and so forth.

For prisoners this can include but not limited to gang tribe leaders, left-wing prison politic convicts, and civil litigants working with prisoner's support groups to achieve a common goal.

And for the prison staff's team this can consist of right-wing predatory Wolf Pack Leaders, authoritarian Wardens, and other extremist administrators working with other "D.O.C's, scientists, Scholars and mental health professionals from across the country" to achieve victories of their own.

All power players have an understanding of the economic, political, psychological warfare, and social organizational system of the (D.O.Cs) Middle-ages feudal-like governing system, that is fostered by the Limited Constitutional Rights prisoners have which are similar to those a commoner had under a Middle-Ages feudal system. But the most skillful power players also acknowledge and respect the metaphorical ancient yin and yang twist attached to the feudal system, which can manifest its celestial influence over the destiny of men through, among other things, the legal constitutional victories motivated not so much by the judge's legal interpretation of the law and or their personal right-wing vs. Left-wing philosophy ideas, but by society's social willingness to move into the next evolutionary era...

National pendulum of D.O.C eras
The national pendulum of D.O.C's eras is shifted by the nation's social consciousness who for an era will then favor "rehabilitation treatment" or "retaliatory punishment" for prisoners of law and the supreme principle become protected by Constitutional Law; The limited prison related constitutional amendments are subject to interpretation by the final decision of the Supreme Court's judges whose decision can also be motivated by the persuasion force of society's social consciousness. Once one of the two alternating Yin or Yang Supreme Creator duality aspects is chosen, it transforms into the era's sun deity (god or goddess) that illuminates the D.O.C's Middle Ages World. While the sun's counterbalance principle becomes the moon (god or goddess), a deity possessed by multiple personalities and mood-swings. The supreme principal's solar force also becomes the primary influence over the destiny of creatures and other elemental things for a 52-year era although an era can last several of these cycles but they're not eternal. In addition, every individual D.O.C agency, state and federal, have their own moon that works as a meter inside the national pendulum of the chosen D.O.C's world era to mark the intensity level of the solar principal's epoch periods, that each agency wants to have for their penological system. The D.O.C's world being a world within a world (or a government within a government) it has a 52 year realm cycle of its own independent from the government's it lives within.

The Mesoamerican Indians had two calendars for their Middle-Age-like world. One consisted of 365 days and followed the sun's rotation, the second one had 260 days and followed the moon's phases and was used for divination purposes. These two calendars align every 52 years to resynchronize a full cycle which is considered an era. 5 days before the sacred 52-year ceremony the Aztec gods would gather to decide on whether to destroy the world's sun or let it continue illuminating for another era. Early enough the 52-year time frame also constitutes a D.O.C's era which can be seen through historical legal cases brought forth for a final decision in the courts that can either destroy the D.O.C's sun or allow it to continue for another era with epoch period lunar modifications. But the modifications may also be the dawn of a new era's sun.

The phrase "(the moon) a deity possessed by multiple personalities and mood swings", is euphemism that signify the temporary possession of political power held by opposing politicians who represent the elemental forces that influence prison life which is subject to change every 2 to 4 years, thereby, constantly affecting the equilibrium of the D.O.C's world. Federal and state politicians are always at the blink of a head in a Democratic electoral war, a war of the politicians competing for supreme power over the presidential and Governor's chair; among other positions. The chair further symbolizes an independent moon for each D.O.C agency. And the political party who possesses supreme power over the chair, will also have power over the D.O.C's era secondary principal which they can shift at will to give the era's primary principle absolute power or to do the opposite... For example, let's assume that the national D.O.C's era
principal is Rehabilitation Treatment but let's further say that (in Wisconsin e.g) the state government is being ruled by a Republican Governor and a Republican majority in both houses although they can't change the era's (solar) constitutional protected principal they can use the (lunar) Retaliation Punishment principle to ensure that only low levels of the era's solar principle are exercise in the State's D.O.C system; that is until Democrats have the opportunity to win key political positions and reshift the lunar principal in favor of the solar principle as much as they see fit.

Furthermore, once the national pendulum of D.O.C eras has formally shifted to the Yin or Yang side the balance of power within the prison politics world will then favor prisoners or prison staff with the protection and benefits awarded to the fervent devotees of the era's supreme deity; which is manifested through the type of prison reforms, agencies administrative rules, etc etc...

The best way to discern the D.O.C's world political subculture is by comparing it to the Early Middle Ages era when the gods of the ancient world serve the same basic concept that politicians do now for the human entities in this D.O.C feudal system within a democratic government. The supreme god is the Constitution; who manifest its female and male duality aspects through its yin and yang principles, lesser deities equal politicians, kingdoms equal D.O.C agencies, Kings equal D.O.C secretaries, feudal lands equal prisons, warlords equal wordans, and the oracles, witches and wizards are today's (D.O.C) psychologist, psychiatrist and social scientist...

**History of the National D.O.C's retaliation punishment Era**

In anticipation of the D.O.C's evolutionary leap in the 1960's (that took prisoners From a Stone Age Era Into the Dark Ages), at a Washington D.C conference in 1962 organized for the Federal Bureau of Prisons by the National Institute of Mental Health attended by psychologist and prison wardens from around the country, Dr. Edgar H. Schein gave them instructions on brainwashing techniques for the arriving DOC's retaliation punishment era Brave New World. See Part 2. Origins of Asklepion. And, as instructed, the federal and state D.O.C agencies utilized Dr. Schein's brainwashing methodology to create several levels of Mind Control; this included "environmental" and "direct encounter" (brainwashing). With the methodology they transformed their agency's regiment system into a totalitarian-type feudal system that would be enforced on different authoritarian pressure levels depending on each agency, prison, prison security level, and the laws and administrative rules politicians passed for these D.O.C Kings and warlords to enforce it. More specifically the brainwashing methodology was utilized to create "supermax prisons", "administrative confinement", and a "direct encounter mind-control program" disguised as group therapy named Asklepion (after the Greek God of healing); that is typically sanctioned in Civil War like situations to suppress regiment change and revolts by targeting very selective and often influential individuals.

Immediately after that conference Dr. Schein's ideas were put into action in the federal prison at Marion Illinois. Marion became the first supermax prison in the U.S as well as the leading prison on applying Dr. Schein's brainwashing methodology to its maximum totalitarian capacity. An authoritarian regiment was applied to it's restricted general population, A.C status was created
for the first time to in definitely isolate all natural leaders, D.S status in solitary was programmed with behavior modification to recondition common prisoners, and the secret Asklepieion program was sanctioned to brainwash or neutralize very selective individuals. The psychological torture techniques from the Asklepieion program also became the equivalent of the physical torture techniques used in the dark ages to coerce confessions out of selective enemies (often influential individuals) that the king, warlords and church wanted to discredit before chopping their heads off or burning them at the stake. In 1972 a prisoner at Marion smuggled out a manuscript entitled "Breaking Men's Mind: Behavior Control and Human Experimentation at the Federal Prison in Marion" to the United Nations detailing the type of human experiments conducted on them that included the Asklepieion program. The U.N.'s economic and social Council asserted that the Asklepieion program was directly molded out of the 1950's totalitarian Chinese methods of thought-reform. A class action suit seeking to close Marion control unit permanently was tried in 1975 and on 1978 the courts ruled in favor of the B.O.P.; see Bono v. Saxbe, 450 f. Supp. 943 (1978). The Court's decision only confirmed the prediction of a D.O.C Brave New World retaliation punishment era that with the support of conservative politicians it could easily be pushed to its maximum totalitarian limit. And in Dec. 1978 soon after the court's ruling, for the first time the Asklepieion secret mind-control therapy program temporarily came out from his 1960's shadows to be legally registered with the N.C.J.R.S office of justice programs before going back into hiding only to resurface in Nov. 2, 1979 under a different pseudonym of House of Thought Therapeutic Community who also registered with the N.C.J.R.S. Clearly the D.O.C's Brave New World Asklepieion program is the mirror equivalent of the one George Orwell wrote about in his totalitarian future classical novel "1984". Furthermore, the B.O.P's legal victory in the Bond v. Saxbe's case embolden the states' D.O.C agencies to follow the federal B.O.P's example and by the end of 1981 all of the nation's D.O.C agencies also included administrative confinement to their solitary confinement practice. And some Republican states took things further and like the federal B.O.P began to build their own supermax prisons as well.

The federal government being aware of their potential liability for conducting psychological experiments on prisoners which for decades they disguised under double-meaning pseudonym in April 26, 1996 they enacted the Prison Litigation Reform Act (P.L.R.A). Its Provisions contributed to the legal disenfranchisement of prisoners by effectively limiting their ability to redress wrongs and grievances through the federal court system. One of its provisions specifically prevents prisoners from successfully suing prison officials for "mental or emotional harm unless they can also prove physical injury".

**Wisconsin's D.O.C History in a Retaliion Punishment Era**

Although since the 1960-70's the state of Wisconsin along with the federal system, Minnesota, Arkansas, Illinois, North Carolina and five other states started experimenting with the Asklepieion program, and in April 1981 Wisconsin registered and A.C Administrative Code that was modernly used, it wasn't until the enactment of the P.L.R.A that the Republican Governor Tommy Thompson broke Brave New Ground by announcing in his 1996 state of speech that the state would build its first supermax prison. 2 And just like that the Wisconsin's D.O.C joined the
Federal B.O.P. and three dozen state's operating 57 supermax prisons combined. However, before exercising the totalism process to its major capacity over the entire agency's governing system, around 1998 the governor began exporting prisoners to out-of-state contract facilities, and passed the Truth in Sentencing Law as well; that would be enacted on Dec. 31, 1999 one month after the inauguration of Wisconsin's supermax prison.

The overcrowding of the state's 30 adult prisons with a total capacity of just under 11,000 beds for around 20,700 prisoners provided the perfect opportunistic cover up excuse to temporarily warehoused around 5,700 prisoners out of state; and who among them included some of the most idealistic and keenful convicts in the state. This also permitted the agency to work on gaining absolute authority, control, and power virtually unchallenged from prisoner's resistance as the administrators from 1998-2004 gradually changed the CH. DOC 309. Administrative rules along with its Internal Management Procedures (I.M.P); the policy codes that govern prisoners' resources, and implemented new policies that favored prison staff. The temporary absence of the prisoners' team's strongest political players helped prison staff move in to sterilize the prison environment of all the elemental forces inconsistent with the principles described in Dr. Schein's brainwashing methodology to remodel a child-like submissive personality in prisoners and create prison dependency in a totalitarianism environment. All personal property, and leisure group activities (that previously permitted or facilitated prisoners the ability to organize, reinforce tribal pride and ideology, develop meaningful social bonds, and among other things distinguish prisoner's individualism) it was weakened, undermined, or removed from the prison environment under one excuse or another always citing security concerns to justify their actions. The elements included but not limited to:

1. Decommission of the Afro and Latino cultural groups.
2. Prohibition of prisoners' group standards
3. Prohibition of unapproved idle gatherings of more then two inmates
4. Prohibition of any physical contact between prisoners to prevent building or reinforcing social bonds-handshakes, hugs, back padding etc, etc.
5. Restricted haircuts to a single length cut
6. Restricted prisoners personal clothing to a single gray color
7. Restricted prisoners personal shoe wear to grey, black or white colors only
8. Reduced the weekly out-of-cell leisure activities hours
9. Reduced work wages and unassigned pay to less then 1/4 of what it was
10. Reduced the number of visitors in the prisoners' visitors' approved list to 13 adults
11. Restricted visits in maximum security seg units to televists
12. Marked territorial lines with flooring tape
13. Prohibited tobacco use
14. Monopolized prisoners consumers trade to a few hand-picked consumer store
15. Prohibited personal property with metallic accessories-belt buckles, metal wrist watches, metal handle sunglasses, etc, etc and substitute them with see-through plastic items, thereby, reducing the quality of the items and its image on the individual
16. Restricted radios to A.M / FM only and removed all personal audio-tapes which previously reinforced individualism
17. Prohibited pornography which by doing so it helps nurture a child-like personality in a totalitarianism environment.

Administrator also removed procedural restrictions that prohibited common staff to look into prisoners’ criminal records and history of conduct reports that were originally set in place to prevent discrimination and harassment by staff. Public employee’s unions gained excessive power which was used to influence further prison policies that greatly benefited prison staff. And around 2002 the state made it a felony for prison staff to fraternize with prisoners; which helped the prison staff’s political right-wing gain absolute control in their own internal prison politics.

While doing away with the elemental forces that influenced the old patterns of behavior and the old attitudes the agency reinforced the desire new change with an "authoritarian controlled environment ", "over use of solitary confinement " and "chemical Billy club's"; drugs which are often prescribed for minor ailments and are often suggested to prisoners as a Panacea for all psychological ill effects of incarceration. All things combined made the remainder of the prison population susceptible towards environmental brainwashing, turning masses of common keenful convicts into submissive and subservient child-like conformist inmates in a matter of a few years. By the time all of the out-of-state prisoners returned to Wisconsin in 2003-04 the D.O.C had absolute authoritarian control with plenty of solitary confinement housing space at supermax to indefinitely isolate, if necessary, anyone daring to challenge the agency's totalism.

Around the same time the contract to build supermax began to materialize older model prisons around the state like Waupon and Green Bay also built larger solitary confinement/sensory deprivation complex buildings capable of housing around two hundred prisoners at a single time. These segregation complex buildings became an addition to their smaller seg units. The purpose was to have the housing capacity to facilitate the upcoming totalism regiment that followed at full force immediately after supermax's inauguration; now known as the Wisconsin Secure Program Facility (W.S.P.F).

In July 1998 the CH. DOC 308. adm code was revised to make the qualification procedures for administrative confinement much wider to make it easier for prison staff to place prisoners on A.C status. The Wisconsin DOC then went from having 12 prisoners on A.C status to 50 by November 1999 with additional 41 others being considered for such placement by the opening of supermax, and that number quickly grew to 300 by August 2000.

To break the prisoners team political backbone all identified natural leaders were isolated on administrative confinement to diffuse their influence. This technique allowed the agency to be the sole parental authority figure over the next generation of prison to continue operating unchallenged. Anyone else considered a potential threat to the new order of things was to be labeled a rebellious prisoner and sent to the remote supermax prison (in Boscobel, WI) to "break or severely weaken their emotional ties".
As if the new procedures for administrative confinement, the larger seg-complex buildings and supermax was not enough of a threat to intimidate the prison population into conformity effective Jan. 1, 2001 the CH. DOC 303. Change to make the disciplinary segregation penalty guidelines excessively long by eliminating the regulation codes that prohibited supervisors abusing their authority and issuing maximum disciplinary sanctions directly from the administrative code. And among other things the new CH. DOC 303. adm. code included a mandatory extension penalty of 50% of the number of days spent in disciplinary segregation to the prisoners mandatory release date from prison. The change in disciplinary disposition policy gave each individual prison Warden an iron fist to severely "punished prisoners who show uncooperative attitudes" inside their new peaceful seg-complex buildings for prolonged periods of time. Taking out of circulation any agitator or trouble maker who commits a basic prison infraction for up to a year at a time.

With the previous disciplinary disposition regulation, let's say for a "fighting" infraction, a prisoner would typically receive a disposition of anywhere from 3 to 90 days in disciplinary segregation status. The regulation or determining factors included the number of infractions committed in one calendar year, history of similar penalties, severity of incidents etc, etc... The 2001 revision eliminated all regulations to permit supervisors to give prisoners the maximum penalty disposition directly from the CH. DOC 303.adm.code which is 360 days in disciplinary segregation status for a "fighting" infraction, that can be followed with an additional disposition of an extension of the mandatory release date from prison for up to 50% of the days spent in segregation, and a referral to the district attorney's office for additional criminal charges. And after serving the disciplinary disposition, the prisoner, nine times out of ten, would be referred to for A.C. placement that typically lasted 3 to 5 years.

With the arbitrary changes to the CH. DOC 303., 308. And 309. (Among other policies), the inauguration of supermax and construction of additional seg-complex buildings officials at the state of Wisconsin placed more than 4,000 men-20% of the state's entire prison population - in solitary confinement, far exceeding the national average. 6

For the first few years or so into the extreme totalism regiment the prison population throughout the entire state was subdue into accepting conformist character roles, but in time, as the oppression became unbearable prisoners learned to circumvent the system and places like supermax became breeding ground to learn civil litigation as a defense mechanism or to revolt against the agency's tyranny. While the severe threat of long-term isolation may have forced some prisoners to become less impulsive they simply compensated that aspect by becoming more manipulative in nature, thereby adopting opportunistic character roles whose brewing rage towards their oppressors transformed into armies of civil litigants who devoted their time and energy into finding loopholes in the D.O.C policies to attack the agency with thousands of lawsuits especially in areas where there was monetary compensation to be gained. The opportunistic inmates preyed on the agency's power thirst for momentum who in their greed to keep a strong hold at their absolute authoritarian power they would rather pay and settle out of court than to risk giving up an inch of their power hold. In addition, the excessive use of
long-term solitary confinement created a mental illness meltdown disaster. Suicides, self-inflicted mutilations and other adverse psychosis reactions to the traumas caused by prolonged isolation became common occurrences. From such toxic environments surface the "Cutters", who not only cut themselves in an attempt to harm their beings but also sued the state seeking prison reform and monetary compensation. This was a lethal combination that circumvented the P.L.R.A provision and would prove to be deadly for any agency relying on solitary abuse to gain absolute control since spurred from the bloody rituals and lawsuits, it brought forth the national social awareness that threatened to end the D.O.C's Brave New World era...

A New National D.O.C's Rehabilitation Treatment era

In 2011 alarming sign of the end of the D.O.C's rightwing era appeared in the sky. A class action suit out of California (Ashker vs. Governor of California) and national social awareness against prolong solitary showed promising signs of making long-term solitary confinement unconstitutional. The premonition was further reinforced by President Obama considering using his influence and executive power to reform solitary confinement and sentencing guidelines for the federal system, which could shift the national movement in Wisconsin's Direction facilitated by the 2011 passage of Act 10.

WI Act 10 drastically reduced the ability of Wisconsin's Public Employee Unions to negotiate benefits. In the case of correctional officers, they lost the representation of the American Federation of state, county and Municipal Employees. During a May 7th presentation to the corrections committee, Department of Corrections secretary Ed Wall gave an overview of the state's Prison System, including employee departures between fiscal years 2010 and 2014. Through four of the five years, among the Wisconsin D.O.C's 10,200 employees, retirements hover around an average 236 per year. In 2011, the year of Act 10's passage in Madison, the D.O.C experienced an exodus of 541 retirees. In 2012, the number of resignations jumped 40 percent from the prior year and has yet to come down.

Realizing that Act 10 left them extremely vulnerable to this national movement against solitary confinement WI D.O.C. officials from 2011-15 quietly tried to change the agency's fate by setting in place regiment change prevention protocol methods, that included, but not limited to: changing strategic policies to minimize potential court action, resort to physical and psychological intimidation techniques against prisoners in maximum security segregation units (techniques commonly used in Civil War like situations to suppress Civil Disobedience), increase spending on surveillance technology and psychotropic medications while reducing financial assistance for Indigent and poor prisoners, and among other things, dehumanize prisoners through bias behavioral prediction assessment testing...

1) Chief legal counsel Kathryn Auduson made targeted changes to the CH DOC 303. ADM. code, which greatly changed the nature of prison discipline to allow for more arbitrary discipline decisions for conduct reports and less due process protections. The rule changes were initially submitted to the legislative Council rules Clearing House in March
2011, with hearings held the following month. The rules were received by the legislator in late March 2014 and approved with minimal committee involvement. The rules took effect on January 1st 2015. Cathy Jess, then administrator of the D.O.C’s division of adult institutions, in a memo to staff wrote, the changes will "better align with current laws and streamline the disciplinary process, without violating Liberty interests, while minimizing potential Court actions".

2) In July 2014 the Wisconsin Center for investigative journalism published a three-part series that identified 40 allegations since 2011 of abuse of prisoners by guards in the segregation unit at Waupun Correctional Institution alone. Prison records documented the frequent use of force, including prisoners being pepper-sprayed, tasered and thrown to the ground or into a wall while in full restraints.

3) D.O.C fiscal records showed an increase in psychotropic medication from 2011-15.

4) Mental health professionals at the Wisconsin Resource Center (W.R.C) in 2011-12 subject the first group of cutters through the secret Asklepieion therapy program. This group of prisoners were closely monitored, tested and re-evaluated for two years until they were activated in June 2014 to lead the same secret Therapy Program in the segregation unit at Columbia Correctional Institution.

5) In 2012 D.O.C officials reduced financial assistance for Indigent prisoners with litigation objectives from $200 annually to $100. In addition, the administrators also decommissioned the inmate to inmate legal routing (via-intra facility routing) that permitted prisoners exchange Legal Information and documents free of postage charge. This was another technique to minimize potential Court action, especially from prisoners of poor resources.

6) In 2012 administrators replaced the prisoners meat diet with one consisting of soy majority. Soybean is a hormonal plant originally cultivated to feed livestock. It contains a group of natural plant chemicals called isoflavones. They are found in small amounts in a number of legumes, grains and vegetables; however, soybeans are the most concentrated source of isoflavones in our diet. Since isoflavones bind to estrogen receptors, they can have similar effects to estrogen (the female hormone). High levels of estrogen feminizes men, it reduces testosterone levels resulting in loss of libido and erectile dysfunction among other side effects.

7) In 2012 the D.O.C agency incorporated the COMPAS assessment tool to re-evaluate all prisoners' risk of future crime. It assesses not just risk but nearly two dozen so-called "criminogenic needs" that relate to the major theories of criminality, including "criminal personality", "social isolation", "substance abuse" and "residence/stability". A 2016 ProPublica investigation into COMPAS found that the software is frequently wrong, and that it is biased against black defendants who did not commit future crimes, 2013 falsely labeling them as future criminals at twice the rate as white defendants. 10 There are few standards to ensure the underlying tests are accurate and transparent. The exact formula underlying North Point's software is proprietary. That means many defendants are getting rated as potential future criminals without knowing the basis for their scores. Furthermore, COMPAS formally dehumanizes indiscriminately all prisoners by "automatically" diagnosing them with an antisocial criminal personality.
8) Starting in 2014 the D.O.C agency began the process of installing a new Big Brother like surveillance system that included high-tech resolution cameras and ultrasonic receivers through all the state’s prisons. The installation of surveillance devices extended for the first time in the state of Wisconsin to the prison staff’s common areas, classrooms and some offices.

9) At the same time the surveillance technology was being updated security administrators ordered the installation of tinted windows in all the prisons' command/control stations, anti-riot gas ventilation propellers in all the gyms, and distribution of pepper spray and military-style cargo pants (uniforms) to all Frontline guards. In addition, all maximum security guards receive new psychological warfare training that includes the cold art of observation and double talk. It consists of watching prisoner movement with a particular meticulousness, scrutinizing little details in behavior patterns, then recording them in their entry log. The data provides staff with keys on how to manipulate certain individual's behavior. It is feasible to calculate a prisoner's level of sensitivity from this information; so his vulnerability can be tested with a degree of precision. Some behavioral modification experts call the test "stress assessments". And the double-talk communication method is a maneuver to keep them safe from self-incrimination.

No longer able to avoid the inevitable changes to solitary confinement being led in reforms by Colorado, New Mexico, New York, Maine, Virginia as well gaining popular support from other D.O.C's and the association of State Correctional administrators (A.S.C.A), Wisconsin Department of Corrections secretary Edward F. Wall announced in April 2014 through the first of a sequel set of memorandums that "over the next year, our department will be interacting with other D.O.C's scientists, Scholars and mental health professionals from across the country in an attempt to define how best to work with the challenging population". This was followed with the introduction of the new surveillance technology and psychological warfare training.

That same month the D.O.C also suffered under staffing problems in most maximum security prisons that the media attributed to Wi Act 10.

Then, on June 26, 2014 Wall sent a second memorandum to senior staff. Attached to the memo there was also a four-page document entitled "Reforming segregation in Wisconsin".

This past week, I asked to form a "secretaries committee" on the issue of segregation reform in our state. We have discussed the impending changes that are coming at us very quickly in the area of segregation use and I would much rather have a running start before the tsunami hits us. At the ASCA meeting coming up in August in Utah, this is going to be one of the hottest topics and I want to get some ideas on what we will be doing to try and stay ahead of the curve to the extent we can.

For the last few months I've been jotting down passing thoughts and questions on how we use segregation in Wisconsin. I've finally gathered them into one document and attached those notes here. Please don't share these rambling thoughts, but just take a look so you get a (scary)
look into how my mind works and the questions that keep me up at night that I will want to discuss. Thanks all for your work on this in the past and the future.

The memorandum's double message sparked paranoia in the state's Maximum Security Prisons (and Lincoln Hills) that spread like wildfire especially among those concerned with the balance of power between *Prisoners v. Prison Staff*. Those prison staff who understood Wall's apocalyptic warning, also agreed that unless they stayed ahead of the curve to the extent they can, the tsunami that threatened to engulf the use of segregation in Wisconsin would put an end to long-term solitary confinement; which in turn would help liberate many of the *idealistic convicts* from their AC confinement status. And once out of segregation, prison staff feared, the idealistic convicts natural leadership skills would compel them to re-educate *conformist* and *opportunistic inmates* while establishing themselves as the prisoner's political team authority figure; which could lead to a violent power struggle, as the *leftwing convicts* will have to re-assert dominance over the *rightwing inmates* and demand a considerable degree of independence and political recognition from *prison staff*. And so, losing long-term solitary confinement could tilt the balance of power between "*prisoners v. prison staff*" and end the D.O.C's world as they know it...

Strangely enough Wall's 2014 metaphorical apocalyptic warning corresponded not just to the actual threat to end long-term solitary confinement for legal and humanitarian reasons demanded by society, but it also fitted into perfect alignment with the Mesoamerican astrological theory on 52 year Cosmic eras; since the methodology responsible for creating administrative confinement and initiating the long-term solitary confinement era was introduced to prison administrator in 1962, exactly 52 years from the present apocalyptic threats.

In July, at Wall's instigation, the D.O.C named a 19 member "Segregation workgroup" who meet over the next year to begin the task of reviewing the state segregation practice and writing new D.A.I policies the agency hoped would be enough to placate social demands without changing fundamental D.O.C adm. policies. The topics included, conditions of confinement, length of sentences and mental health treatment. Meanwhile, at the same time, other front-line staff under the guidance of "scientists and mental health professionals from across the country", went to work on providing prisoners in segregation the mental health programming suggested in the four-page attachment list to Wall's memo. But immediately parts of the programming took a twisted Orwellian turn and targeted prisoners learned that among the experimental treatments included a compartmentalized version of the 1960's Asklepieion program, fear conditioning and other mind control techniques disguised as mental health therapy. These Orwellian treatments became strictly reserved to brainwash or neutralize some of the most notorious "cutters and a few other selective individuals with character disorder" targeted for bringing unsolicited attention to the adverse effects of long-term solitary confinement. Then, on Jan. 1, 2015 a new CH. DOC 303. adm. code was introduced by D.A.I administrator Cathy Jess as "an excellent opportunity to focus on making positive changes" to the state's use of solitary confinement, which in Wisconsin is called segregation. The adm. The code drew heavy criticism for its changes that only seem to benefit prison officials by allowing for more arbitrary disciplinary decisions for
conduct reports and less due process protections. Furthermore, zero changes were made to the disciplinary guidelines. This fiasco only backfired on the D.O.C administrators and put more pressure on the members of the "Segregation workgroup" to remedy the situation.

Wi D.O.C central office administrators had also been quietly preparing for an internal power struggle battle between themselves and the state's prison wardens that would eventually break out full force in 2015 when central office administrators blind-sighted the wardens with the termination of most "internal management procedure" policies that had previously gave each individual warden the discretion to create "internal policy and procedures" that best worked for their assigned prison. The argument for taking away this power from the warden's hands was that the agency wanted to implement universal policy codes that would make the state's prison as equal as possible, to minimize court action. Since many times prison wardens go on power trips and create internal policies that often violate prisoners' rights or come in conflict with the agency's ADM. Rules; etc,etc... But stripping away this amount of administrative power from the state's prison wardens had reactionary consequences and sooner rather than later the wardens' troops revoluted and retaliated against the agency's administrators. Seeking to overthrow Wall, frontline guards would challenge-in-sick in mass numbers, provoke or facilitate situations that threaten the safety of the institutions and among other things use excessive force against prisoners in the state's maximum security seg-unit (and Lincoln Hills). Then, they would run to political representatives and the media to blame the disorder on understaffing problems, 11 the agency's new policies regarding the various issues they disagreed with, and Wall's refusal to turn back, slow down or even negotiate with them. Thereby making Wall appear inflexible and incompetent. But it wasn't until the abuse of juveniles at Lincoln Hills led to a federal John Doe criminal investigation that the disturbances reflected on Wall and would eventually force him to resign in January 2016. He would be replaced by John Litcher while Cathy Jess got promoted to deputy secretary.

But before Wall resigned, in June 2015 Wi D.O.C administrators implemented a D.A.I policy for disciplinary guidelines that work similar to a regulation code for the CH.DOC 303.adm.rules. The D.A.I policy #303.00.04, in theory, regulated the maximum base penalties for major infractions to 90 days, "but" these may be considered in lengthening beyond the maximum base up to 360 days due to mitigating factors and enhancers in section X and XI. The only regulation proceeding involves the deputy Warden reviewing any discipline resulting in a disposition greater than 120 days prior to a disposition given to the prisoner (section VII, F)... By comparison the reform to the disciplinary guidelines was viewed as an improvement at reducing overuse of "disciplinary segregation", but the truth is that the enhancers allowing to go beyond the 90 days maximum base to 360 days have left a major loophole for prison supervisors to exploit.

In September 1,2015 the "Ashker vs. Governor of California" suit reached a historic settlement. As a result of the settlement, California has overhauled its procedures for administrative confinement (AC) placement. In addition, the settlement required California to complete its individual review of the approximately 1,560 prisoners indefinitely placed in AC for purported
gang affiliation. In mid August 2016 about 1,290 prisoners-83% of those reviewed were transferred to general population units. From now on, those who are found guilty of AC eligible offense are assessed a determinate term and have increased privileges in solitary confinement. No prisoner may be involuntarily held in solitary confinement for longer than 5 years. The settlement has also opened the door for other state's prisoners to file similar suits based on the arguments presented in the Ashker case, paving the way for prisoners Nationwide.

In 2016 President Obama used his executive powers to reform solitary confinement for the federal system. And, in June of that same year Wisconsin prisoners organized a hunger strike lasting 7 months to demand reforms to the state's CH. DOC 308. adm.rules governing administrative confinement; 12 the second segregation status where Wisconsin prisoners can be kept in solitary confinement for indefinite periods. The hunger strike inspired the Wisconsin Center for investigative journalism to conduct a survey of more than 100 prisoners in administrative confinement 13 and in their investigative quest to do so journalists A. Arriaga uncovered that Wisconsin prison officials had been quietly changing mental health status of prisoners in solitary, 14 without proper assessment, to make it appear there were low levels of serious mental illness among prisoners in solitary confinement and to avoid releasing them from (solitary confinement). The re-evaluation came a month after implementing the DAI policy for disciplinary guidelines, in a July 2015 Memo from deputy secretary Cathy Jess to psychological staff to reassess the mental health classification of the most seriously mentally ill prisoners in solitary confinement. The number of prisoners with serious mental illnesses in solitary was dropped from 155 prisoners to 91 prisoners between April 2015 and April 2016. According to D.O.C policy, MH-2 is the highest classification for prisoners with serious mental illnesses.

In March 2017 the WI D.O.C administrators finally implemented a D.A.I policy (# 308.00.01) for administrative confinement placement. Among the few meaningful changes to the practice included a new AC referral process for prisoner's with MH-2 codes "requiring the security director to obtain written input from P.S.U staff regarding (MH-2) prisoner's mental health condition and the availability of alternative treatment settings". Other changes "require each facility to have a structured and progressive level system that allows prisoners to progress through privilege levels based on participation, behavior, and appropriate interactions with staff".... Yet, the policy still permits for prisoner's to be kept in administrative confinement indefinitely until behavior improves. Behavioral Improvement is a loose term subject to interpretation by D.O.C officials seeking to exploit the loophole to keep prisoners in solitary confinement for prolonged periods of time if not indefinitely.

Although since 2014-15 The nation started transitioning into a new rehabilitation treatment era, in Wisconsin old habits die hard. The reforms to the state's solitary confinement practice are cosmetic; lipstick on a pig. The refusal of Wisconsin prison officials to transition into this new era is attributed to the predatory dictators they've transformed into with the absolute power they obtained through fear inspired by the overuse of solitary confinement. And like with any dictator, the official's resistance to change is driven by a chronic addition to their Napolistic time in power. The type (Napolistic) power that can only be obtained through putting others down in
order to climb on top of them and reach for that highly addictive "sense of superiority high". This little man's characteristics are reflected for the most part in officials overly involved in prison politics from the right wing. Also, over all embedded in the prison staff's political right wing division there's a nostalgic desire to return to the way things used to be, naturally arising from their conservatism values-conservatism, progressions natural enemy.

In Wisconsin's internal prison politics, the strongest resistance to the era's transition is being led by the prison staff's right wing division from maximum security prisons. This is largely due to two main factors-the first one was caused by the massive Exodus of public employees attributed to WI. Act 10. Among those forced to retire included an overwhelming number of left wing prison staff that initially entered the prison workforce in the 1980's and 90's; before governor Tommy Thompson's power trip (in 1996) resulting in the over use of long term solitary confinement in Wisconsin. The loss over the prison staff's left wing, which was already minority, completely tilted the balance of power to the right wing; those who entered the prison workforce post 1999 when the DOC changed their policies and security training to create a single right wing division to obtain absolute power. This was especially true in the state's maximum security prisons where the majority of rectors retired from, and is also where internal prison politics play a more fundamental role. Which leads to the second point; maximum security prisons play a more fundamental role in prison politics because prisoners in max have longer prison sentences than anywhere else and their attention can easily shift to improving their conditions of confinement. This comes in direct conflict with official's ideals and tends to foster a stronger "us vs. them" prison politics culture, then in medium or minimum prisons; where prisoner's primary focus is on post-release. Another reason why medium and minimum prisons are less political than Max is because officials can simply transfer any prisoner to Max they feel is a threat to their system. Maximum security prisons and Lincoln hills (the only juvenile facility in Wisconsin) don't have that opinion, however, what they do have to intimidate the prison masses into conformity is long-term solitary confinement.

**Prometheus**

This chapter is essential because it illuminates the dark side of the DOC world's subculture by explaining the basics of DOC eras, prison politics and the reason why, from a prisoner's perspective, *Prisoners and Prison Staff* tend to adopt certain character roles (many times unconsciously). It's a torch that illuminates the hidden demons in our subconsciousness, knowledge that we can use to readjust our behavior and attitudes towards the (present) rehabilitation treatment era. The metaphorical equivalent of the middle ages Renaissance period in the evolutionary process of the DOC world's subculture. Therefore, this chapter is summarized as being Prometheus' fennel-stalk.

In Greek mythology, Prometheus is a Titan, culture hero and a trickster figure who defies the olympian gods by stealing fire in a giant fennel stock and giving it to humanity, an act that enables progress and civilization.
The Prometheus myth is symbolic of the generations' struggle between parent and child. At one point or another, during the natural process of stage development, the parent stubbornly tries to maintain the child in dark ignorance to impede inevitable growth and self reliance. Prometheus' actions become the parent's worst nightmare, since given humanity forbidden fire it took away the child's ignorance and enabled growth. A story that has been repeated in concept and demonized by parents throughout the course of history in every culture and religion. Most familiar is a story of the "forbidden apple" from the tree of knowledge, Lucifer (disguised as a serpent) persuaded Adam-and-Eve to eat. This chapter's objective is to enable progress and growth through the exposure of illuminating knowledge that the penological community have hidden in the dark, camouflaged under pseudonyms, and grossly justified under false security pretext in order to serve only their selfish agenda.

**Final thoughts**

Quoting Eddie Griffin author of Breaking Men's Mind... these techniques exploit the basic weakness in human (aggregative) Nature, especially those weaknesses produced by an alienating society, e.g. The need to be loved, cared about, accepted by other people, and the need to be free. In return, they are transmuted into "submission and subservience", the type of behavior conducive to the prison officials goal of control and manipulation. The Groders (brainwashed captives named after Dr. Martin Groder) will not resist or complain. Nor will they go on a strike to seek redress of prisoner's grievances. They are alienated from their environment, and their emotional interdependence welds and insulates them into a crippled cohesion (of the weak bearing the weak). They are not permitted to discuss these techniques outside the group because one of the preconditions for admittance is a bond to secrecy. Yet almost anyone can spot a "Groder" because the light has gone out of his eyes. He literally wears the look of humiliation.

The Wisconsin DOC by camouflaging Dr. Schein's techniques under pseudonyms, whereby prisoners who are subjected through the program cannot recognize its real meaning and objectives, extensive violations of the Nuremberg code have taken place... Even the implication of freedom as an inducement for volunteers is considered a means of coercion by the code's standards. The first principle in the code proclaims 1:

Voluntary consent of the human subject is absolutely essential. This means that the person involved should have legal capacity to give consent; should be situated as to be able to exercise free power of choice, without the intervention of any element of force, fraud, deceit, duress, over-reaching or other ulterior form of constraints or coercion; and should have sufficient knowledge and comprehension of the elements of the subject matter involved as to enable him to make an understanding and enlightened decision... Before an acceptance of an affirmative decision by the experimental subject, it should be made known to him the nature, duration and purpose of the experiment; the method and means by which it is to be conducted; all inconveniences and hazards reasonably to be expected; and the effects upon his health or person, which may possibly come from his participation in the experiment.
The Secret program must be exposed for what it truly is, a mind control program aimed at suppressing changes to the long term solitary confinement practice by literally brainwashing the prisoners who pose a major threat to the DOC's Totalitarian regiment, and reconditioning them with captive and Stockholm Syndrome disguised as mental health treatment to cure antisocial disorders.

The power struggle transition against long term solitary confinement in the state of Wisconsin must reach its end. And we can help accomplish that by investigating and exposing to the public this secret mind control program. All DOC prison staff involved in assisting and/or facilitating the use of these techniques; no matter how minor their role may be, must also be investigated, criminally charged, and procedure it to the full extent of the law. Because when there's an attack on the free will of men by a corrupt government agency and Justice for these individuals is denied that threatens the freedom of society at large. Its the Eve of the end of times for the free world. And, soon enough, those affected (after being denied justice) will see no other alternative for compensation than to tap into their inner beast and resort to violence. When Justice is denied the second best thing for compensation to alleviate that sense of injustice is **revenge, revolt, and revolution**...

**Long live the sacred message**
**That the creator has written**
**In the fur of our inner Jaguar!**

**NOTES**

**Introduction**

1. See: ex-secretary Edward F. Wall’s internal memorandum on “segregation cause and effect” dated April 25, 2014
4. See: documentary by Frontline @ pbs.org entitle: “solitary nation”
5. (the term) “Orwellian” ADJ. of pertaining to, characteristic of, or resembling the literature work of George Orwell of the totalitarian future described in his antiutopian novel “1984”.

**Part 1. Solitary confinement and Asklepieion Group Therapy**

1. See: S. Rachman and Teasdale, *Aversion Therapy and Behavior disorders*

**Part 2. The Origins of Asklepieion**

2. *Breaking Men’s Mind: Behavior control and human experimentation at Marion Illinois*
3. The mental torture of American prisoners- Cheaper than lab rats, Part 2
4. A scientific form of Genocide

Part 3. A direct encounter with Asklepieion the Greek God of healing
Everything within this chapter can be confirmed through the CCI;s (prison) records, emails and surveillance recording of the time and dates noted, along with unit 9 and DS1 green log book from July-Nov. 2014. Also, investigate Dr. Raymond M. Wood and contact me Cesar DeLeon #322800 for more information. You can find the prison’s address I’m located at by going to the DOC’s web site... wics.doc.wi.gov

Part 4. The Psychology of Asklepieion
1. *Breaking Men’s Mind*. For further information on the Asklepieion program go to www.ncjrs.gov
2. On the reforming segregation in Wisconsin four page attachment list to the email dated June 26, 2014 then DOC secretary Edward F. Wall made mention to Aromatherapy and Ocean waves and seagull sound tracks. For further information on the double-talk term see “Project MK-Ultra and Mind Control Technology” by Axel Balthazar.
4. The mental torture of American prisoners-Cheaper than Lab rats, Part 2; AT N. 14

Part 5. The Prison Game and National Pendulum of DOC eras
1. See: Quotation Box in page 3
2. Aug. 18, 2000 Milwaukee magazine article entitled Sizing Up Supermax
3. Ibid
4. Ibid
5. Ibid
8. Wisconsin prison system ravamps disciplinary rules/ article 12.10.2014 bill Lueders- The Cap Times
11. fox/report2016- Madison- Wisconsin prisons are short on staff. Overtime is costing Wisconsin taxpayers tens of million of dollars each year, and those standing guards say the growing dancer workers feel is being ignored.

Final Thought
1. “Trial of war criminals before the Nuremberg military Tribunals under Control Counsel Law no.10”. Vol.2 pp 181-182

Goddess Mictecacihuatl aka La Santa Muerte. Surrounding her is Tezcatlipoca’s 260 days sacred divinatory calendar wheel (Tonalpohualli).

The Goddess Mictecacihuatl aka La Santa Muerte is considered to be the “Virgin of the Incarcerated”. The cult of the goddess is followed by those children of the night who live on the margin of the law or outside it entirely. However, a large group of believers are poor people who are not necessarily criminals. Her most fervent devotees are those associated with social hardship and economic crimes often out of desperation. The Goddess can grant favors especially those in the name of justice. She is the protector of the children of the night. Her “Holy Days” are celebrated on November 2 Dia de los Muertos (death day) and August 15.
Criminals Can Be Brainwashed
(Continued from page 18.)
hearing the same stock-market report a hundred or more times a day. And when Hebb provided propaganda messages instead of stock-market reports, he found that whatever the message was, no matter how poorly it was presented or how illogical it sounded, the propaganda had a marked effect on the students' attitudes—an effect that lasted for at least a year after the students came out of the deprivation chambers.

Hebb's findings led many other investigators to begin work on sensory deprivation.

It is axiomatic in the behavioral sciences that the more you control an organism's environment, the more you can control its behavior. It goes without saying that the only way you can gain complete control over a person's behavior is to gain complete control over his environment. The sensory-deprivation experiments suggest that we should be able to do exactly that.

I believe that the day has come when we can combine sensory deprivation with drugs, hypnosis and astute manipulation of reward and punishment to gain almost absolute control over an individual's behavior. It should be possible then to achieve a very rapid and highly effective type of positive brainwashing that would allow us to make dramatic changes in a person's behavior and personality. I foresee the day when we could convert the worst criminal into a decent, respectable citizen in a matter of a few months—or perhaps even less time than that. The danger is, of course, that we could also do the opposite: we could change any decent, respectable citizen into a criminal.

We must begin by drafting new laws that will be as consonant as possible with all the human-behavior data that scientists have gathered. We should try to regulate human conduct by offering rewards for good behavior whenever possible instead of threatening punishment for breaches of the law. We should reshape our society so that we all would be trained from birth to want to do what society wants us to do. We have the techniques now to do it. Only by using them can we hope to maximize human potentiality. Of course, we cannot give up punishment entirely, but we can use it sparingly, intelligently, as a means of shaping people's behavior rather than as a means of releasing our own aggressive tendencies. For misdemeanors or minor offenses we would administer brief, painless punishment, sufficient to stamp out the antisocial behavior. We'd assume that a felony was clear evidence that the criminal had somehow acquired full-blown social neurosis and needed to be cured, not punished. We'd send him to a rehabilitation center where he'd undergo positive brainwashing until we were quite sure he had become a law-abiding citizen who would not again commit an antisocial act. We'd probably have to restructure his entire personality. The legal and moral issues raised by such procedures are frighteningly complex, of course, but surely we know by now that there are no simple solutions.

Many cling to the old-fashioned belief that each of us builds up his personality logically and by free will. This is as patently incorrect as the belief that the world is flat. No one owns his own personality. Your ego, or individuality, was forced on you by your genetic constitution and by the society into which you were born. You had no say about what kind of personality you acquired, and there's no reason to believe you should have the right to refuse to acquire a new personality if your old one is antisocial. I don't believe the Constitution of the United States gives you the right to commit a crime if you want to; therefore, the Constitution does not guarantee you the right to maintain inviolable the personality it forced on you in the first place—if and when the personality manifests strongly antisocial behavior.

The techniques of behavioral control make even the hydrogen bomb look like a child's toy, and, of course, they can be used for good or evil. But we can no more prevent the development of this new psychological methodology than we could have prevented the development of atomic energy. By knowing what is scientifically possible and by taking a revolutionary viewpoint toward society and its problems, we can surely shape the future more sanely than we can if we hide our collective heads in the sand and pretend that it can't happen here. Today's behavioral psychologists are the architects and engineers of the Brave New World.
DEPARTMENT OF CORRECTIONS
Division of Adult Institutions
DOC-9 (Rev. 10/2018)

ADULT CONDUCT REPORT

INMATE NAME (Last, First)  DELEON, CESAR

DOC NUMBER 322800  INMATE LIVING QUARTERS SGSW 534LO

FACILITY NAME GBCI  CONDUCT REPORT NUMBER 00103826

DESCRIPTION OF INCIDENT

On 06/01/20 I Lt. Rozmarynoski was given an envelope of mail to review. The intended recipient of the mail was Inmate Deleon, Cesar #322800 who is housed at GBCI. The return address of the sender was noted as Sergio Sanchez 1524 South 65 St Apt 8 West Allis, WI 53214 who is on the approved visiting list of Inmate Deleon. The mail accompanies the conduct report as evidence and this conduct report also serves as a notice of non-delivery. I reviewed the 88 pages some hand written but the majority are typed. On the first page it is written, "By: Cesar Deleon." It should be noted that this is also written in the first person.

On page 23 it is written, "If so then the message written in the fur of the Jaguar could be my gang-tattoos, so I closely examine them along with my relation to my nocturnal gods. I have a lion with a crown the equivalent animal of America's jaguar and the king of the jungle. The letter LK on my chest-they stand for Latin King, but it's secret double meaning is lover and killer which is in line with the "man and beast" or "consciousness or subconsciousness." A "king master" with a "five point crown" which designates me (chilli) as LK member, and the five point crown it's a female (queen) royal insignia also associated with my goddess who I put above me like a crown. A "spider web" on my elbow. This symbolized the idea of entrapment in a predisposed destiny, and I also associated with my spider monkey calendar sign. The name "Cesar" on my forearm, and Emperor's (equal to a King) title, and Christ opposite. - Tezcatlipoca a patron deity to Kings, Warriors as well as predator of slaves the colors of his mask (as God of Destiny) are "black and gold" the same as Latin Kings, who like Tezcatlipoca, Huitzopochtli and Mictecaciuhtli are all "first"...But I still couldn't decipher the "redeeming word."

On page 26 it is written, "That is why when someone or something tries to bend our will, we tend to go on a predatory mood and revolt, retaliate and at time even start a revolution." "The sacred sentence that God has written in the fur of the Jaguar is, "revert against the oppressor." Fight back by psychological or any means necessary to put an end to the D.O.C.'s last desperate attempt at retaining power. Fighting back, "would have the power to ward off all its befailing mankind." Because there's no greater threat to humanity then when the "free-will of man is at stake."

On page 64 it is written, "It's the Eve of the end of times for the free world. And, soon enough, those affected (after being denied justice) will see no other alternative for compensation than to tap into their inner beast and resort to violence. When Justice is denied the second best thing for compensation to alleviate that sense of injustice is "revenge, revolt, and revolution."

In summary Deleon is describing his Latin King tattoos as his fur of the jaguar and the sacred sentence that God has written in the fur of the jaguar is "revert against the oppressor." He then states that after being denied justice will see no other will see no other alternative for compensation that to tap into his inner beast and resort to violence. When Justice is denied the second best thing for compensation to alleviate that sense of injustice is revenge, revolt and revolution. He is stating that he will resort to violence to put an end to what he believes is the oppression by the DOC. The Latin Kings is an unsanctioned group within the DOC. He is also a confirmed member of the Latin Kings. The tattoos he described are confirmed in WICS and documentation of this accompanies the report.

STAFF MEMBER COMPLETING THIS REPORT
ROZMARYNOSKI, TONIA

DATE COMPLETED 06/03/2020

CODE  CODE VIOLATION FINDING OF GUILT
1. DOC 303.18 Threats Guilty
2. DOC 303.24 Group Resistance and Petitions Not Guilty
3. DOC
4. DOC
5. DOC
6. DOC

RECORD OF UNCONTESTED DISPOSITION (Complete if 303.76)

DISPOSITION:

NAME OF APPROVING SUPERVISOR:

INMATE'S SIGNATURE OF AGREEMENT

THIS IS FOR A MANUSCRIPT I WROTE IN 2014 FOR THE DISTRICT ATTORNEY. THE DOC OFFICIAL CHERRY PICKED FRACES TO MAKE APPEAR LIKE THIS, READ THE MANUSCRIPT. -- BECAUSE OF THIS CONDUCT REPORT THE DOC PLANS ON KEEPING IN SOLITARY FOR A FEW MORE YEAR. THIS IS TRULY AN ABUSE OF AUTHORITY.